

CUNEIFORM TEXTS
FROM
BABYLONIAN TABLETS, &c.,
IN THE
BRITISH MUSEUM.

PART XXII.

(50 Plates.)

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Part XXII. of "Cuneiform Texts from Babylonian Tablets, etc., " contains texts from about two hundred and sixty-four tablets and fragments in the various Babylonian Collections of the British Museum.

The texts comprise :—

1. A large and important series of private letters written during the Neo-Babylonian and Persian Periods, *i.e.*, between about B.C. 600 and B.C. 450. These letters are not of great interest historically, but the information derived from them supplements that obtained from the commercial and legal contracts of the period, and throws new light on the transactions carried on between the official and commercial classes of Babylonia during a critical period in its history, especially on those which concerned the city of Sippar (Abû Habba). The linguistic value of the letters is very high, for they contain colloquial expressions and "vulgar" forms of verbs and nouns which would be sought for in vain in the dignified and stereotyped phrases wherein historical exploits were recorded, and in the religious compositions of the priesthood which were drawn up in ancient and traditional forms of speech. They also add a number of new words to the Babylonian Vocabulary. Three of the letters (Nos. 25676 (Plate 1), and 38493 (Plate 46), and 51082 (Plate 47), probably belong to an older period than the rest of the series. The first, of which we have a duplicate copy (No. 25678), is a letter of "the king" to a certain Shadûnu, ordering him to have made copies of a number of magical texts. The "king" here mentioned may well have been Ashur-bani-pal, king of Assyria, B.C. 668–625; and, if this be so, we are justified in assuming that the copies of the magical texts were required for the Royal Library at Nineveh.
2. A Babylonian geographical tablet, whereon is inscribed a *Mappa Mundi*, which makes Babylon to occupy the centre of the earth.
3. Plan of Tuba, an Elamite (?) city.
4. Portion of a map of Northern Babylonia.
5. Portion of a map of the city of Babylon, wherein is shown the site of the famous temple of Bêl, standing on the "principal street."

The selection of the texts, the greater number of which are now published for the first time, was made by Mr. L. W. King, M.A., F.S.A., assisted by Mr. R. Campbell Thompson, M.A., Assistants in the Department, during a comprehensive examination of the Babylonian Collections in the British Museum some years ago. The copies have been made by Mr. R. Campbell Thompson, and the Descriptive Index, etc., by Mr. L. W. King.

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DEPARTMENT OF EGYPTIAN AND ASSYRIAN ANTIQUITIES,
BRITISH MUSEUM.

May 12, 1906.

I.

DESCRIPTIVE INDEX.

