

CUNEIFORM TEXTS

FROM

BABYLONIAN TABLETS, &c.,

IN THE

BRITISH MUSEUM.

DEPARTMENT OF LIBRARY
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PART XXXIX.

(50 Plates.)

BY

C. J. GADD, M.A.

ASSISTANT IN THE DEPARTMENT OF EGYPTIAN AND ASSYRIAN ANTIQUITIES.

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PART XXXIX of "Cuneiform Texts from Babylonian Tablets, etc., in the British Museum" contains copies of more than 100 tablets and fragments, mostly from the Kuyûnjik Collections. They are here published in continuation of the edition of the Babylonian work upon divination by terrestrial occurrences known as *šumma alu ina mēlê šakin*, which was begun in Part XXXVIII, and there carried as far as Tablet 46 according to the Assyrian numeration. The present Part ends with the remains of Tablet 106, which is the highest number found among the extant portions of this Series so far as they are preserved in the British Museum. In addition to the numbered tablets there remains, for the most part unpublished, a considerable amount of matter doubtless belonging to the Series, though its relative position in the work is frequently uncertain. The texts included in this Part deal with the interpretation of ominous circumstances in the behaviour of birds and animals, in the aspect of fields, crops, springs and rivers, in visits to temples, and in family relations.

The copies have been made and the descriptions written by Mr. C. J. Gadd, M.A., Assistant in the Department.

H. R. HALL.

DEPARTMENT OF EGYPTIAN AND ASSYRIAN ANTIQUITIES,
BRITISH MUSEUM, *September 18th, 1925.*

DESCRIPTION OF THE PLATES.

TABLET 46. (Plates 1, 2.) Dog omens; see Part XXXVIII, Plates 49, 50, and p. 8.

TABLETS 54 (?), 55, 56 (?). (Plates 3-7.) Omens derived from agricultural scenes and operations. The only direct evidence for the numbering of these texts is the colophon of K. 3840, the 55th Tablet (not 45th, as stated by oversight in the *Kuyūnjik Catalogue*, p. 569). By far the greatest part of their contents is contributed by KK. 2319 + 9284, a compilation of fairly copious extracts from this part of the Series. It begins with the line *šumma amelu ina libbi ali niduta išamma ana eqli utir*, which is also found as the beginning of the chapter upon which the scholia of Rm. 122, Obv. (*Revue d'Assyriologie*, XIII, 28, 30), were written. The Reverse of Rm. 122 proceeds to comment upon the chapter *šumma ina eqil (libbi) ali išu baltu pišu innamir*, which is the first line of K. 3840, i.e., of Tablet 55. Similarly KK. 2319 + 9284 takes up Tablet 55 at Obv. 17, and it is therefore a highly probable conclusion that the matter contained in K. 2319, etc., Obv. 1-16, and Rm. 122, Obv., belongs to Tablet 54. The same relative position of these two chapters appears also in the Ashur catalogue, *Keilschr. aus Assur relig. Inhalts*, No. 394, Col. II, 22, 23. Tablet 55 begins at K. 2319, etc., Obv. 17, and may include all the rest of the extracts there given. On the Reverse of K. 3840 sufficient traces of the catch-line remain to allow of its restoration as [*šumma amelu išu kira ina*] *libbi ali iz-qup*, which is also the catch-line of K. 2319, etc., and would therefore presumably be the beginning of 56. But it is to be observed that the Ashur catalogue interpolates, as the beginning of an intervening chapter, a line which does not appear in K. 2319, etc. Two conclusions, therefore, are possible; if this line is omitted from K. 2319, etc., merely by chance, it must be supposed that K. 2319, etc., excerpts from Tablets 54-56, and that *šumma amelu išu kira . . . iz-qup* (KAR, 349, Col. II, 25) is the beginning of Tablet 57; this would make the catalogue, line 27, tally with the extant opening of Tablet 59 (K. 8406). In this case, K. 3840 must have originally carried both 55 and 56 (cf. Part XXXVIII, p. 6, on Tablet 1, and Tablet 61A below). It is unusual, however, for an extract-tablet to omit the first line of a new section, and it is therefore equally possible that the Ninevite arrangement did not recognize the subdivision, just as the Ashur catalogue takes no account of the distinction of 61A and B. K. 9665 is probably part of the same tablet as K. 3840, and Rm. II. 306, by comparison with Rm. 122, Obv., may belong to Tablet 54. KK. 8277 and 12580 belong to the same tablet; the latter begins with the end of the next line after the last upon the former, but the pieces do not join. K. 3900, 79-7-8, 185, and 95-4-6, 1, all quote lines found in K. 2319, etc., but their nature is uncertain. K. 5875 is another small fragment belonging to this class. K. 9284 was formerly published by BOISSIER, *Documents assyriens*, pp. 75 ff.

TABLET 58. (Plate 8.) K. 12482 is an unimportant fragment, identified only by the remains of its catch-line, and no more of the text has been recovered. According to KAR, 394, Col. II, 26, this tablet began *šumma ina išu kiri libbi ali išu gišimmaru . . .*

TABLET 59. (Plates 8-10.) Omens from the growth of plants and crops. K. 8406 is the only numbered fragment, but K. 2882, though apparently not part of the same tablet, almost certainly presents the lower portion of another copy. The first five lines of the extract-tablet KK. 149 + 2318 are also taken from 59. K. 14040 (not published) is a small and partly illegible fragment ending with remains of the third line of the next chapter, and the fragment 77044 (not published) also has a few quotations from 59 and the neighbouring tablets. K. 2882 was formerly published by BOISSIER, *Choix de textes*, II. 59 f., and K. 149 by the same author, *Documents assyriens*, pp. 31, 83; cf. *Babyloniaca*, II, Pl. IV.

TABLET 60. (Plates 10-13.) Omens from exudations of the ground, and from the presence of plants in the city well. The best-preserved part of this chapter is found on the Reverse of KK. 2011 + 6354, which has in the colophon a broken number, evidently not "60." Yet KK. 3092 + 10365, which is the beginning of the same tablet as KK. 2011 + 6354, though it does not join, agrees in its first line with the catch-line of Tablet 59, and KK. 2922 + 12197, a Babylonian copy of the same text, shews a similar agreement. Both copies, again, have for catch-line the beginning of Tablet 61A. Further, the extract-tablet KK. 149 + 2318 derives its first five lines from 59 and the remainder from the text represented by KK. 2011 and 2922. It seems best, therefore, to consider this the 60th Tablet, and to regard the (uncertain) number on KK. 2011 + 6354 as due to a variant arrangement, several examples of which have already been noted, while another occurs in the next Tablet, where two different texts are both numbered 61. Owing to the loss of nearly all the Obverse most of the middle of this chapter has disappeared and only fragments are supplied by K. 149, etc., Obv. 13-28; the total loss can be estimated from the summary of K. 2011, etc. (total, 96 lines). K. 9163 is part of another tablet which supplies a few lines at the end of K. 2011, etc., Obv. K. 2922 has been published in part by BOISSIER, *Choix de textes*, II. 38; for K. 149 see above.

TABLET 61A. (Plates 14-21.) Omens derived from the observation of rivers. The popularity of this text is witnessed by the number of surviving fragments, which belong to four or five separate copies. With the help of these it has been possible to reconstitute the whole chapter, though some of the lines are incomplete. The discrepancy between the 166 omens here published and the "167" of the summary is probably to be explained by the occurrence of a new omen in the space between lines 38 and 39. Most of the matter is supplied by KK. 47 + 2237 + 3522 + 3573 + 4049 + 8164, to which K. 7021 has now been joined. A less completely preserved duplicate is KK. 8191 + 8192 + 8193. K. 3955 is broken from the middle of a large double-columned tablet, and has on Rev. Col. IV the end of a summary indicating the number of lines in Tablet 61A, after which it continues immediately with the text of 61B, *i.e.*, as a duplicate of K. 116. This practice of writing two chapters upon one tablet is illustrated above in the cases of 80-7-19, 81 (Tablet 1), and of K. 3840 (Tablet 55); it was evidently liable to give rise to some confusion in the numbering, and may be the actual cause of the anomaly by which K. 47, etc., and K. 116 are both numbered 61. It may be observed that K. 3955 notes only the number of lines in 61A and proceeds directly with 61B. If the series number was then appended to the whole an easy oversight in editing would result in the text of K. 116 retaining the wrong number when it was detached. The Ashur catalogue (line 29) does not distinguish A and B, but evidently reckons them as one chapter, beginning its next with the catch-line of K. 116. The remaining fragments, K. 2049, Sm. 622, Rm. 299, Rm. II. 239, and 80-7-19, 92 + 134, help to restore the text in the passages indicated by the footnotes. 80-7-19, 92 + 134, is from the left side of an extract-tablet, having on Obverse a number of omens derived from palm-trees, and on Reverse a selection from the earlier part of 61A, ending with line 67 as catch-line. Several restorations towards the end of the tablet can be made from Tablet 88. K. 47, etc., and K. 8191, etc., were formerly published by BOISSIER, *Documents assyriens*, pp. 59 ff., 51 ff., and K. 2049, Rev. §§ 2 and 3, by VIROLLEAUD, *Babyloniaca*, IV, 127 f.

TABLET 61B. (Plate 22.) Omens from the appearance and character of springs. K. 116 has already been published by BOISSIER, *op. cit.*, 69 f., and K. 3955, Rev., Col. IV, has part of a duplicate. After the catch-line to this text (*i.e.*, the beginning of Tablet 62), the Ashur catalogue breaks off. KK. 2930 + 3737 + 8875, Rev. 1-14, is a duplicate of lines 4-17, with some variants; the Obverse of this fragment contains matter found also in Tablet 88.

[TABLET 65.] Nothing of this has been identified except a fragment, K. 12499, which has part of a colophon (. . . . *KAM-MA šumma alu ina mêlê šakin XL*) and of a catch-line which corresponds with the first line of Rm. II. 138. It belongs, therefore, to Tablet 65, but is not worth reproducing.

TABLET 66. (Plates 23, 24.) Omens furnished by the flight and actions of the falcon (*surdû, kasusu*). The main text is Rm. II. 138 + 80-7-19, 272, and KK. 9572 + 13207 seems

to be a practice-tablet which contains a few lines from this text. Since the summary reckons only 34 omens, not much is missing. The same bird is the principal subject of Tablet 79, and another considerable text concerned with him is K. 6278 + Rm. II. 389, which has a well-preserved Kassite duplicate, 108874, beginning *šumma amelu ana šibuti-šu itbi-ma surdu^{hu} ištu imni ameli ana sumeli ameli i-ti-iq*, etc., but the latter is unnumbered, and it is not at present possible to determine the place of this text in the Series.

TABLET 67. (Plate 25.) Omens furnished by the actions of ravens and eagles (*āribu* and *arū*). The fragment K. 3892 is the beginning of this tablet, corresponding with the catch-line of Rm. II. 138, and Sm. 1376 is a later portion of the same tablet, though it does not join. The first line of this text is also found at the beginning of the extract-tablet KK. 2898 + 8694 + 8911 + 12267, which quotes from it at various places in the first three paragraphs, though it is not possible to decide from which tablets K. 2898, etc., was excerpted. Finally, parts of the first 6 lines of K. 2898, etc., are found on 38341 (not published).

TABLET 72. (Plates 26, 27.) Omens derived from the unnatural relations of dogs, swine, sheep, oxen, horses, etc., and from the actions of the creatures called *šikkū* and *eššepu*. 47938 is plainly designated 72 by its colophon, but its first line corresponds with the catch-line of Rm. II. 135 (Tablet 79), so that, in the Library numbering, this text ought to be 80. It is evident that this Babylonian tablet (said to have been copied from an original in E-zida), is numbered according to an entirely different edition of the Series. K. 8013, Obv. 7-Rev. 3, is a duplicate of 47938, Obv. 20-23, and Rm. 488, 3-5 of Rev. 17-19.

TABLET 79. (Plates 28-30.) Omens derived mainly from the behaviour of the falcon (cf. Tablet 66 above). The number of the text is given by Rm. II. 135, which has a duplicate KK. 4110 + 7051 + 8401 + 10103 + 10660 + 10689 + 79-7-8, 105, of which the Obverse is almost totally destroyed, while the Reverse is, in parts, well preserved. K. 14191 is a small fragment which helps to restore K. 4110, etc., at the place indicated by the numbering. For an earlier publication of Rm. II. 135, see BOISSIER, *op. cit.*, 204 f.

TABLET 87. (Plate 31.) The fragment K. 11537 is important only for its catch-line and colophon, which enable the position of the following text in the Series to be determined.

TABLET 88. (Plates 31-33.) Miscellaneous omens. This chapter is represented mainly by KK. 3811 + 3822 + 3833; to the first 12 lines K. 7885 + Rm. II. 326 is a fragmentary duplicate. The number does not survive, but since the first line repeats the catch-line of K. 11537 (numbered 87), and since K. 3811, etc., is marked as belonging to the *šumma alu* Series, the position of this chapter is settled. Its most noticeable feature is the composite nature of its contents. It quotes freely from Tablets 2 and 61A, from an uncertain tablet of the Series dealing with aquatic creatures (KK. 8023 + 8331 + 12477, SSm. 1405, 2080), and from yet another tablet represented by KK. 2930 + 3737 + 8875 (see Tablet 61B above), and partly also by KK. 3969 + 7120.

TABLETS 91 (?), 92, 93 (?), 94. (Plates 34-40.) Omens derived from the observation of flames. These tablets are, for the most part, preserved only by excerpts in K. 4097 + Rm. 93 + Rm. 544, which designates two of its paragraphs as taken from Tablets 92 and 94 of the Series, so that the preceding and intervening paragraphs may be assumed to come from the 91st and 93rd. Shorter extracts from 91 (?), 92 and 93 (?) appear on K. 7212 + Sm. 1944, Obv., and from 91 (?) and 93 (?) on K. 11073. The lower left corner of K. 4097, etc., is partly restored by K. 12077, probably belonging to the same tablet, and some further lines of 93 (?) appear in fragments on K. 10423 + Sm. 1986. Tablet 94 is represented, according to the colophons, by D.T. 10 with its duplicate K. 9768, and by K. 4097, etc., Rev., 1st paragraph, but, though both are so fragmentary, it does not seem at all likely that they are the same text, since K. 4097, etc., is still occupied with fire-omens, while D.T. 10, after a first paragraph deducing the consequences of a man's shoe being devoured by a pig, an ass, or a horse, proceeds with observations of the objects upon which a man might sit, and (Reverse) of the nervous

twitchings of various members of his body (cf. BOISSIER in *Revue d'Assyriologie*, VIII, 35). Furthermore, K. 4097, etc., passes directly to a section, not found elsewhere, on divination by casting flour upon water, then to extracts from the chapter *šumma amelu ana bit ili-šu itbi-ma*, etc. (cf. K. 4057, Rev. 8), and finally to *šumma amelu ana ili i-qar-rab-ma*, etc., which is Tablet 95 according to the catch-line and colophon of D.T. 10. It is evident, therefore, that K. 4097, etc., not only follows a variant numbering of the tablets, but that it is excerpted, in its latter part, from tablets not in a consecutive order. K. 4057, another extract-tablet, is inserted here for a number of important restorations which it supplies, the Obverse to Tablet 88, the Reverse to Tablet 96 (*šumma amelu ū-um ana ili ut-nin-nu*, etc.), and to the uncertain text which begins *šumma amelu ana bit ili-šu itbi-ma*, etc. (cf. K. 4097, Rev. 93). K. 4097, etc., has been formerly published in part by BOISSIER, *Choix de Textes*, I, 170 ff., and D.T. 10 by LENORMANT, *Choix de Textes cunéiformes*, pp. 238 ff.

TABLET 95. (Plates 41, 42.) Omens from the sounds which a man may hear when approaching a god. KK. 9697 + 12855 begins with the catch-line of D.T. 10 and of K. 9768, and is therefore 95. More of the text, however, is contributed by Rev. Col. III of KK. 2238 + 4018, an extract-tablet; KK. 6960 and 12822 + 13964 + Sm. 623 are other fragmentary duplicates. See also K. 4097, etc., Rev., *ad fin.* K. 2238 is published by BOISSIER, *Choix de Textes*, I, 175 ff.

TABLET 96. (Plate 43.) Omens from the animals and birds that may cross the path of one on his way to prayer. The unimportant fragment K. 12310 seems to be all that remains of the actual tablet; it begins with the catch-line of KK. 9697 + 12855. Rather more of the text survives, however, in the quotations of K. 4057, Rev. 2-7.

TABLET 102. (Plate 43.) Only the two fragments K. 3677 and Rm. 924 can at present be identified. Both bear the Series number, but neither retains any matter of interest. Sm. 1423 may perhaps belong here, though it has no definite connection, and should probably be reckoned among the books concerned with the interpretation of dreams.

TABLET 103. (Plate 43.) Omens from a man's relations with female members of his family. K. 3134 is identified as 103 by its catch-line, which corresponds with the beginning of the following text.

TABLET 104. (Plates 44-46.) Omens from the relations of the sexes. The text can be fully reconstituted by a combination of KK. 126, 1994, and Rm. II. 139 (see BOISSIER, *Documents assyriens*, 85, 88, 92), to which may be added K. 3808, which is the lower portion of K. 1994, but a few lines are still missing between the pieces.

TABLET 105. (Plate 47.) Omens derived from family quarrels. K. 1455, of which the left edge is mutilated, begins with the catch-line of K. 1994, etc., and is therefore to be numbered 105.

TABLET 106. (Plate 48.) The insignificant fragment Sm. 1924 seems to begin with the catch-line of K. 1455.

TABLET 27. (Plates 48-50.) Omens derived from the creatures called *SA·A* and *SA·A·RI*. 64295, which could not be included at its proper place in Part XXXVIII, bears the number 27 of the Series, and K. 3028 is a duplicate (with certain variations) of 64295, Rev. 36 ff., and may be regarded as part of a Library copy of Tablet 27. K. 957 has on the Reverse a few lines concerning the *SA·A* and the *umamu*, but its chief interest lies in the arrangement it gives for omens from various kinds of creatures. This order agrees well with that in which the respective subjects have been found to occur in the numbered tablets, and the list is consequently of great assistance in arranging some of the matter which at present lacks a number in the Series.

INDEX TO REGISTRATION NUMBERS.

Registration Number.	Plate.	Registration Number.	Plate.
KK. 47 + 2237 + 3522 +		K. 4057	38
3573 + 4049 + 7021 +		K. 4097 + RRm. 93 + 544	34-36
8164	14-21	KK. 4110 + 7051 + 8401 +	
K. 116	22	10103 + 10660 + 10689 +	
K. 126	44-46	79-7-8, 105.. ..	29, 30
KK. 149 + 2318	10, 11	K. 6354. See K. 2011.	
KK. 236 + 3548	2	K. 6960	41
K. 957	50	K. 7021. See K. 47.	
K. 1455	47	K. 7051. See K. 4110.	
K. 1994	44-46	K. 7212 + Sm. 1944	37
KK. 2011 + 6354	12, 13	K. 7885 + Rm. 11. 326 ..	31, 32
K. 2049	17, 18	K. 8013 (quoted)	26
K. 2224	17, 18	KK. 8023 + 8331 + 12477	
K. 2237. See K. 47.		(quoted)	33
KK. 2238 + 4018	41, 42	KK. 8063 + 8066	1
K. 2318. See K. 149.		K. 8066. See K. 8063.	
KK. 2319 + 9284	3-5	K. 8164. See K. 47.	
K. 2882	9	KK. 8191 + 8192 + 8193 ..	14-21
KK. 2898 + 8694 + 8911 +		K. 8277	7
12267	25	K. 8401. See K. 4110.	
KK. 2922 + 12197	13	K. 8406	8
KK. 2930 + 3737 + 8875		K. 8694. See K. 2898.	
(quoted)	22, 33	K. 8911. See K. 2898.	
K. 3028	50	K. 9163	13
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K. 3808	45, 46	K. 10365. See K. 3092.	
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K. 3833. See K. 3811.		K. 10689. See K. 4110.	
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K. 3892	25	K. 11973	37
K. 3900	7	K. 12197. See K. 2922.	
K. 3955	14, 17, 19, 22	K. 12267. See K. 2898.	
K. 3969 + 7120 (quoted) ..	33	K. 12310	43
K. 4018. See K. 2238.		K. 12482	8
K. 4049. See K. 47.		K. 12580	7

Registration Number.	Plate.	Registration Number.	Plate.
KK. 12822 + 13964 + Sm.		Rm. 488 (quoted)	27
623	41	Rm. 544. See K. 4097.	
K. 12855. See K. 9697.		Rm. 924	43
K. 13207. See K. 9572.		Rm. II. 135	28, 30
K. 13964. See K. 12822.		Rm. II. 138 + 80-7-19, 272	23, 24
K. 14191	29	Rm. II. 139	44-46
Sm. 230 (quoted)	32	Rm. II. 239	15
Sm. 622	15	Rm. II. 306	6
Sm. 623. See K. 12822.		Rm. II. 326. See K. 7885.	
Sm. 1376	25	79-7-8, 105. See K. 4110.	
Sm. 1405 (quoted)	33	79-7-8, 185	7
Sm. 1423	43	80-7-19, 92 + 134	14, 17
Sm. 1924	48	80-7-19, 134. See 80-7-	
Sm. 1944. See K. 7212.		19, 92.	
Sm. 1986. See K. 10423.		80-7-19, 272. See Rm.	
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Rm. 299	15	47938	26, 27
		64295	48, 49

TABLET XLVI

KK 8063 + 8066. REVERSE.