I. NEO-BABYLONIAN LETTER-TABLETS.

On Plates 1-47 are published the texts of a series of letters of the late Babylonian period, which are mainly of interest for the light they throw on the social and commercial condition of the country, and on the common forms of expression and grammatical idioms in use at the time. One letter is written by the king to a high official, and gives directions for the copying and collection of certain magical works (No. 1), while two others are written by military officers to the king, and deal with military operations (Nos. 247 and 248). But with these three exceptions the letters are of a more private nature, and deal with the social, and commercial, and agricultural life of the people; a large section concerns the every-day business of the great temples of Sippar, many of the writers or their correspondents being priests and officials attached to the temple of the Sun-god and to the other temples in that city. Two of the documents, although of the shape of letters, are not strictly letters but tablets of accounts concerning temple-offerings (Nos. 238 and 239). The bulk of the letters probably date from the latter part of the period of the Second Babylonian Empire and the beginning of that of the Persian Empire in Babylon, *i.e.*, from about B.C. 550 to about B.C. 500, though it is possible that some of the tablets are to be set earlier and others later than these limits, *i.e.*, within the period from about B.C. 600 to B.C. 450. All the tablets that are actually dated belong to four consecutive reigns, *i.e.*, those of Nabonidus, Cyrus, Cambyses, and Darius. Thus four letters are stated to have been written during the reign of Nabonidus, of which one is probably dated in his eleventh year (No. 165), two in his fifteenth year (Nos. 51 and 173), and one in his sixteenth year (No. 143); six were written in the reign of Cyrus, of which one is dated in his third year (No. 179), three in his fifth year (Nos. 218, 219, and 233), one in his seventh year (No. 166), and one in his eighth year (No. 93); two were written in the reign of Cambyses, of which one is dated in his second year (No. 236), and the other in his sixth year (No. 88); while one is dated in the fifth year of Darius (No. 108). Two others of the letters were dated, but the names of the kings are wanting (Nos. 50 and 125). The letters are written on small oblong tablets of clay, far smaller than those employed for letters in the Old-Babylonian period, and the characters are smaller and the writing more closely packed. After the letters were written they were carefully enclosed in envelopes of clay as in the earlier periods, a practice which ensured the privacy of their contents and at the same time secured the inscription from damage or defacement. On the outside of the envelope was written the name of the person to whom the letter was addressed, and probably also the name of the sender. One such envelope belonging to a letter of this period is preserved in the British Museum, and, in addition to the name of the person to whom it was sent, it bears the name and seal of the sender (see No. 142). The following is a list of the separate letters in the order in which the texts are arranged upon the plates, together with the names of the writers and their correspondents, and the dates where they are given on the tablets:—

NO.	PLATE.
1. Letter from the king to Shadûnu. [Nos. 25676 and 25678]	... ... ... 1
2-4. Letters from E-babbara-shadûnu to a high official (<i>kîpu</i>). [Nos. 79327, 50204, 49181]	... ... ... ... ... ... ... ... ... ... ... I-2
5. Letter from Ubâlîtsu-Marduk and Shiriktum to Sharru-lu-dâri, Bêl-iddina, and Nabû-akhê-ushallim. [No. 84940]	... ... ... ... ... ... ... ... ... ... ... 2

NO.		PLATE.
6.	Letter from Iddina-aplu to Kudashu. [No. 31121]	2
7.	Letter from Iddina-Bēl to Ubar. [No. 36525]	3
8.	Letter from Iddina-Marduk to Daianu-bēl-uṣur. [No. 31417]	3
9.	Letter from Iddina-Marduk to Marduk-rīmanni, Nergal-riṣūa, and Ina-silli-Bēl. [No. 34557]	3
10.	Letter from Akhu-u[...] and Nadin to Marduk-shum-iddina. [No. 64899] ...	3
11.	Letter from Akhē-iddina-Marduk to Akhē-iddina-Marduk, Bēl-iddina, and Nabū-akhē-ushallim. [No. 75762]	3
12.	Letter from Akhē-iddina-[Marduk] to the priest of Sippar (<i>shangū Sippar</i>). [Nos. 84973 + 84987]	4
13.	Letter from Éṭir-Marduk to Nabū-shum-išhir, Nabū-zēr-išhir, and Kī-Bēl. [No. 65295]	4
14.	Letter from Éṭir-Marduk to Nabū-shum-išhir, Bēl-aplu-iddina, Nabū-zēr-išhir, Balātu, and Kī-Bēl. [No. 67355]	4
15.	Letter from Éṭir-Marduk to Nabū-shum-išhir and Bēl-aplu-iddina. [No. 93089]	4
16.	Letter from Éṭir-Marduk to Nabū-shum-išhir, Nabū-zēr-išhir, Balātu, and Kī-Bēl. [No. 65294]	4
17.	Letter from Éṭir-Marduk to certain priests. [No. 55859]	5
18.	Letter from Éṭir-[Marduk] to Nabū-shum-[išhir], Bēl-aplu-iddina, Éṭir-Marduk, and Kī-Nabū. [No. 84915]	5
19.	Letter from [Éṭir(?)-]Marduk, the name of his correspondent being broken. [No. 84936 + 84960]	5
20.	Letter to Kī-Nabū, the name of the writer missing. [No. 56029]	5
21.	Letter to [.], Bēl-aplu-iddina, Bēl-uballit, [.], and Kī-Nabū, the name of the writer missing. [No. 56028]	5
22.	Letter to [.], Bēl-aplu-id[dina,], Naṣir, and Éṭir-[.], the name of the writer missing. [No. 59092]	6
23.	Letter to Nabū-shum-[išhir], Bēl-uballit, Nasir, and Kī-Nabū, the name of the writer missing. [No. 56036]	6
24-25.	Letters from Mushallim-Marduk to Éṭir-Marduk and Na'id-Marduk. [Nos. 64901 and 62571]	6
26.	Letter from Mushallim-Marduk to Mushēzib-Marduk, Nabū-[ni]pshari, ¹ and Na'id-Marduk. [No. 84912]	6
27.	Letter to [.], Kī-Bēl, Bēl-shum-iš[ir], and Khaba-ṣīru, the names of the senders being broken. [No. 64898]	6
28.	Letter from Mushallim-[.] to Mushēzib-[.]. [No. 84922] ...	7
29.	Letter, the names of both the writer and his correspondent being broken. [No. 46729]	7
30.	Letter from Ana-amāt-Bēl-atkal to the priest of Sippar (<i>shangū Sippar</i>). [No. 63028]	7

¹ The scribe has probably written  for  by mistake.

NO.	PLATE.
65. Letter from Bēl-kisir to the priest of Sippar (<i>shangū Sippar</i>). [No. 64857]	... 14
66. Letter from Bēl-kisir to Lā-bāshi. [No. 79358]	... ... ... ... ... 14
67. Letter from Bēl-rīmanni to a high official (<i>kīpu</i>). [No. 51200]	... ... ... 14
68. Letter from Bēl-shar-uṣur to Mušēzib-Marduk. [No. 73469]	... ... ... 14
69. Letter from Bēl-ba[ni] to Nabū-[.], Bēl-aplu-iddina, Kī-[.], and Shamash-erba. [No. 60102]	... ... ... ... ... 14
70. Letter from [B]ēl-ub[allit (?)] to Bēl-ēṭir. [No. 47627]	... ... ... ... 14
71. Letter to an official, the name of writer wanting. [No. 26725]	... ... ... 15
72. Letter from Bania to Arad-Bēl. [No. 75895]	... ... ... ... 15
73. Letter from Burshū, the name of his correspondent wanting. [No. 31041]	... 15
74. Letter from Guzanu to Shirku. [No. 33077]	... ... ... ... 15
75. Letter from Gula-balātsu-ikbi to Kurbanni-Marduk. [No. 79446]	... ... 16
76. Letter from Gimillu to [.]-Bēl. [No. 75764]	... ... ... ... 16
77. Letter from Gimillu to Arad-Bēl. [No. 75919]	... ... ... ... 16
78-81. Letters from Daianu-bēl-uṣur to Iddina-Marduk (<i>cf.</i> No. 8). [Nos. 30763, 41595, 30751, 30547]	... ... ... ... ... ... 16-17
82-83. Letters from Daianu-bēl-uṣur to Marduk-naṣir-apli. [Nos. 30717, 42448]	... 17
84. Letter from Daianu-shum-[.] to Nabū-nadin-akhi. [No. 30226]	... 17
85. Letter from Daianu-shar-uṣur to Mušēzib-Marduk. [No. 67368]	... ... 18
86. Letter from Daianu-[.] to Mušēzib-[.]. [No. 56012]	... ... 18
87. Letter from Dumuk to Sūkāa. [No. 38713]	... ... ... ... 18
88. Letter from Khaba-ṣīru and Nidinitum to Shamash-bēl-ilāni. Dated the 13th day of Adar, the 6th year of Cambyses. [No. 75492]	... ... ... 18
89. Letter from Tābia to Bēl-uballit. [No. 74958]	... ... ... ... 18
90. Letter from Tābia to Sha[mash]-rabū-śarru-uṣur and Bissā. [No. 55900]	... 19
91. Letter from Kudur-[.] and (or to) Kunā. [No. 49111]	... ... ... 19
92. Letter from Kī-Bēl to Ibgi-Bēl. [No. 31292]	... ... ... ... 19
93. Letter from Kī-Nabū to Bunene-ibni. Dated the 6th of Sivan, the 8th year of Cyrus. [No. 60582]	... ... ... ... ... ... 19
94. Letter from Kī-[.] to Éṭir-Marduk. [No. 84921]	... ... ... ... 19
95-97. Letters from Kalbā to Iddina-aplu. [Nos. 30562, 31286, 30997]	... ... ... 19
98. Letter from Kaṣir to Bēl-riṣūa. [No. 31195]	... ... ... ... 20
99. Letter from Kiribtum-Marduk to Arad-Gula. [No. 54006]	... ... ... ... 20
100. Letter from Kiribtum-Marduk to Sūkāa and Bēl-iddina. [No. 65242]	... ... ... 20
101. Letter from Kurbanni-Marduk to Nabū-gamil. [No. 47584]	... ... ... ... 20
102. Letter from [L]ā-bāshi to Nabū-zēr-īshir. [No. 69856]	... ... ... ... 20
103. Letter from Lā-bāshi to Arad-Marduk. [No. 54160]	... ... ... ... 20