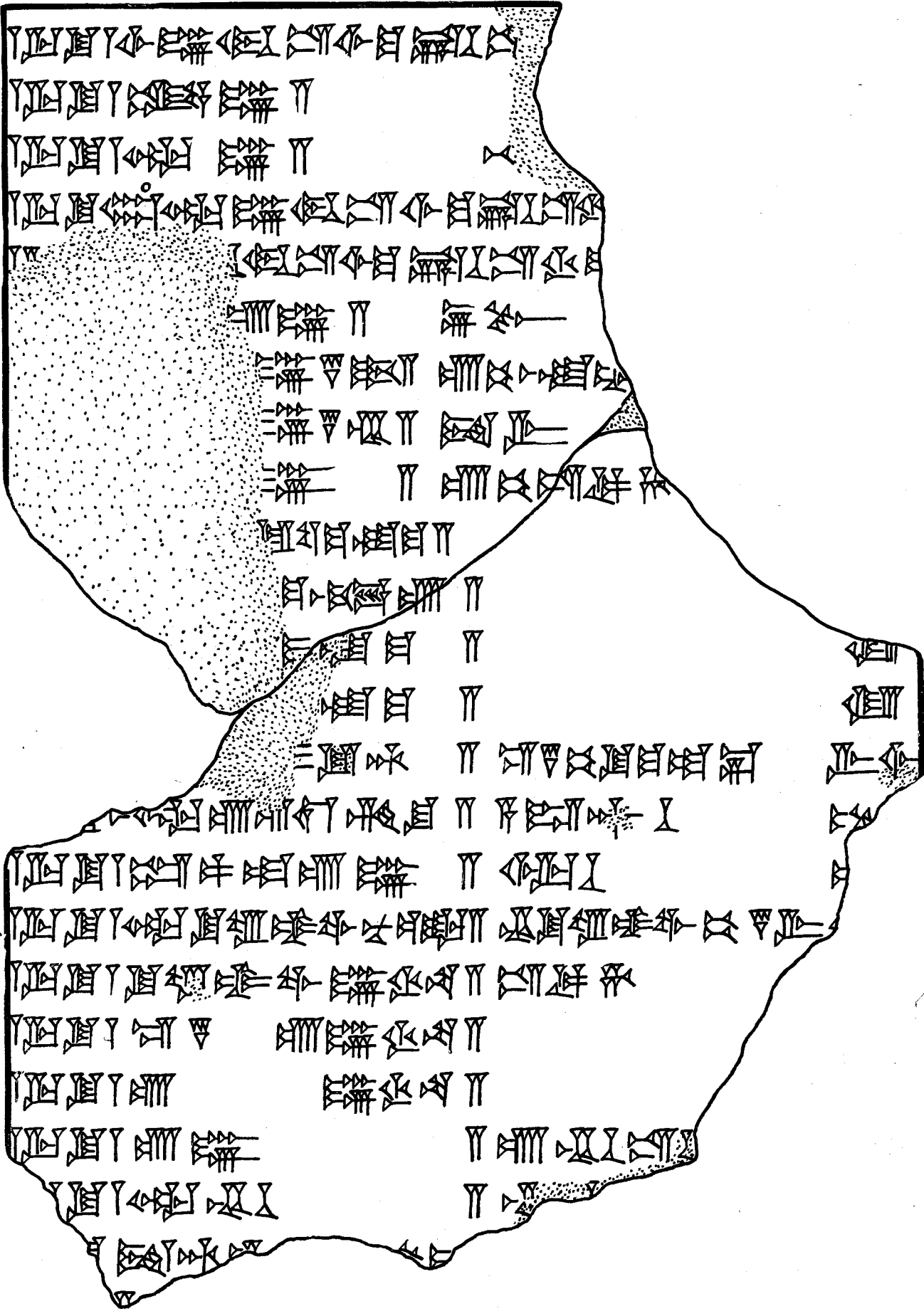
65

70

75

80

85



○ sic !

TABLET XLVI.

KK. 236 + 3548. REVERSE.

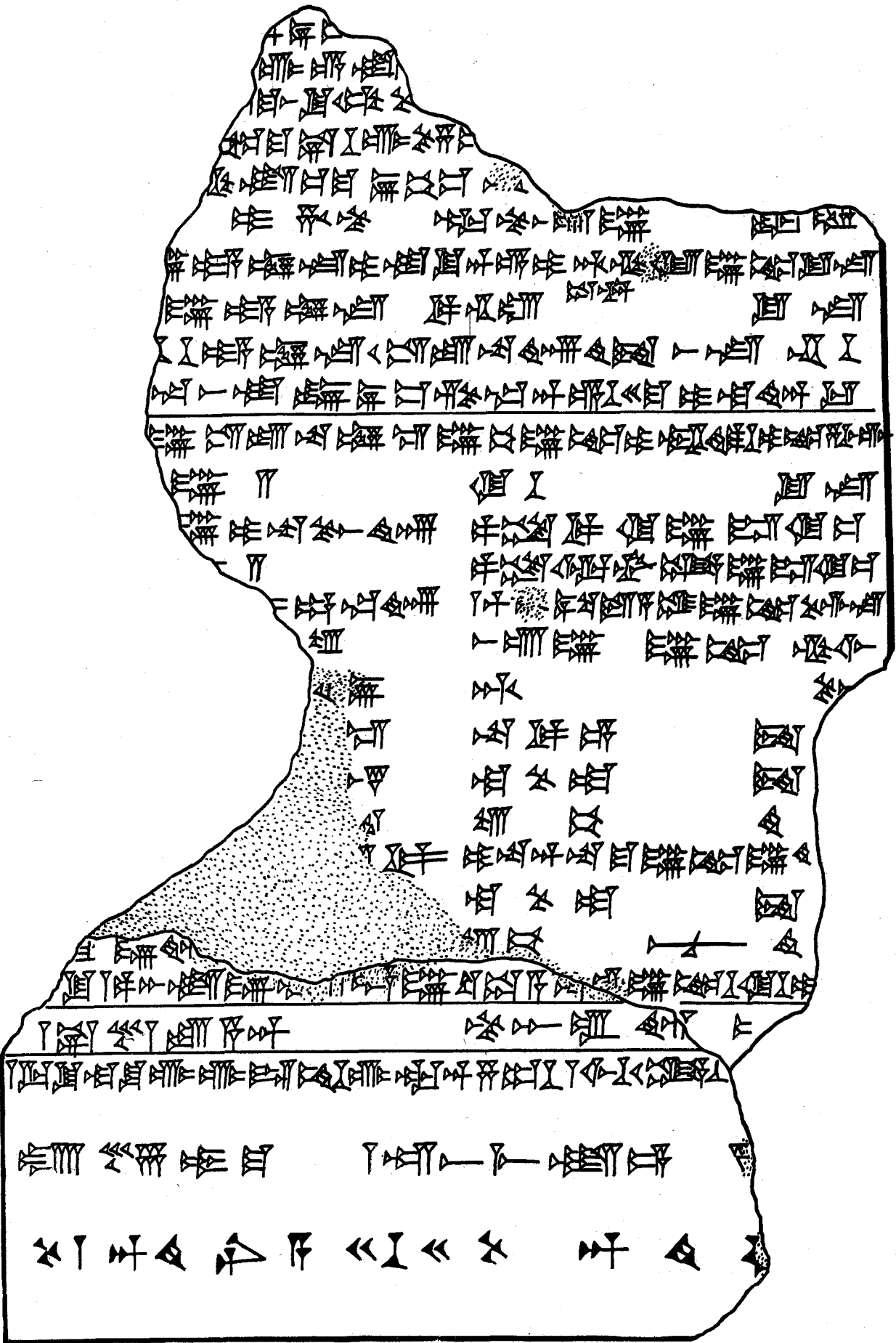
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90

95

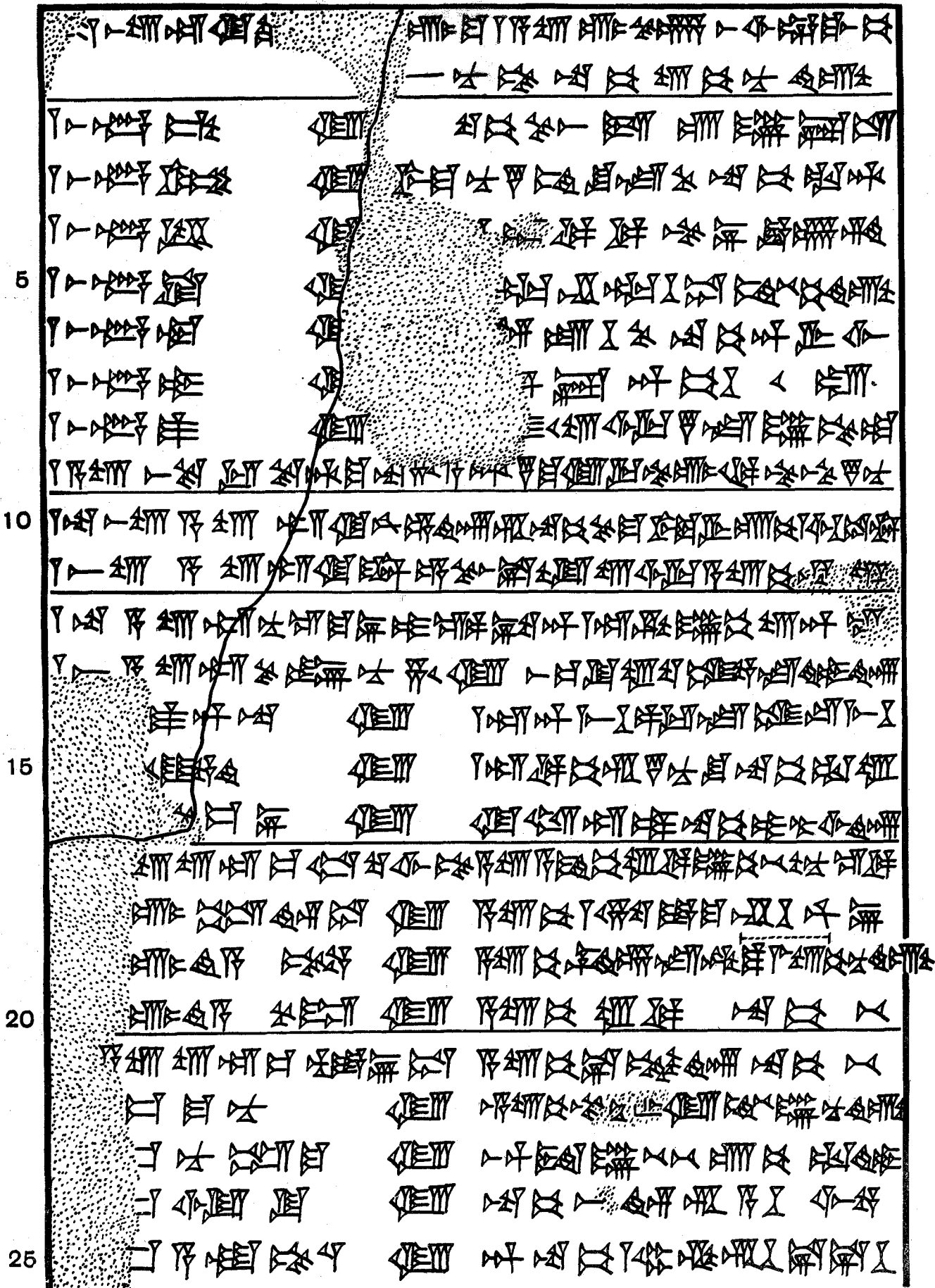
100

105



TABLETS LIV, LV.

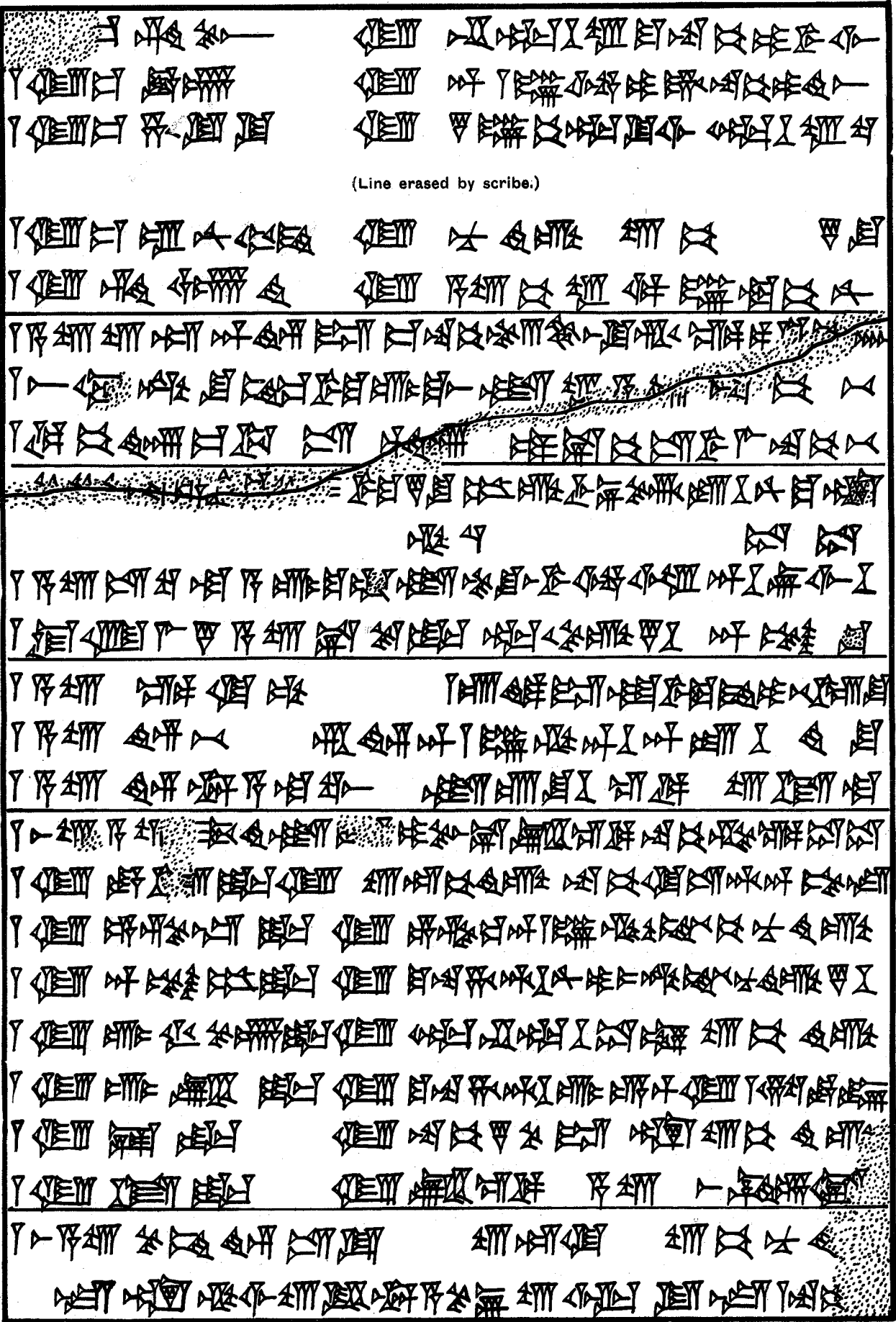
KK. 2319 + 9284. OBVERSE.



10.—Cf. K. 9665, 1. 11.—Cf. K. 9665, 4. 14, 15.—Cf. 95-4-6, 1, 13, 14. 17 ff.—Fragments in K. 3840 and K. 8277. 19. written over erasure.

TABLET LV.

KK. 2319 + 9284. OBVERSE (contd.).



TABLET LV.

K. 2319 + 9284. REVERSE.

50
55
60

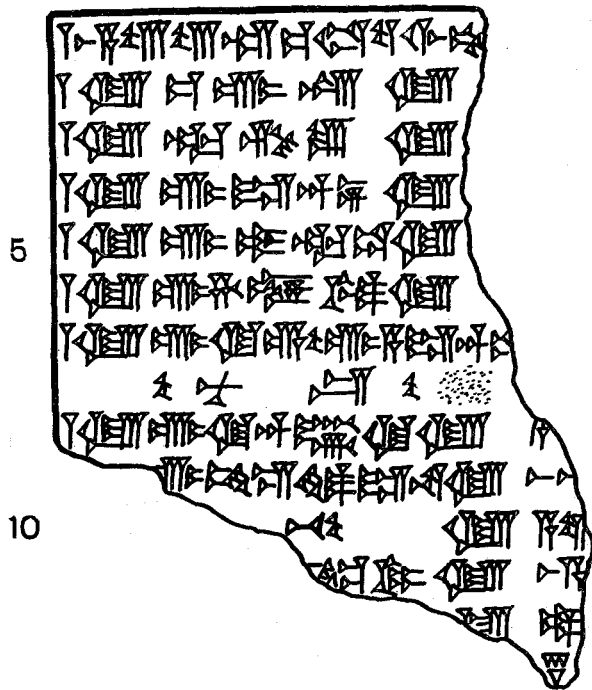
(Cuneiform text lines 50-60, including fragments 54, 55, and 56)

(Rest of Tablet uninscribed.)

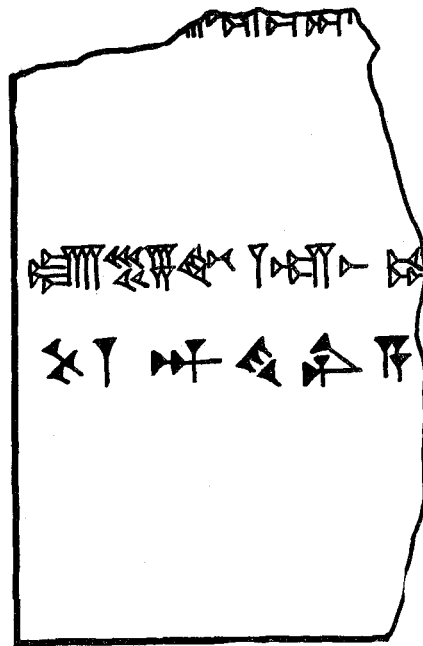
54.—79-7-8, 185, 1. 55.—79-7-8, 185, 7. 56.—79-7-8, 185, 9.

TABLET LV.

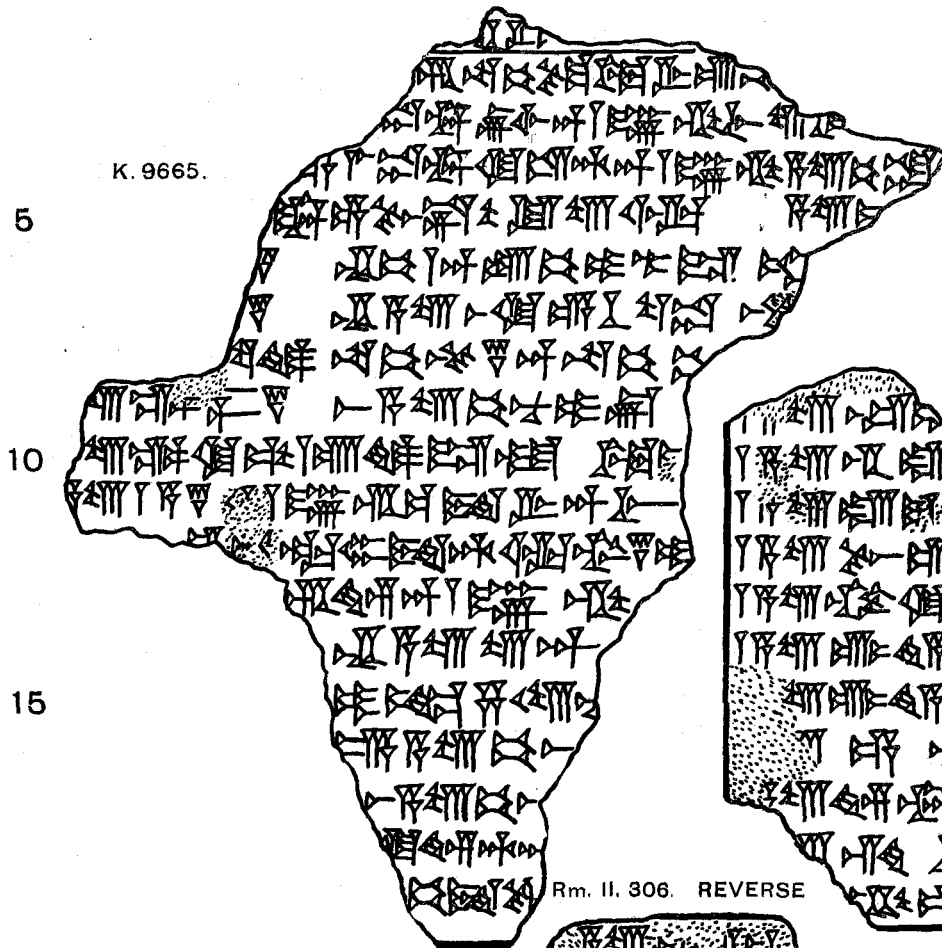
K. 3840. OBVERSE.



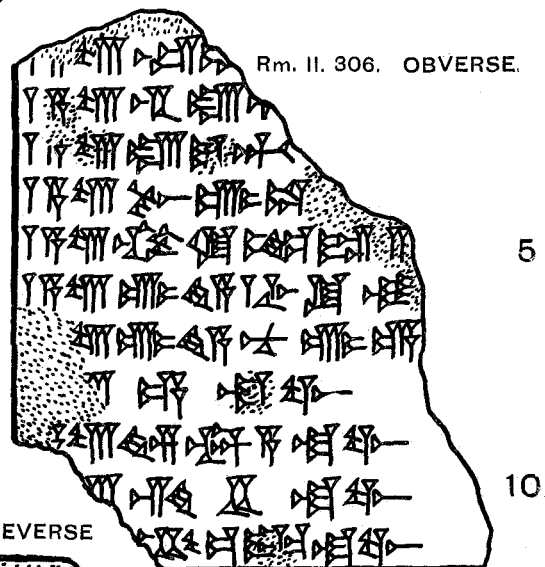
K. 3840. REVERSE.



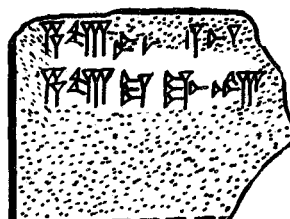
K. 9665.



Rm. II. 306. OBVERSE.

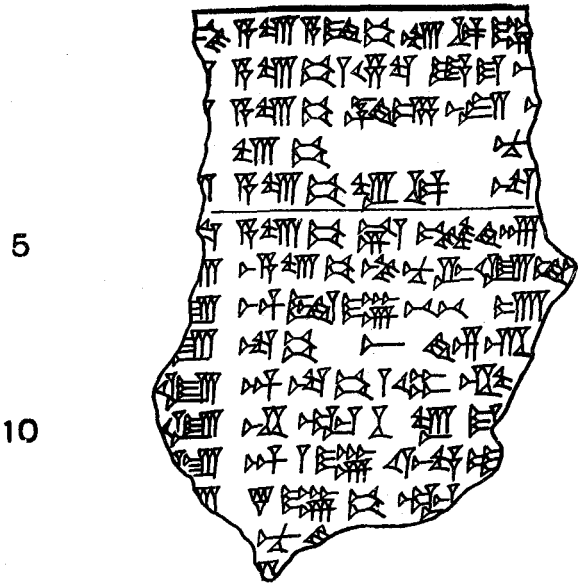


Rm. II. 306. REVERSE

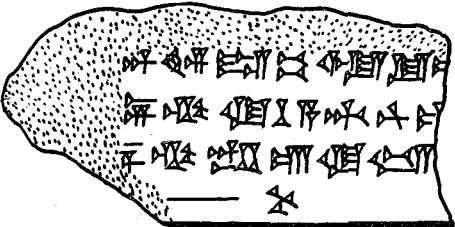


TABLET LV.

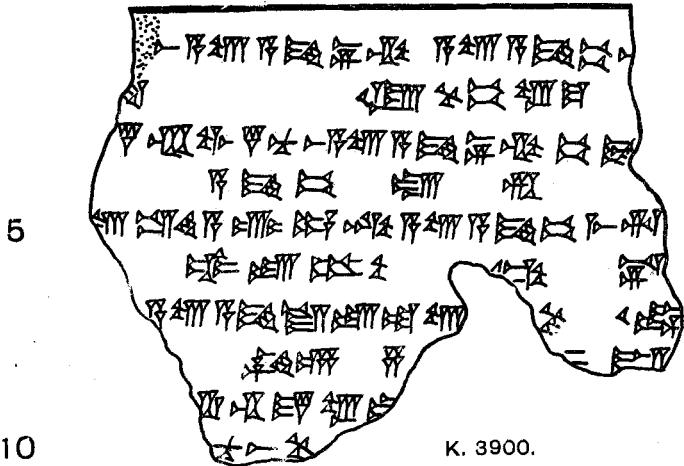
K. 8277.



79-7-8, 185. OBVERSE.



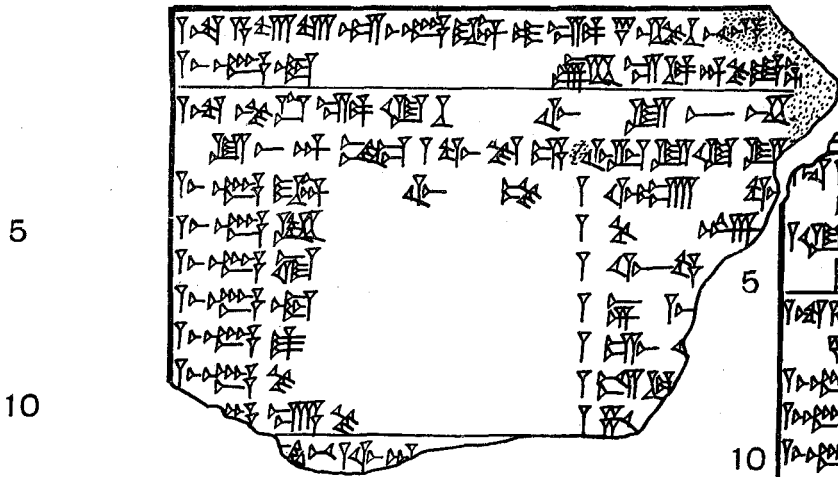
79-7-8, 185. REVERSE.



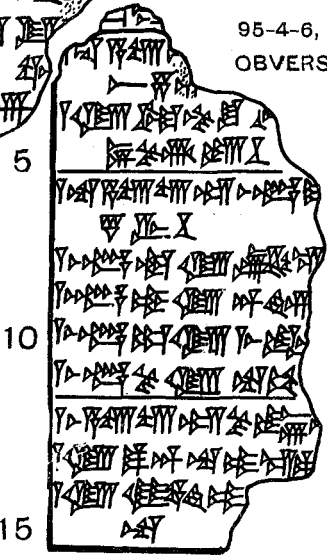
K. 12580.



K. 3900.

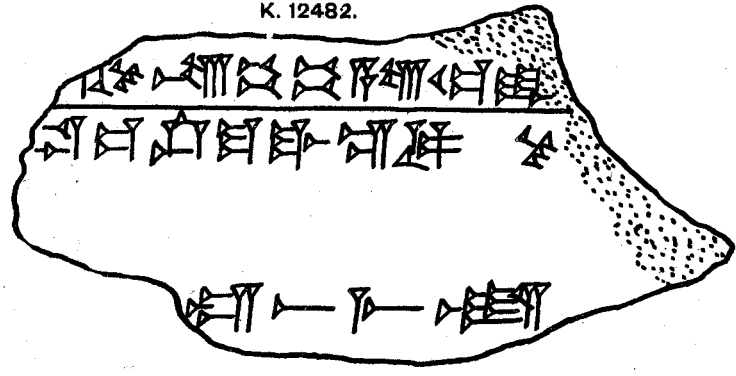


95-4-6, 1.
OBVERSE

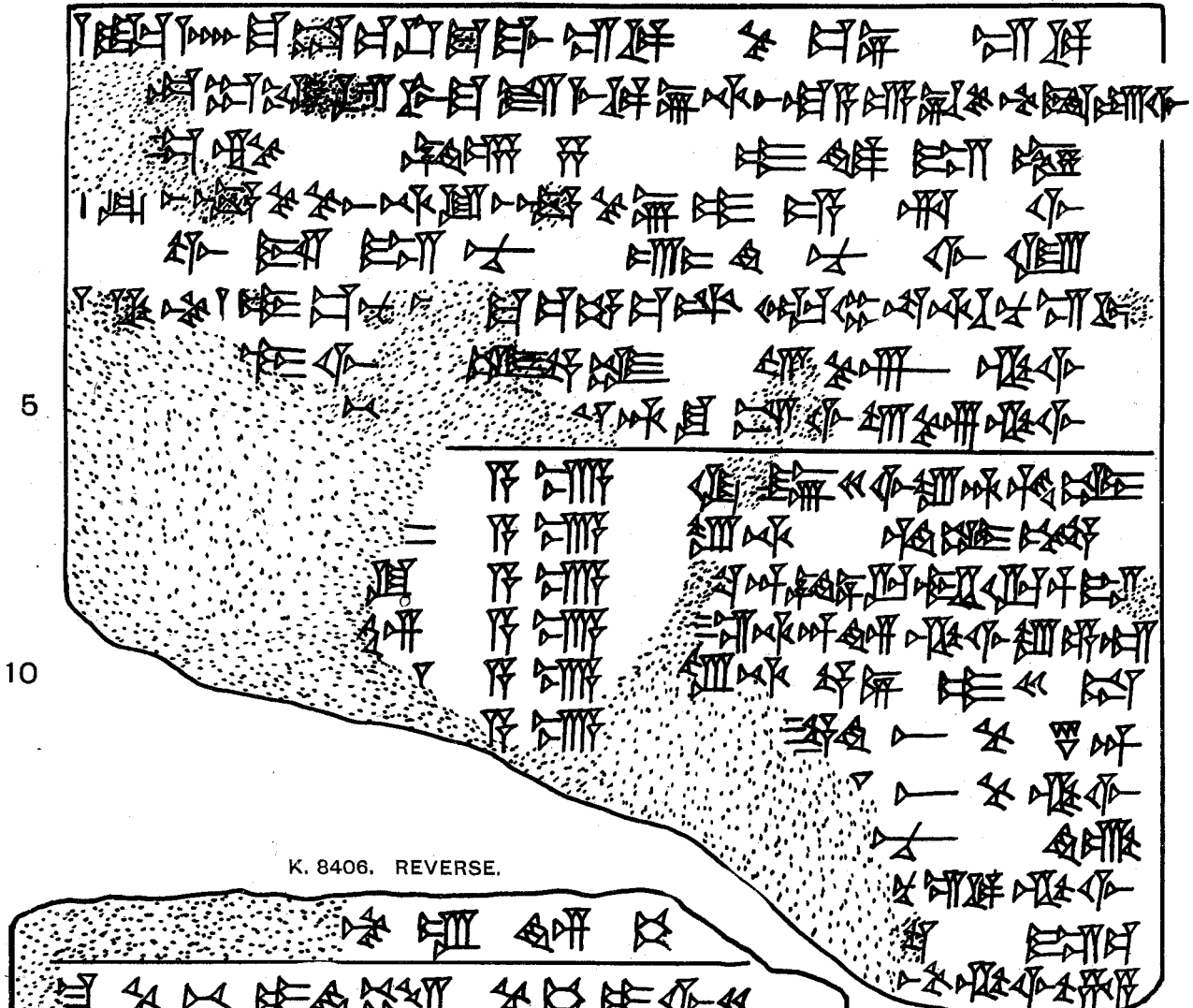


95-4-6, 1. Rev., has only beginnings of lines with
the names of the months.

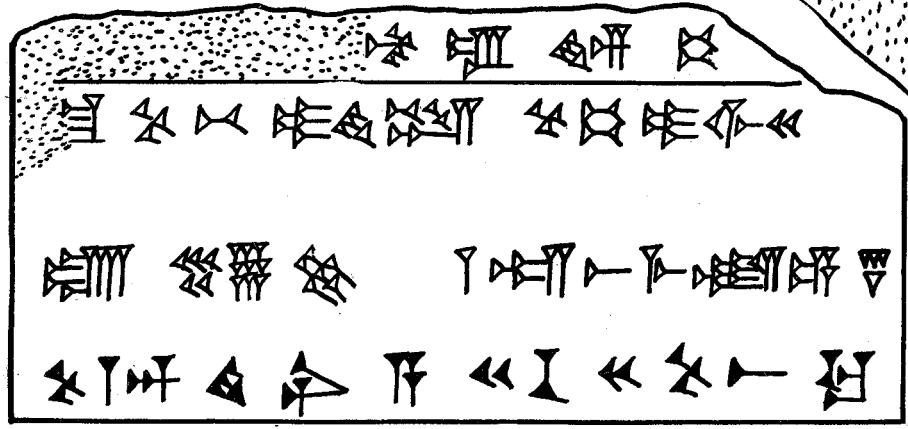
K. 12482.



K. 8406. OBVERSE.



K. 8406. REVERSE.



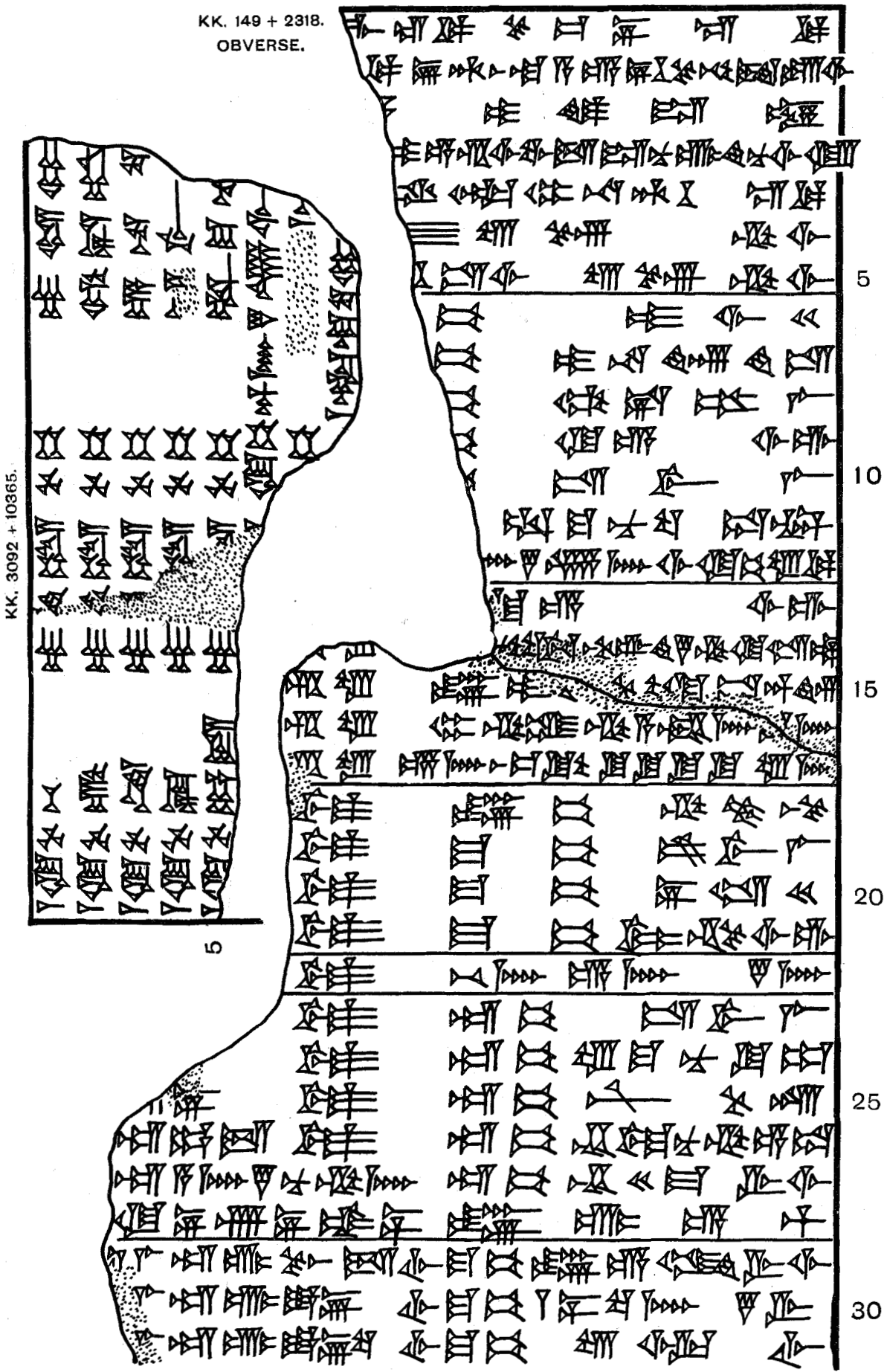
TABLET LIX.
K. 2882. OBVERSE.

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REVERSE.

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KK. 149 + 2318.
OBVERSE.



TABLET LX.

KK. 149 + 2318. OBVERSE (contd.).

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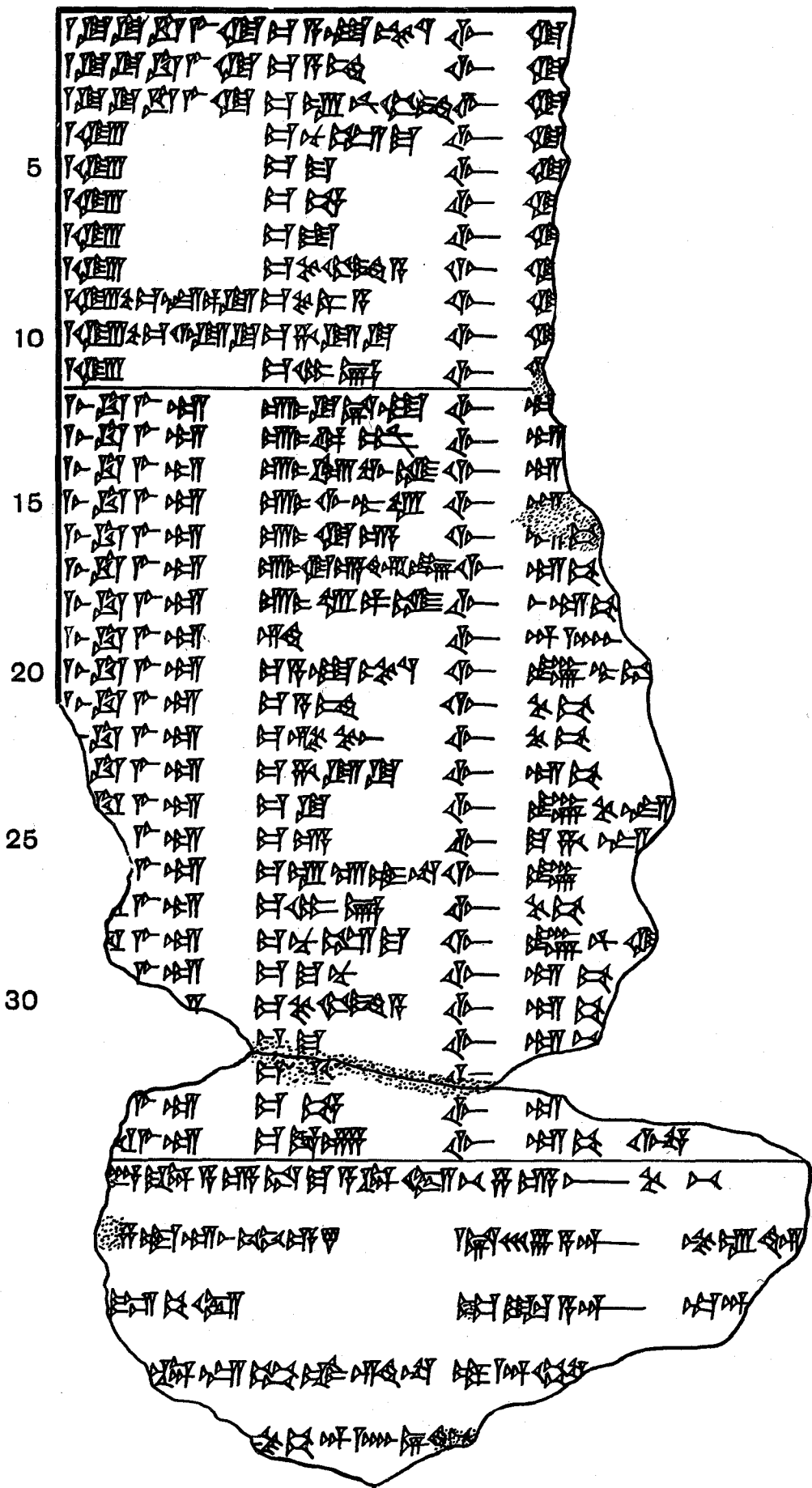
[Cuneiform text on obverse of tablet LX, lines 35-50]

REVERSE.

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[Cuneiform text on reverse of tablet LX, lines 55-60]

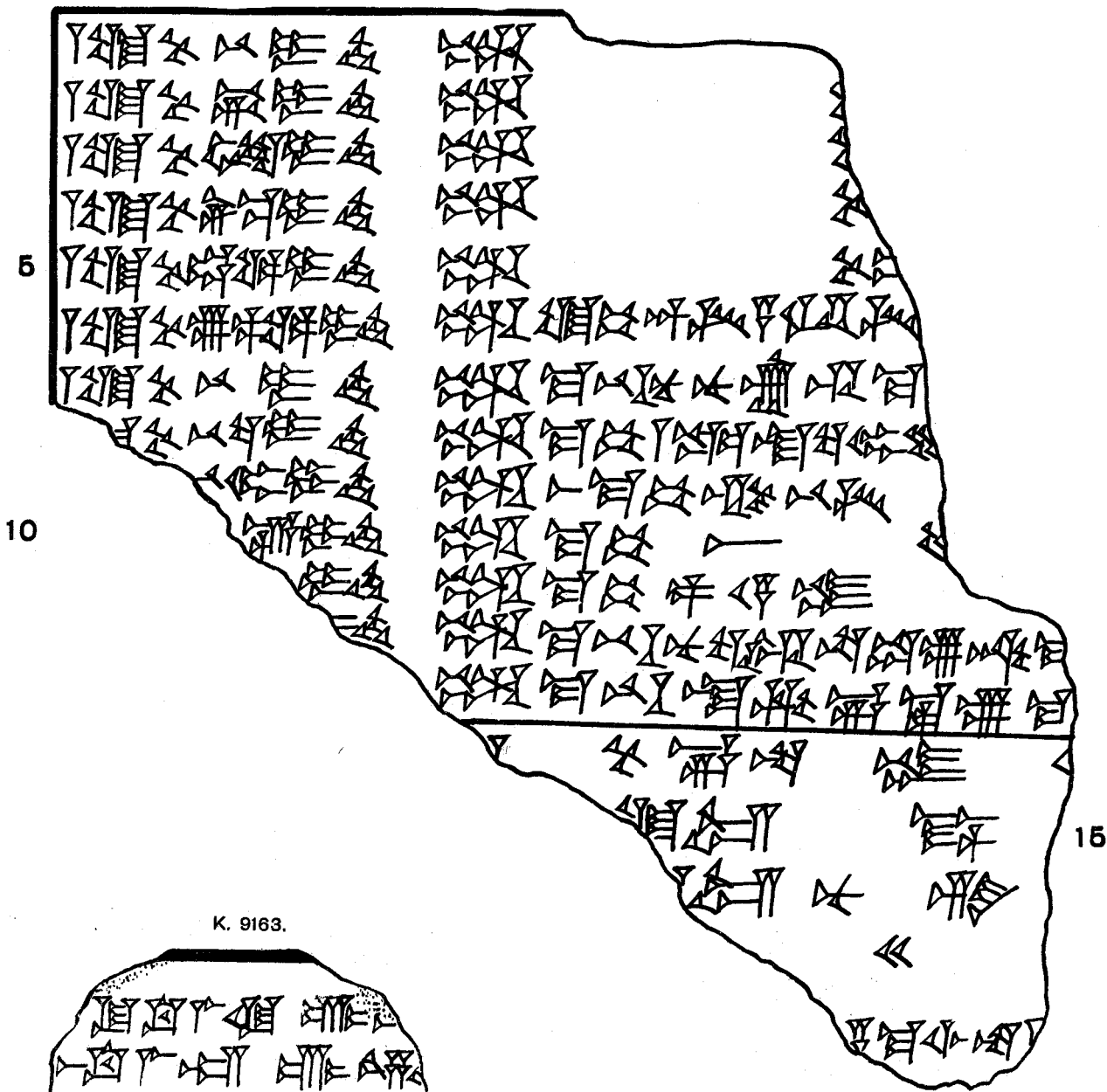
TABLET LX.
KK. 2011 + 6354. REVERSE.



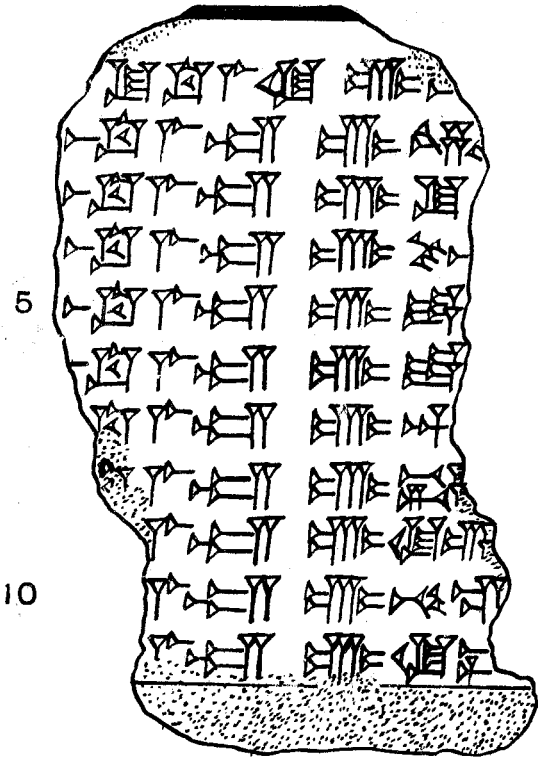
[For K. 2011, Obverse, see Plate 13]

TABLET LX.

KK. 2922 + 12197. OBTVERSE.

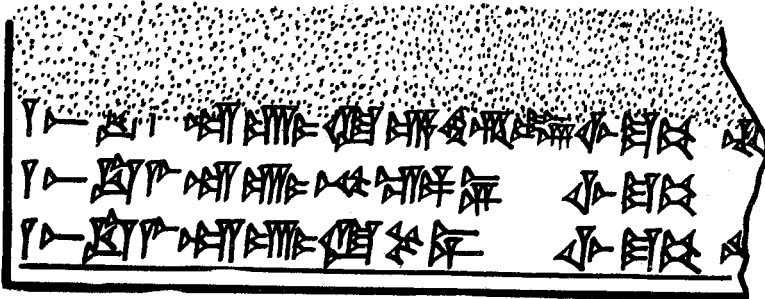


K. 9163.



[KK. 2922 + 12197, Rev. = K. 2011, Rev. 20-end.]

KK. 2011 + 6354. OBTVERSE.



[For K. 2011, Reverse, see Plate 12.]

TABLET LXI—A.

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1-52.—K. 47, etc. 1-17.—K. 8191, etc. 16, 18.—80-7-19, 92 + 134. 22-37.—K. 8191 etc.
22-24.—80-7-19, 92, etc. 22-32.—K. 3955.

TABLET LXI--A.

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[illegible]

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(The page contains faint, illegible markings or bleed-through from the reverse side.)

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[illegible]

(Two lines missing.)

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[illegible]

TABLET LXI—A.

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[illegible][illegible]

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 六、
 七、
 八、
 九、
 十、

[illegible]

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[illegible]

71-1-K. 2224 [圖] 畫片十枚... K. 2049 <Y>-E=H Y →→→, etc.

71-end.-K 47, etc.

67.-80-7-19, 92 + 134. **67-90-K. 2049.** **70.-K. 2049** [圖] 畫片十枚...
53, 54.-80-7-19, 92 + 134. **54-70.-K. 3955.** **57-59-80-7-19, 92 + 134.** **57-72.-K. 2224.**

TABLET LXI-A.

105	<p> </p>
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109.—K. 47 omits

122.—K. 47 omits ~~4~~

105-129.—K. 8191, etc.

112-126.--K. 3955.

TABLET LXI--A.

[illegible]

155-162.—Restored from LXXXVIII, 35-41.

159, 160.—Written in one line, *ibid.*, 39.

162.—LXXXVIII, 41 has *kul*-[*tu*].

163-165. -Probably = LXXXVIII, 42-44.

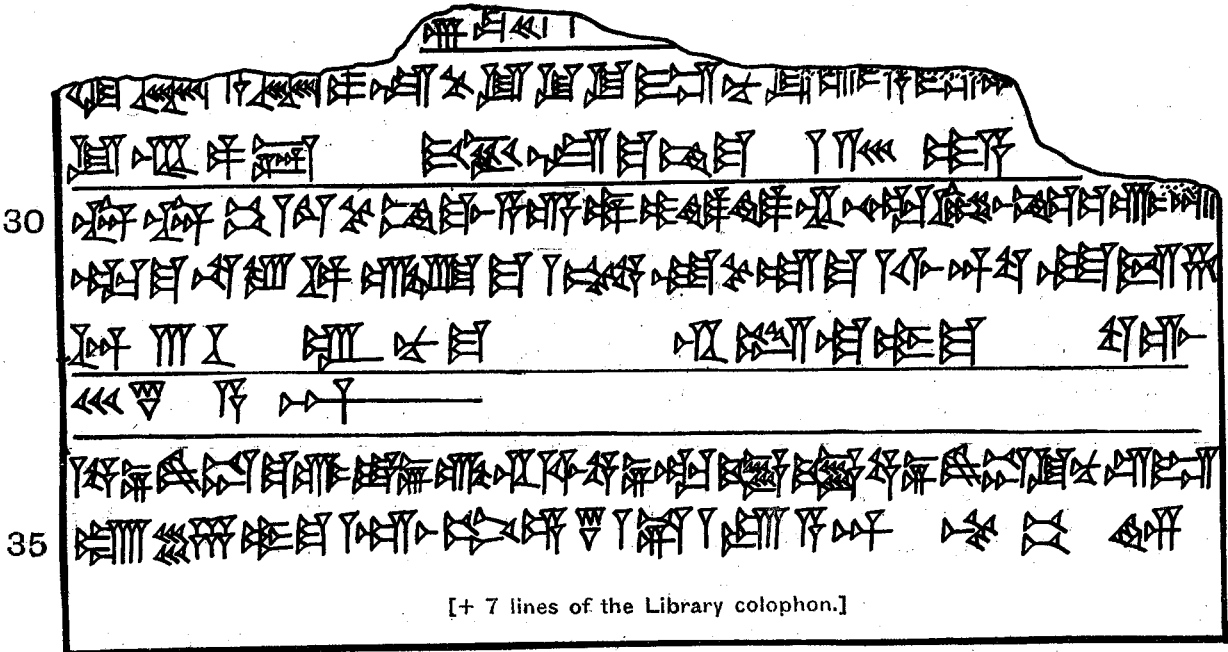
TABLET LXVI.

Rm. II. 138 + 30-7-19, 272. OBVERSE.

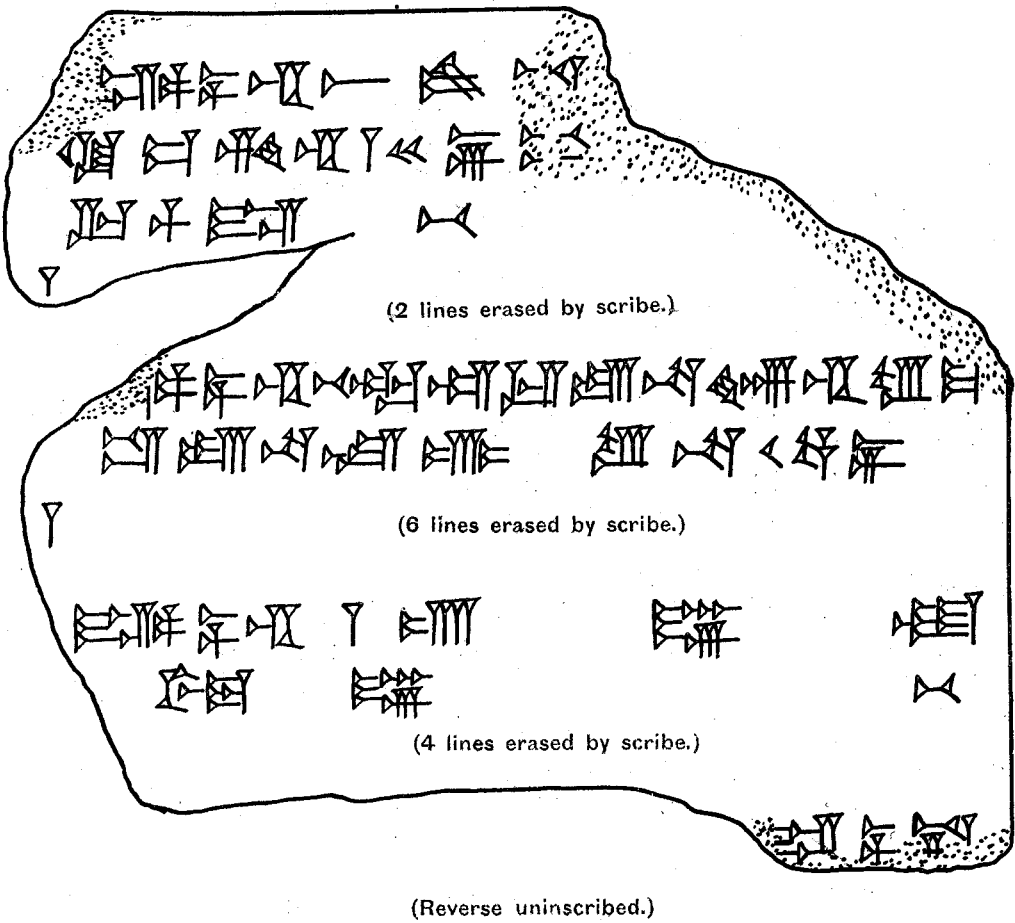
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TABLET LXVI.

Rm. II. 138 + 80-7-19, 272. REVERSE.

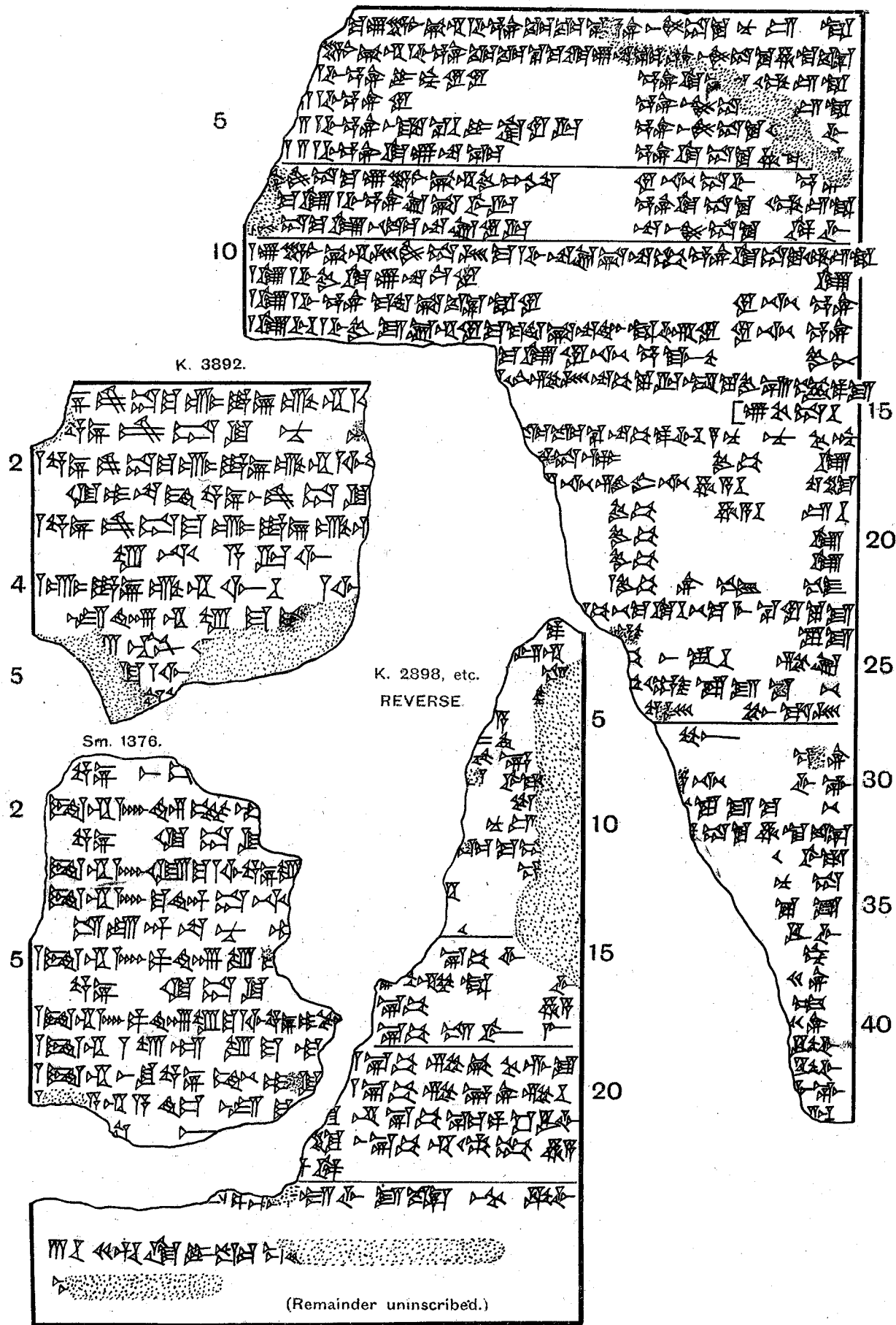


K. 9572 + 13207. OBVERSE.



TABLET LXVII, etc.

KK 2898 + 8694 + 8911 + 12267. OBVERSE.



K. 2898, etc., lines 1-6: fragments also in 38341, which reads i^š-ru-ur for i-har-ru-ur (line 5).

Colophon partly erased by scribe.

TABLET LXXII.
47938. OBVERSE.

1 𐎶𐎵𐎶𐎵 𐎶𐎵
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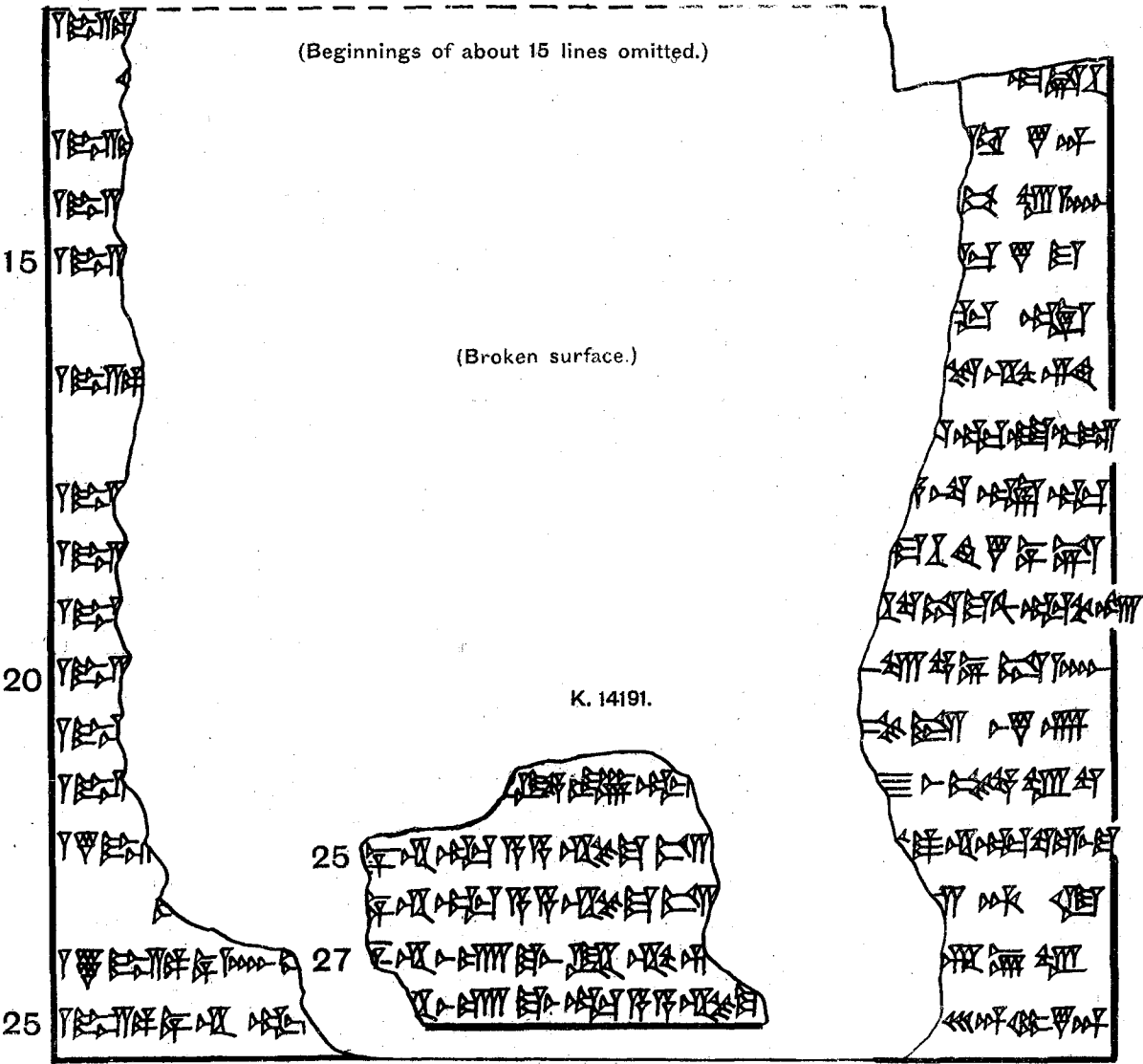
TABLET LXXII.
47938. REVERSE.

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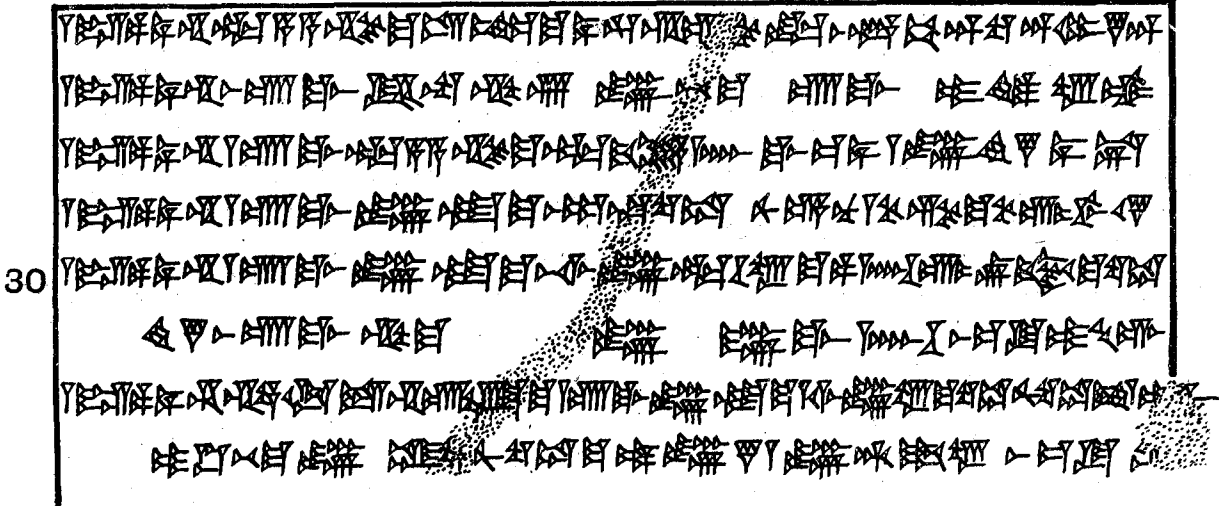
Tablet LXXII, 47938, Reverse, showing columns of cuneiform text. The tablet is damaged, with a large irregular hole at the top and smaller holes along the right edge. The text is arranged in columns, with line numbers 5, 10, 15, 20, and 25 marked on the left. The cuneiform script is clearly visible, though some characters are obscured by the damage. The tablet is identified as a duplicate of Rm. 488.

TABLET LXXIX.

KK. 4110 + 7051 + 8401 + 10103 + 10660 + 10689 + 79-7-8, 105. OBVERSE.

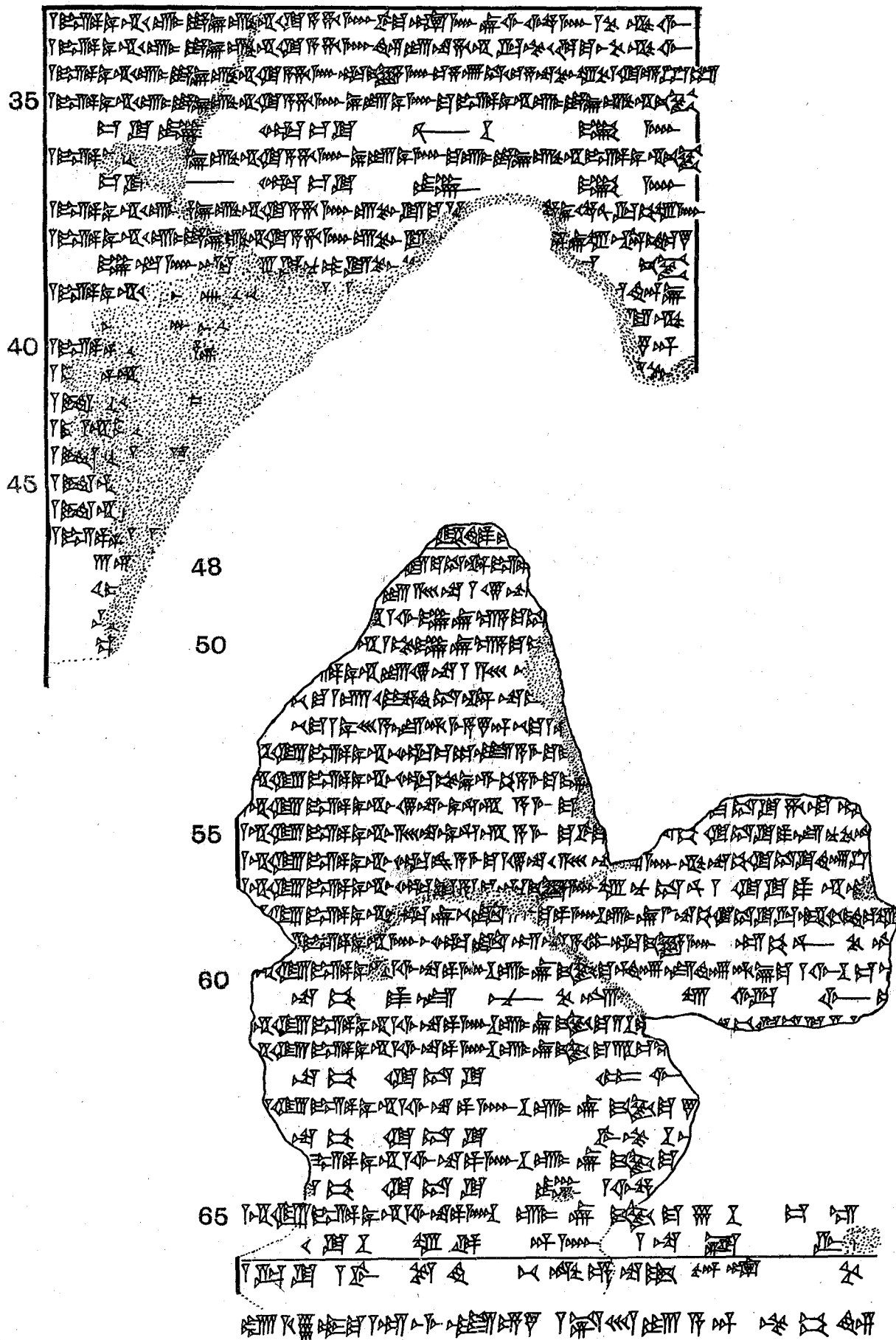


REVERSE.

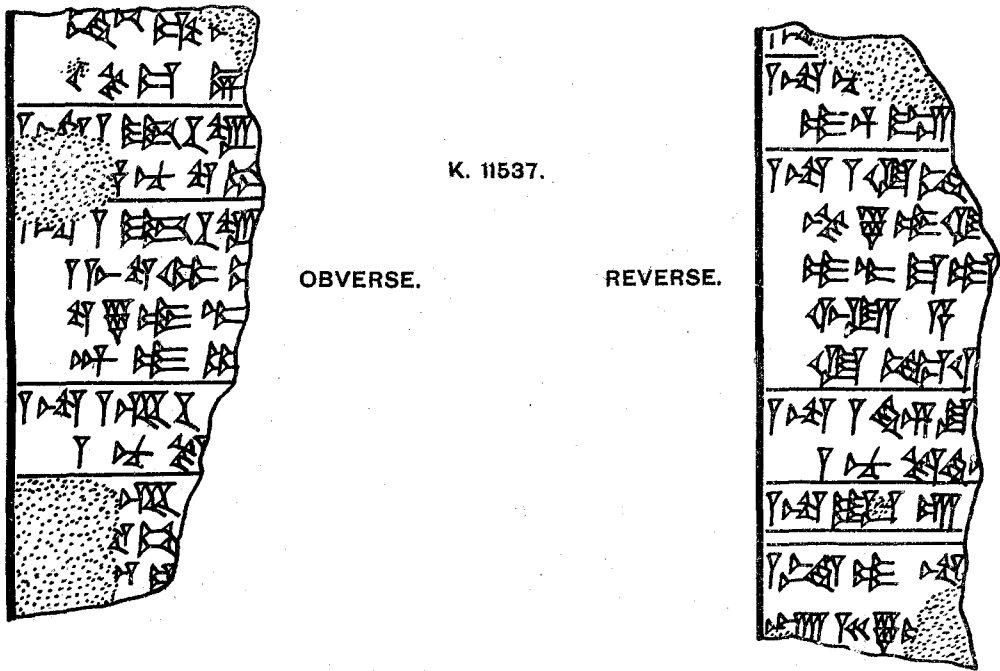


TABLET LXXIX.

K. 4110, etc. REVERSE (contd.).

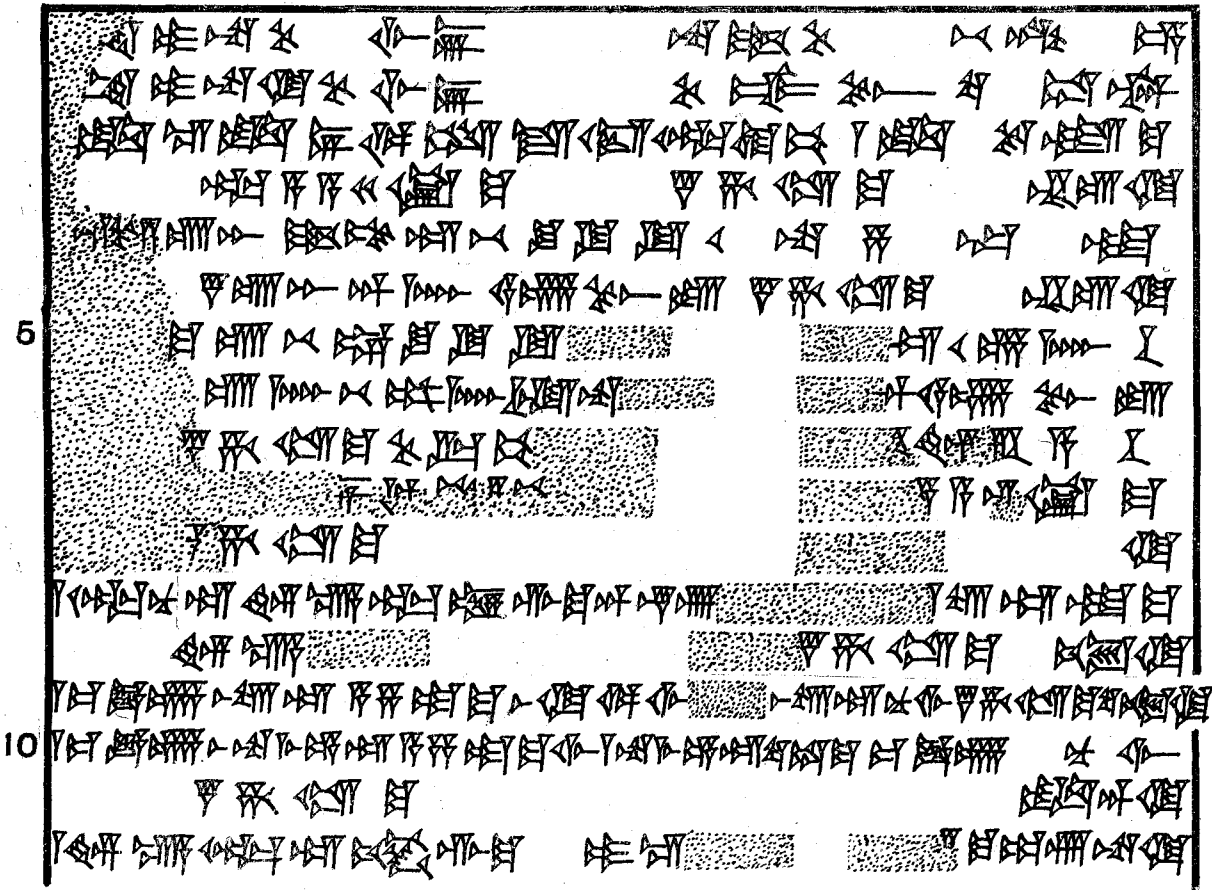


TABLET LXXXVII.



TABLET LXXXVIII.

KK. 3811 + 3822 + 3833 and K. 7885 + Rm. II. 326.



1.—Cf. Tablet II, 17. 1, 2.—K. 4057, 1, 2. 3.—II. 6. 6.—II. 9. 8.—II. 20.
9.—II. 18. Perhaps nothing missing. 10.—II. 19. 11.—II. 21. K. 7885 + Rm. II. 326 has lines 1-12.

TABLET LXXXVIII.

K. 3811, etc.

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[Cuneiform text on tablet LXXXVIII, K. 3811, etc. The text is arranged in two columns, with line numbers 15, 20, 25, 30, and 35 on the left margin. The right column contains more text than the left. The text is in Akkadian cuneiform script. There are some shaded areas on the left side of the tablet, possibly indicating damage or restoration. The text is transcribed as follows: Line 15: [Cuneiform] Line 16: [Cuneiform] Line 17: [Cuneiform] Line 18: [Cuneiform] Line 19: [Cuneiform] Line 20: [Cuneiform] Line 21: [Cuneiform] Line 22: [Cuneiform] Line 23: [Cuneiform] Line 24: [Cuneiform] Line 25: [Cuneiform] Line 26: [Cuneiform] Line 27: [Cuneiform] Line 28: [Cuneiform] Line 29: [Cuneiform] Line 30: [Cuneiform] Line 31: [Cuneiform] Line 32: [Cuneiform] Line 33: [Cuneiform] Line 34: [Cuneiform] Line 35: [Cuneiform] Line 36: [Cuneiform] Line 37: [Cuneiform] Line 38: [Cuneiform] Line 39: [Cuneiform] Line 40: [Cuneiform] Line 41: [Cuneiform] Line 42: [Cuneiform] Line 43: [Cuneiform] Line 44: [Cuneiform] Line 45: [Cuneiform] Line 46: [Cuneiform] Line 47: [Cuneiform] Line 48: [Cuneiform] Line 49: [Cuneiform] Line 50: [Cuneiform] Line 51: [Cuneiform] Line 52: [Cuneiform] Line 53: [Cuneiform] Line 54: [Cuneiform] Line 55: [Cuneiform] Line 56: [Cuneiform] Line 57: [Cuneiform] Line 58: [Cuneiform] Line 59: [Cuneiform] Line 60: [Cuneiform] Line 61: [Cuneiform] Line 62: [Cuneiform] Line 63: [Cuneiform] Line 64: [Cuneiform] Line 65: [Cuneiform] Line 66: [Cuneiform] Line 67: [Cuneiform] Line 68: [Cuneiform] Line 69: [Cuneiform] Line 70: [Cuneiform] Line 71: [Cuneiform] Line 72: [Cuneiform] Line 73: [Cuneiform] Line 74: [Cuneiform] Line 75: [Cuneiform] Line 76: [Cuneiform] Line 77: [Cuneiform] Line 78: [Cuneiform] Line 79: [Cuneiform] Line 80: [Cuneiform] Line 81: [Cuneiform] Line 82: [Cuneiform] Line 83: [Cuneiform] Line 84: [Cuneiform] Line 85: [Cuneiform] Line 86: [Cuneiform] Line 87: [Cuneiform] Line 88: [Cuneiform] Line 89: [Cuneiform] Line 90: [Cuneiform] Line 91: [Cuneiform] Line 92: [Cuneiform] Line 93: [Cuneiform] Line 94: [Cuneiform] Line 95: [Cuneiform] Line 96: [Cuneiform] Line 97: [Cuneiform] Line 98: [Cuneiform] Line 99: [Cuneiform] Line 100: [Cuneiform]

12.—Rest. from II. 23. 24.—Rest., K. 4057, 3. 25.—Rest., II. 10. 28.—Rest., Sm. 230, 1.
29-31.—Also K. 4057. 32.—Cf. I (catch-line) and II, 1. 34.—Rest., LXIa, 124. 35, 36.—Cf. LXIa, 155, 156.

TABLET LXXXVIII.

K. 3811, etc.

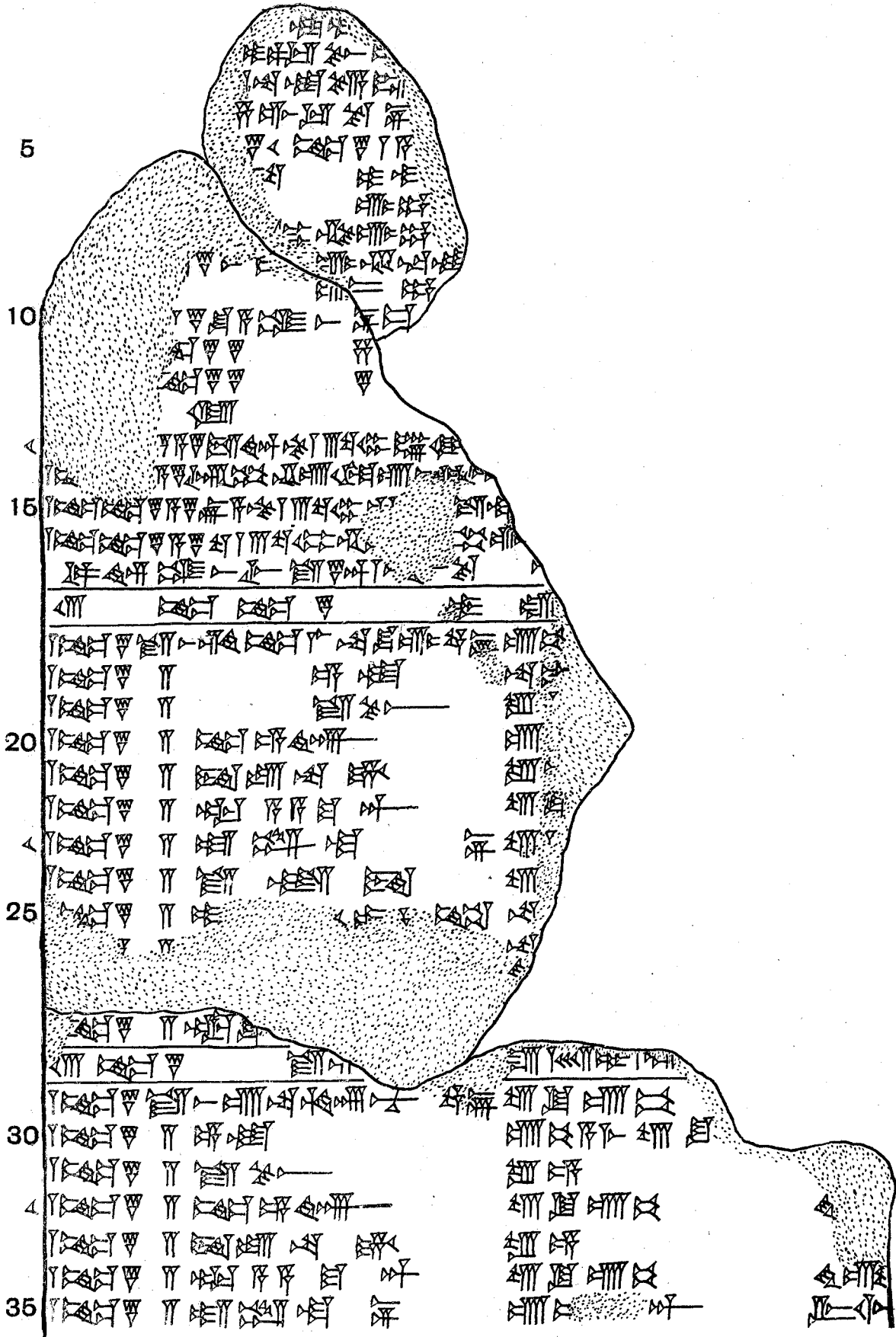
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Summary, catch-line and colophon, K. 3811 only.

37-40.—LXIA, 157-161. 41-44.—Probably LXIA, 162-165. 47, 48.—Also found in KK. 2930, 8023
SSm. 1405, 2080. 49.—Also K. 2930. 50.—Rest. from K. 2930. 51.—Rest. from K. 3969.
52-58.—Rest. from KK. 2930, 3969. In 52 K. 3969 reads *ik-ki-lim-mu-u*. 59-61.—Rest. from K. 2930.
Summary, catch-line and colophon, K. 3811 only.

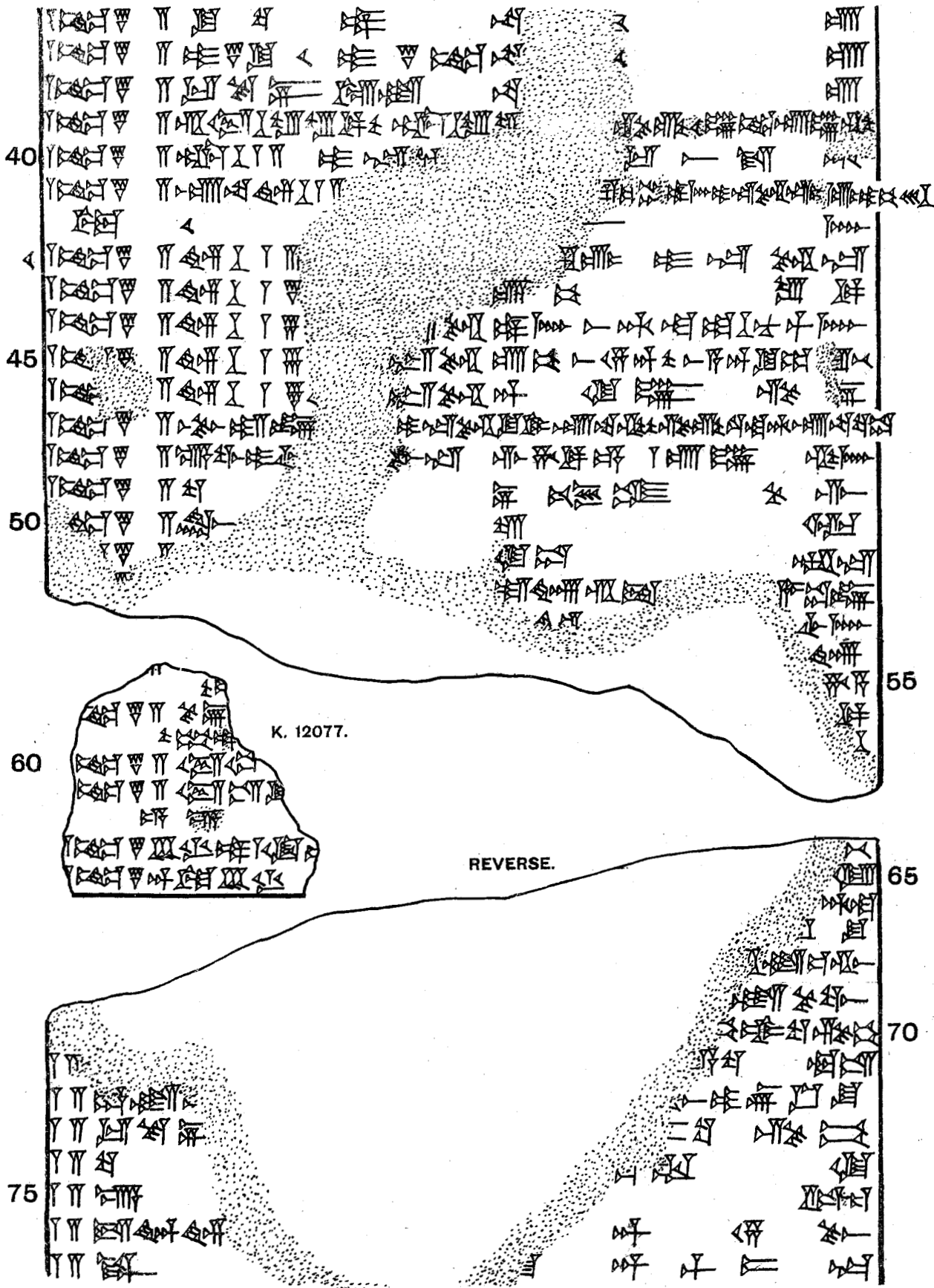
TABLETS XCI(?), XCII, XCIII(?).

K. 4097 + Rm. 93 + Rm. 544. OBVERSE.



17.—K. 7212, 4, 5. 25-27.—Cf. infra, lines 37-39. 28.—K. 7212, 6. 29 ff.—Cf. K. 7212, 7 ff. and K. 11973.

TABLETS XCIII (?), XCIV.
K. 4097, etc. OBVERSE (contd.).



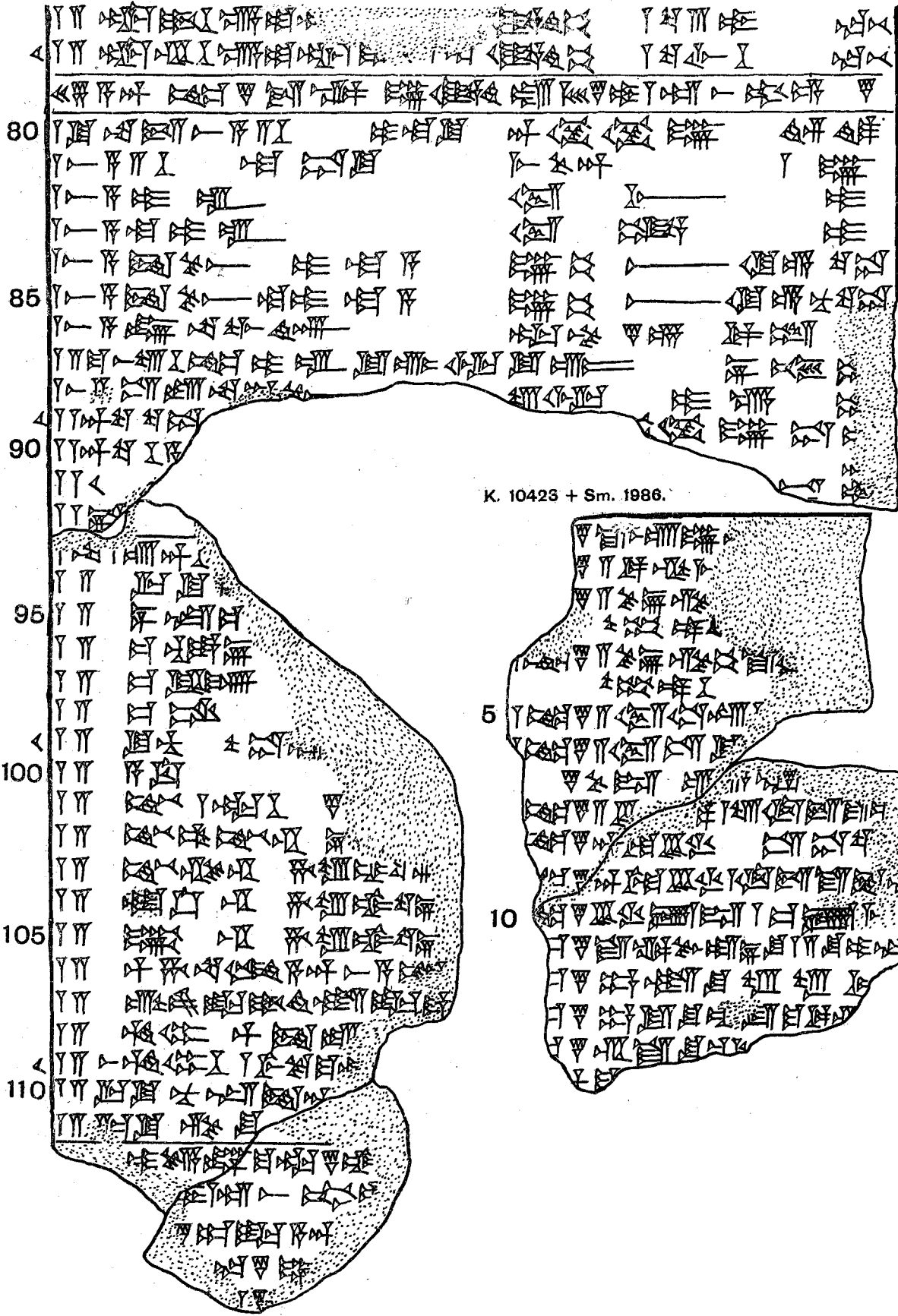
39.—Rest., K. 7212, 13.

47.—Cf. K. 10423, 11.

48.—Rest., K. 7212, 9.

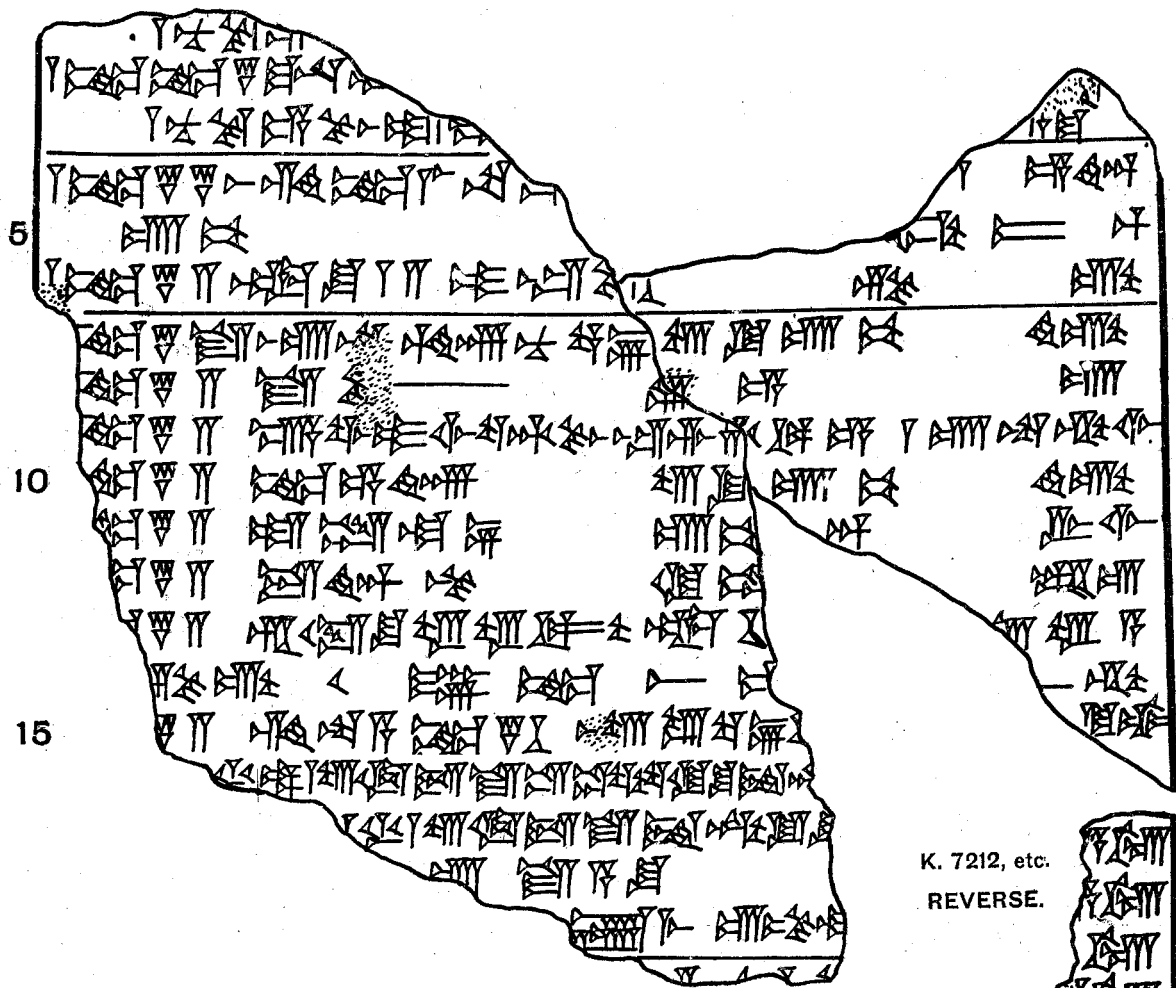
TABLET XCIV, etc.

K. 4097, etc. REVERSE (contd.).



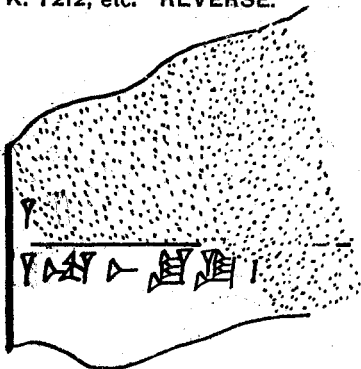
TABLETS XCI(?), XCII, XCIII(?).

K. 7212 + Sm. 1944. OBVERSE.

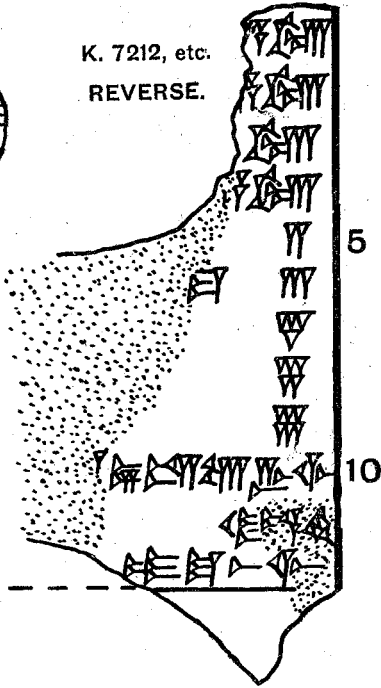


K. 7212, etc.
REVERSE.

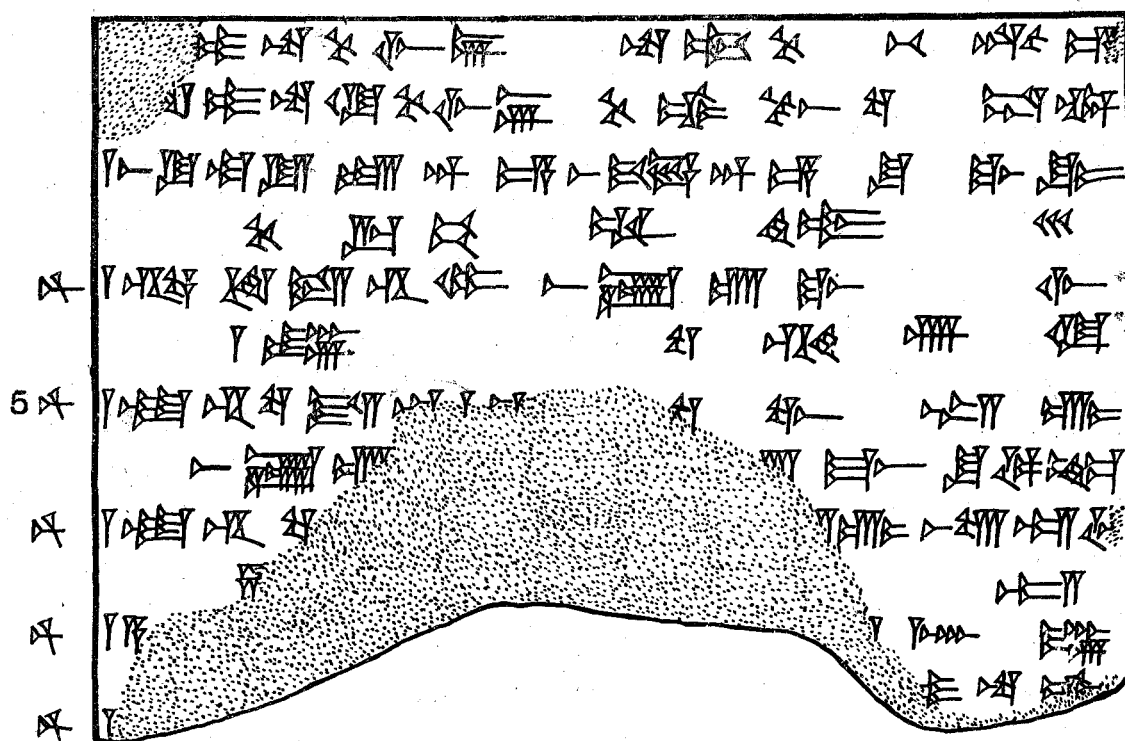
K. 7212, etc. REVERSE.



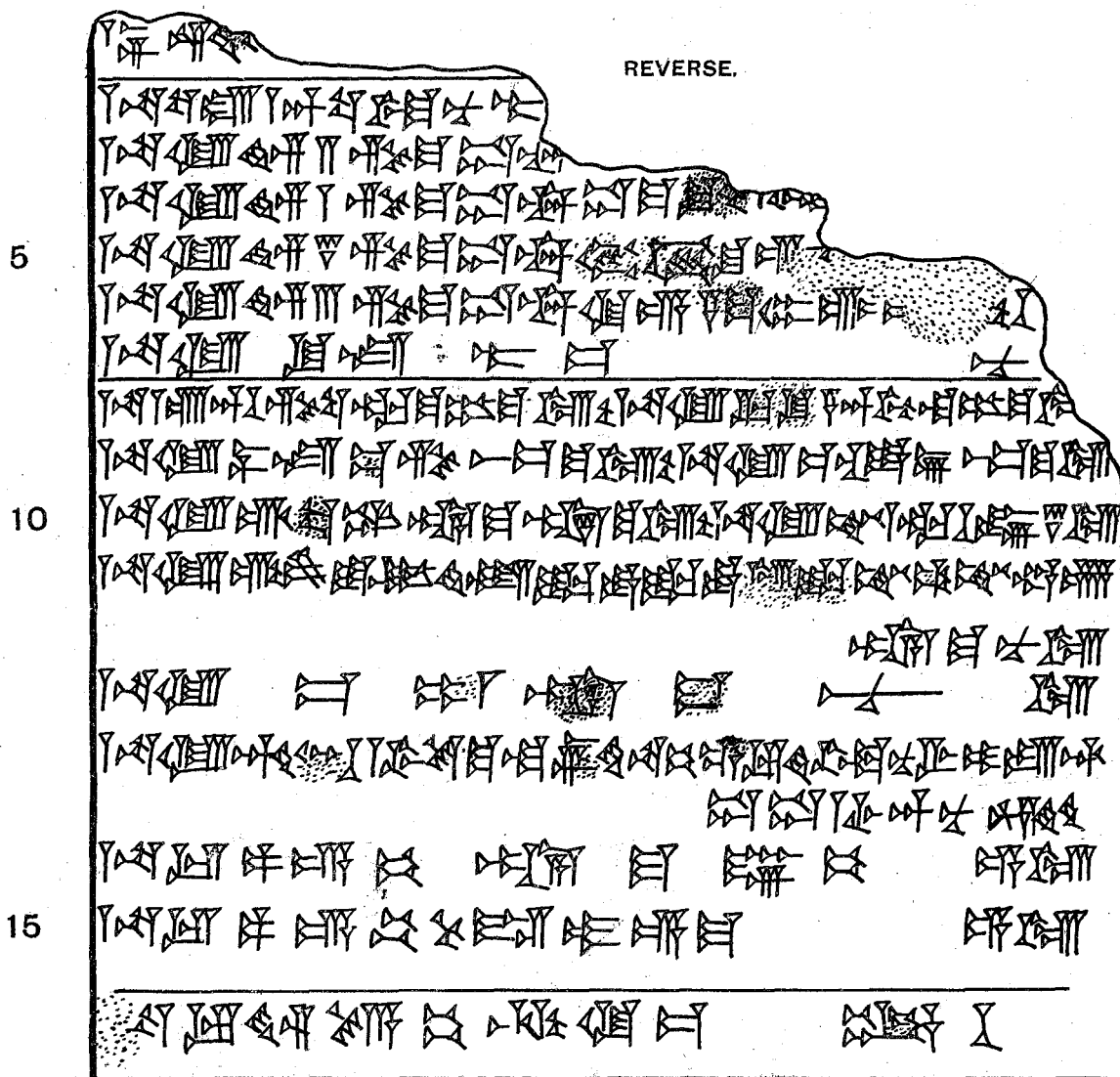
K. 11973.



K. 4057. OBERSE.

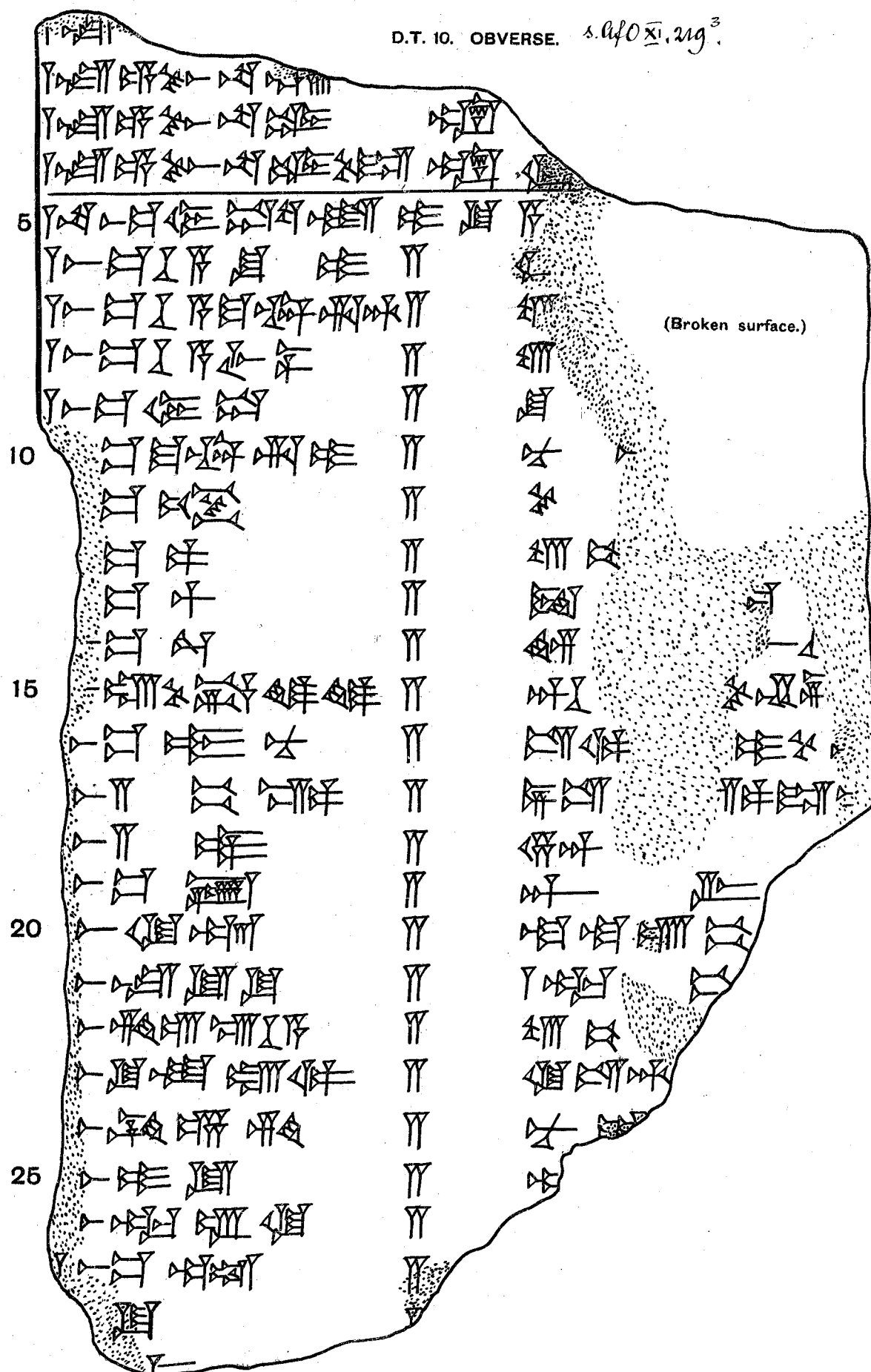


REVERSE.



TABLET XCIV.

D.T. 10. OBVERSE. *s. a. 0 xi. 29³.*



TABLET XCIV.

K. 9768.

D.T. 10. REVERSE.

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TABLET XCV.

KK. 2238 + 4018 (Col. III, Rev.), 9697 + 12855, 12822 + 13964 + Sm. 623, 6960.

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1-28.—KK. 9697 + 12855.

1-21,--KK. 2238 + 4018.

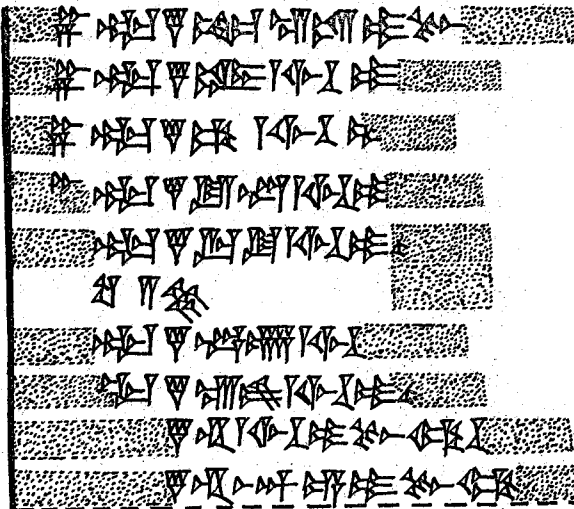
9-18.—K. 12822, etc.

18.—K. 2238 has apodosis 𠄎 𠄎 𠄎 only.

19.—K, 9697 omits.

22-33.—K. 6960.

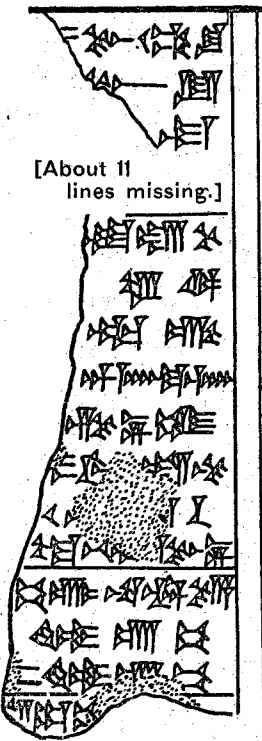
TABLET XCV.

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KK. 2238 + 4018.
REVERSE, Col. IV.

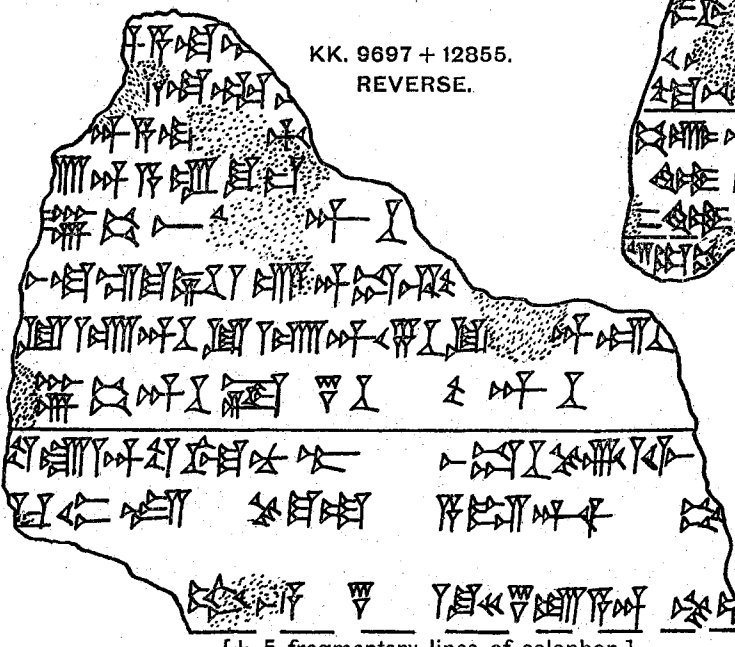
[About 11
lines missing.]



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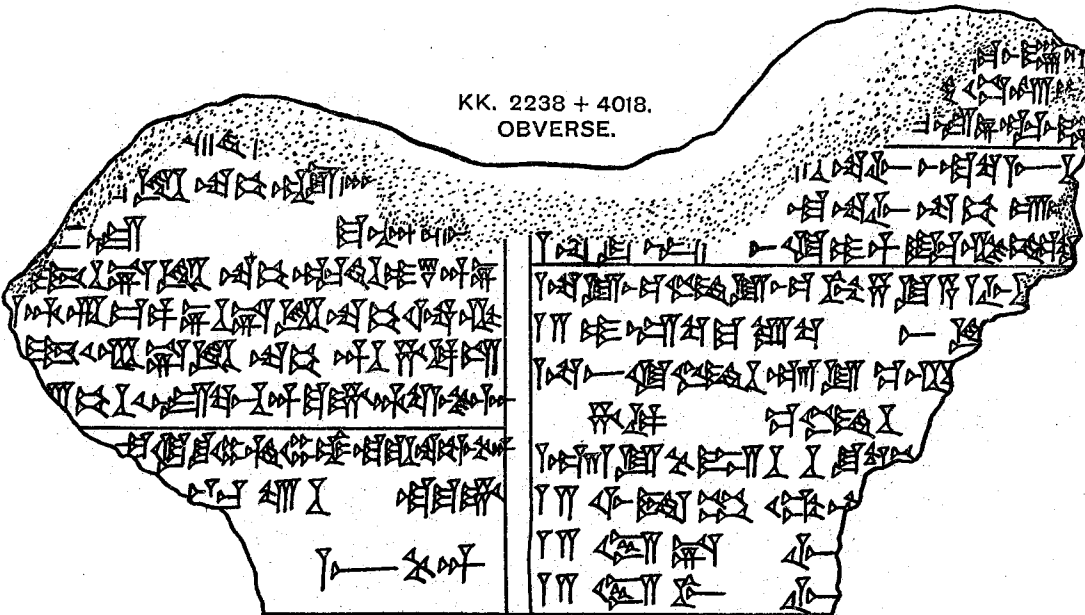
KK. 9697 + 12855.
REVERSE.

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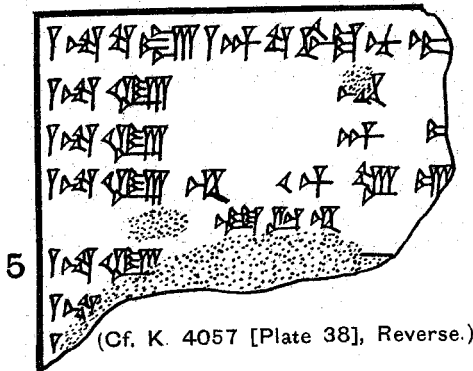
[+ 5 fragmentary lines of colophon.]

KK. 2238 + 4018.
OBSERVE.

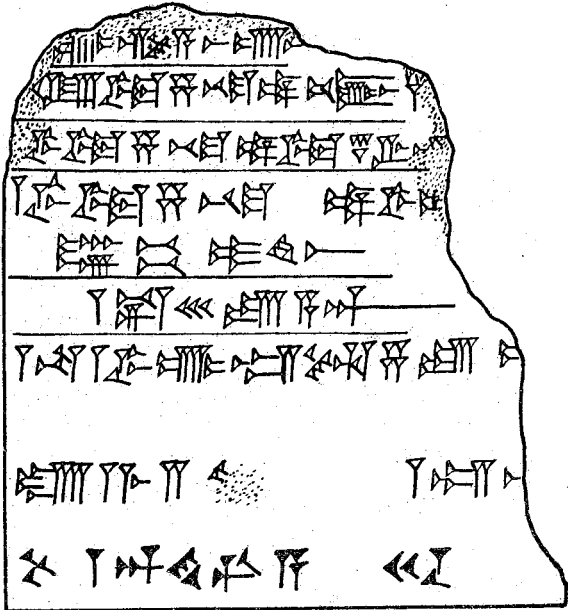


TABLETS XCVI, CII, CIII.

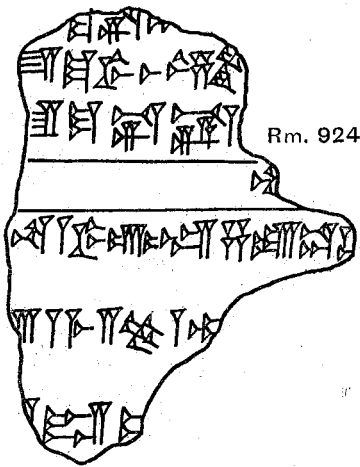
K. 12310.



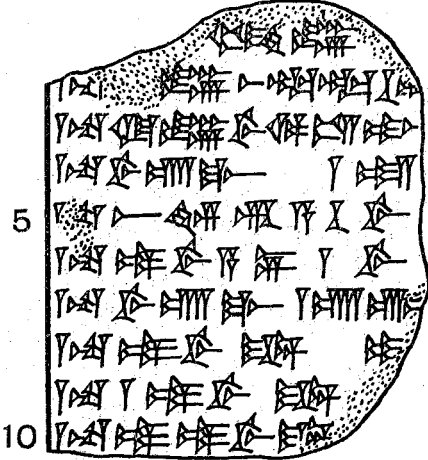
K. 3677.



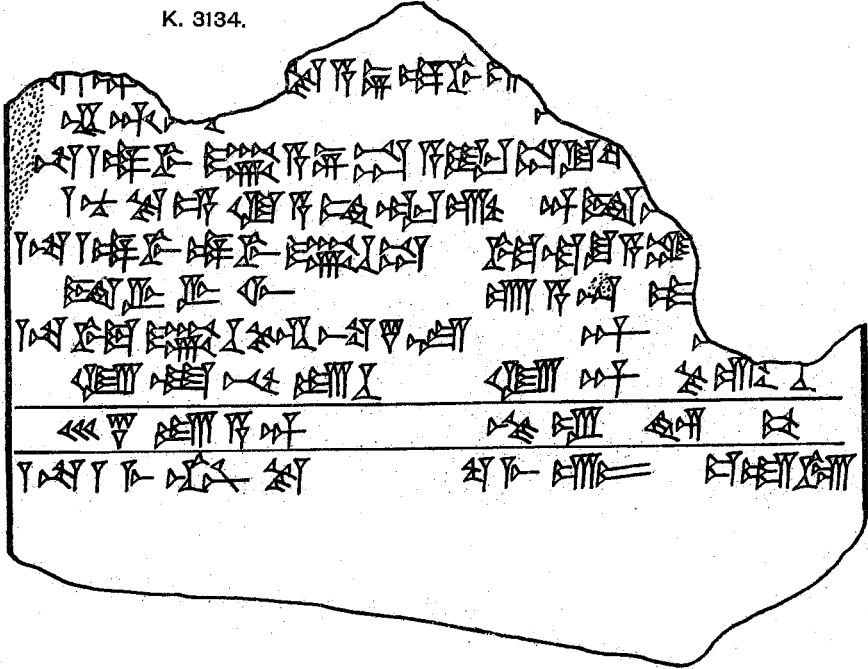
Rm. 924.



Sm. 1423.



K. 3134.



TABLET CIV.

KK. 126, 1994, 3808, and Rm. II. 139.

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

1.— sic! Line completed from K. 3134.

11.—K. 126 reads *za-ku-ti*.

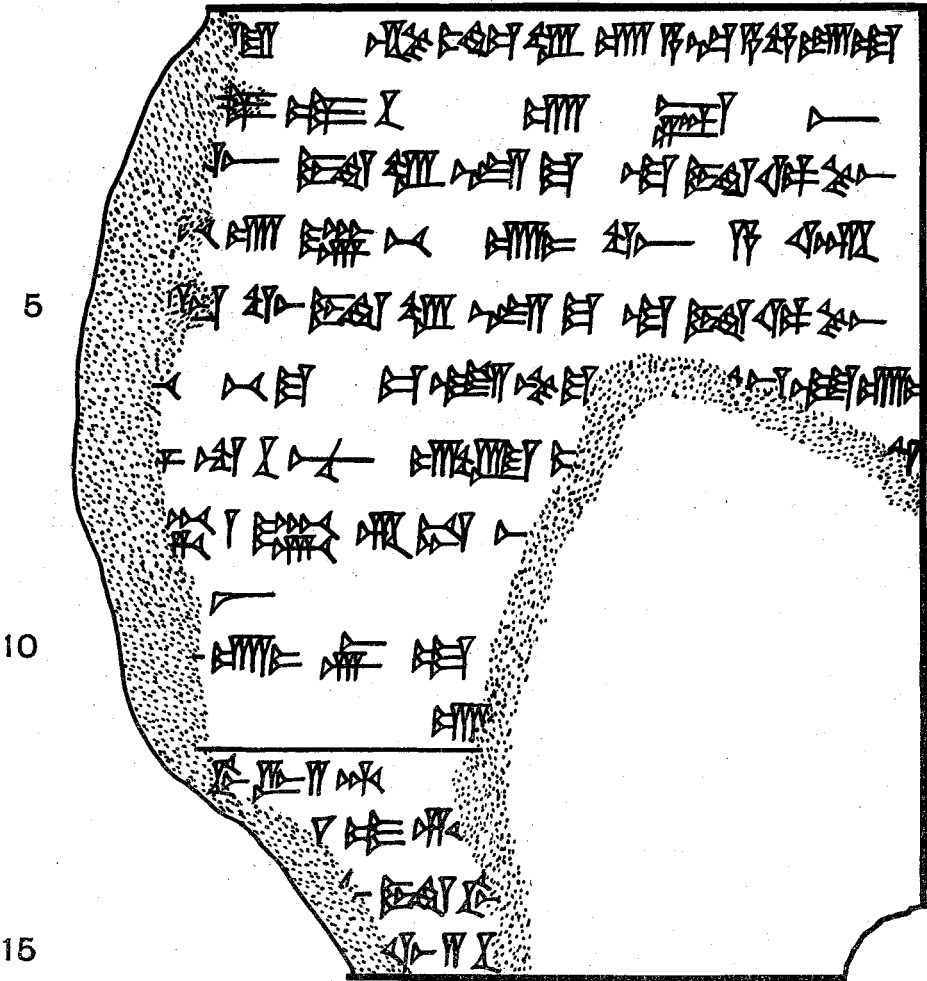
13.—K. 126, *ki-na-ta-te-e*.

17.—K. 126 omits 𐄂 at the beginning, and reads 𐄂 𐄂 𐄂 𐄂 𐄂 𐄂.

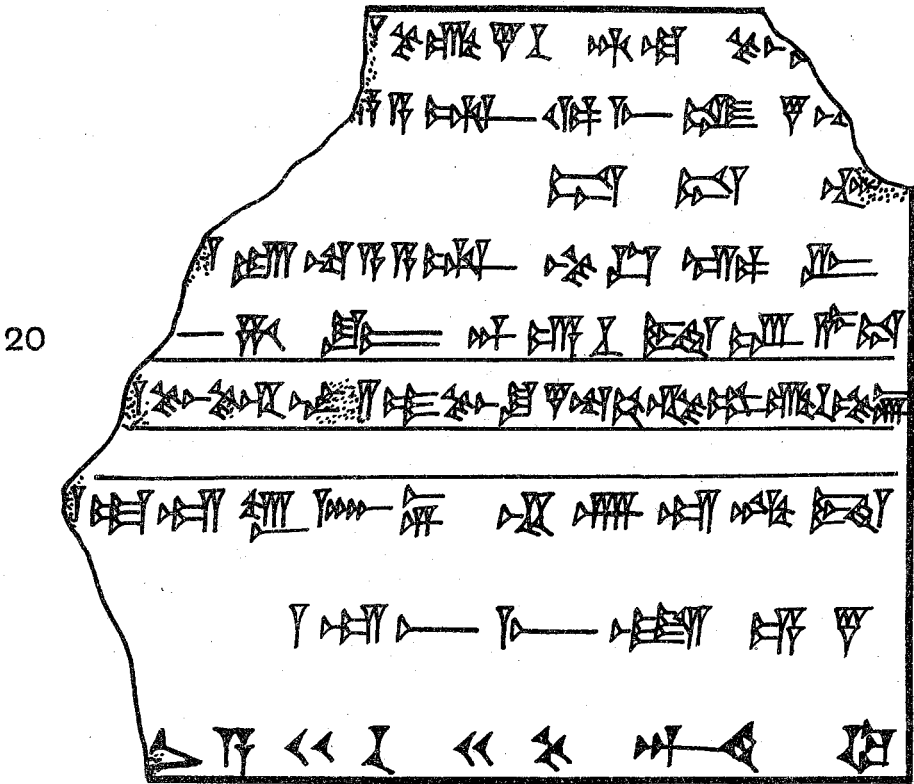
18.—K. 126, *id-bu-ub-ma*.

TABLET CV.

K. 1455. OBVERSE.

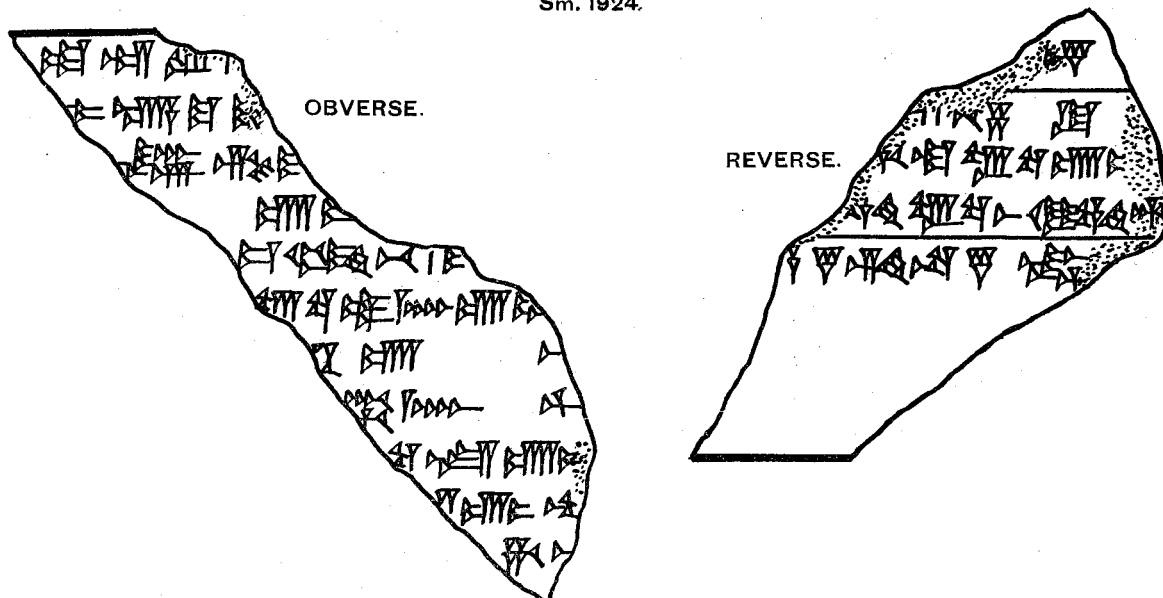


REVERSE.



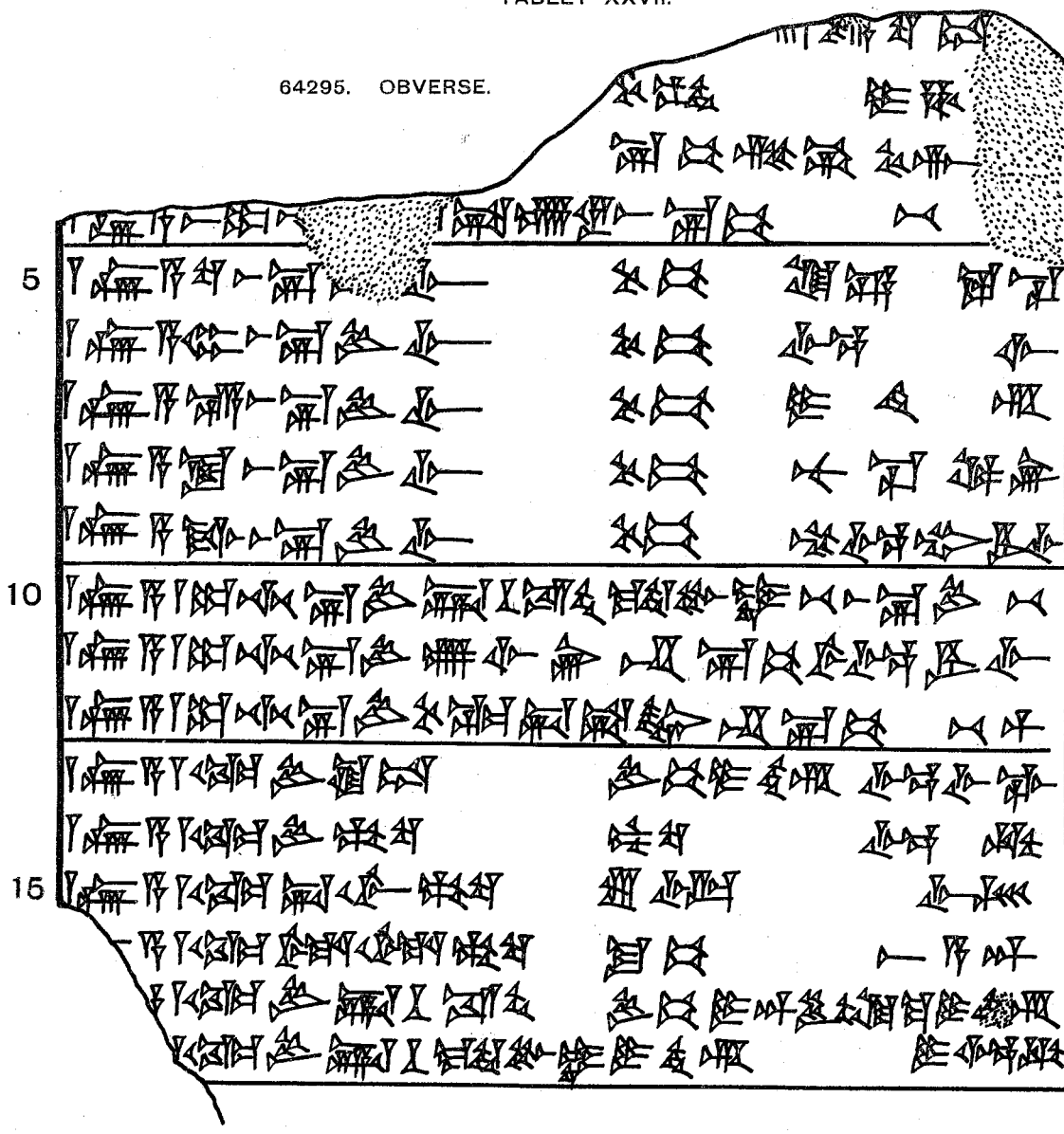
TABLET CVI.

Sm. 1924.

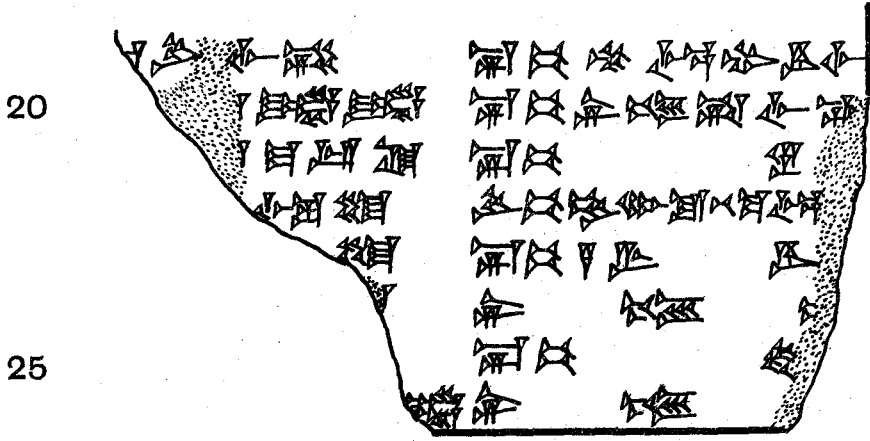


TABLET XXVII.

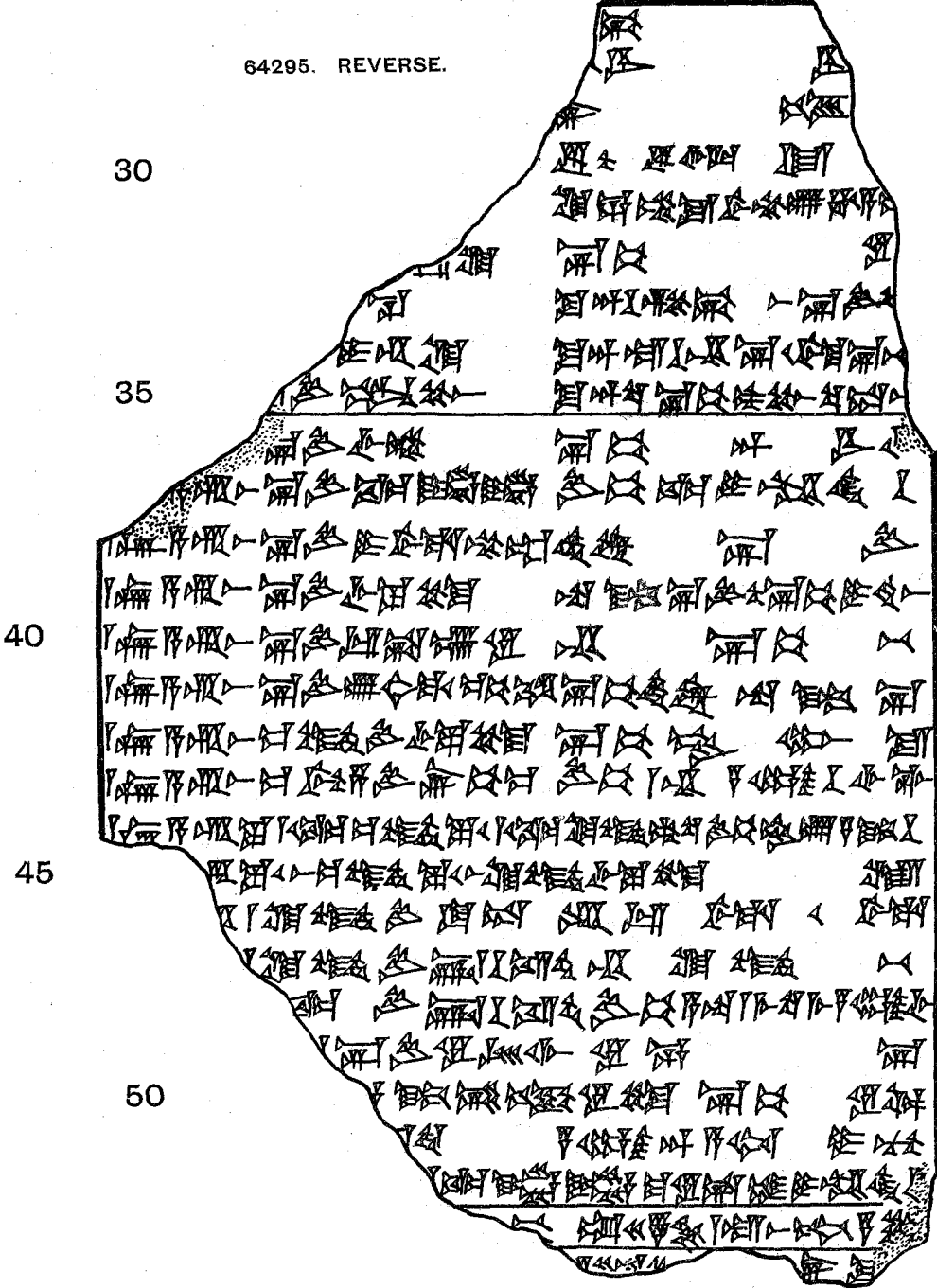
64295. OBVERSE.



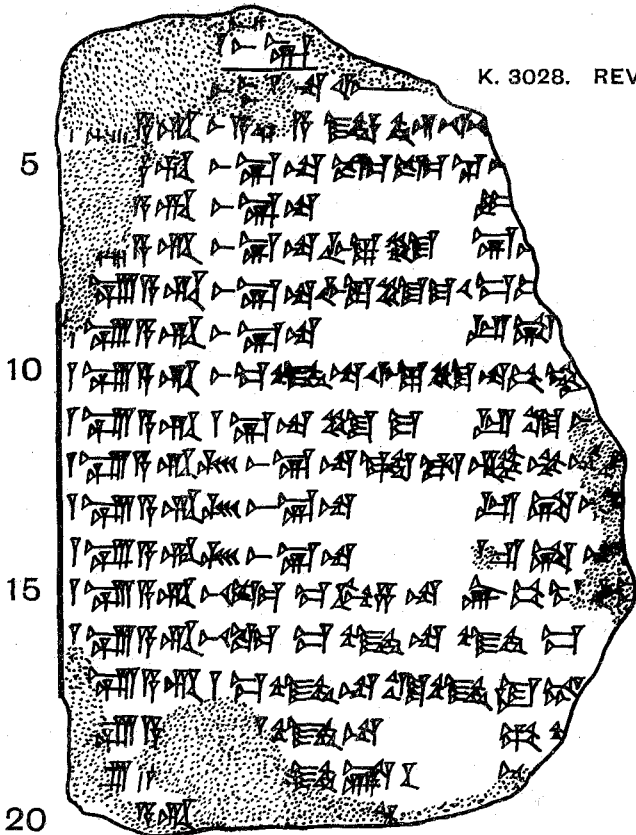
TABLET XXVII.
64295. OBVERSE (contd.).



64295. REVERSE.

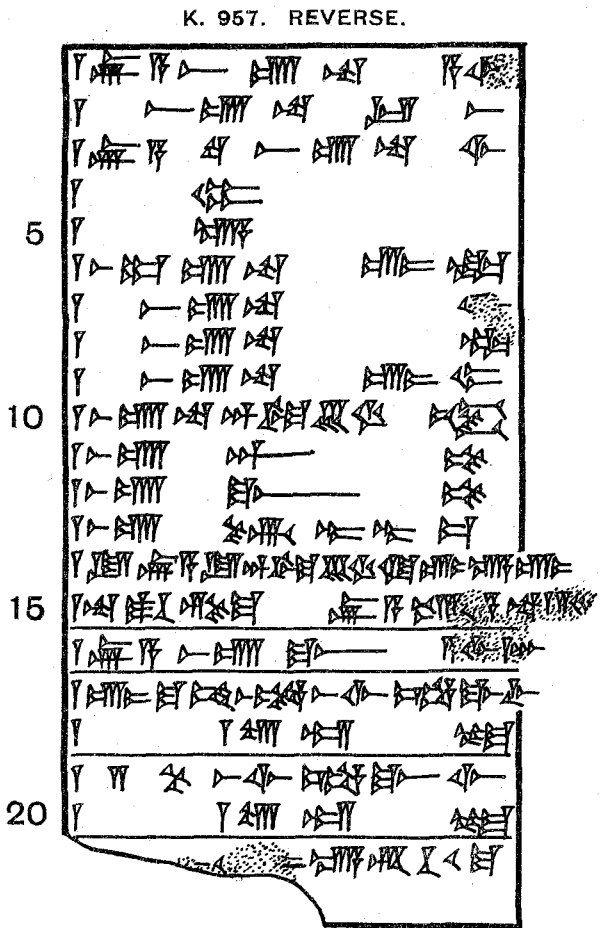


TABLET XXVII, etc.

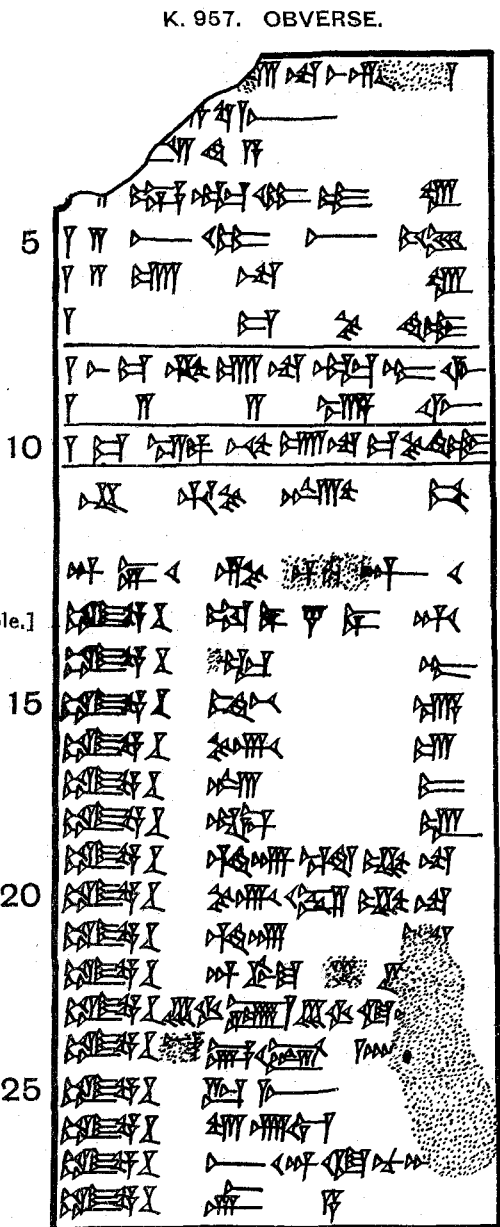


K. 3028. REVERSE (?).

[The remaining fragments of Obverse (?) are mostly illegible.]



K. 957. REVERSE.



K. 957. OBVERSE.

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