NO.	PLATE
104. Letter from Lâ-bâshi to Adad(?)-rişû[a]. [No. 31196]	20
105. Letter from Libluṭu to Rîmût. [No. 74334]	21
106. Letter from Liblu[...] to Mushêzib-Marduk. [No. 84955]	21
107. Letter from Li[...] to the priest of Sippar (<i>shangû Sippar</i>). [No. 84945] ...	21
108. Letter from Marduk-ukîn-aplu and Marduk-bêlîshu-uşur to Nidintum and Shamash[...]. Dated in the fifth year of Darius. [No. 76701] ...	21
109. Letter from Marduk-erba and [...]nu to Arad-Marduk. [No. 31936] ...	21
110. Letter from Itti-Marduk-balâtu to Iddina-Marduk. [No. 31457]	21
111. Letter from Marduk-ibni to Shishdi. [No. 31279]	22
112. Letter from Marduk-zêr-ushallim to Rîmût, Bêlîshunu, and Marduk-êtir. [No. 47410]	22
113. Letter from Marduk-zêr-ibni to Shulâ. [No. 47570]	22
114. Letter from Marduk-naşir to Shum-iddina, Bêlîshunu, and [...] [No. 59610] 22	22
115. Letter from Marduk-shum-iddina to Nabû-shum-îshir, Bêl-aplu-iddina, and Kî-Nabû. [No. 75640]	22
116. Letter from Marduk-shum-iddina to Nabû-[shum]-îshir, Bêl-aplu-iddina, Bêl-uballît, Kî-Nabû, and Arad-Marduk. [No. 79588]	23
117. Letter from Marduk-shum-iddina to Nabû-shum-îshir, Bêl-aplu-iddina, and Kî-Nabû. [No. 75695]	23
118. Letter from Marduk-shum-iddina to Nabû-shum-îshir, Bêl-aplu-iddina, Naşir, Kî-Nabû, and [...]. [No. 73331]	23
119. Letter from Marduk-shum-iddina, to Nabû-shum-îshir, Bêl-aplu-iddina, Bêl-uballît, Naşir, and Kî-Nabû. [No. 84950]	23
120. Letter from Marduk-shum-iddina to Bêl-aplu-iddina, Naşir, and Kî-Nabû. [No. 84930]	23
121. Letter from Marduk-[shum-iddina (?)] to Nabû-shum-îshir, Bêl-aplu-iddina, Naşir, and Kî-Nabû. [No. 56010]	23
122. Letter from Marduk-[shum-iddina (?)] to Nabû-shûm-[îshir (?)] and [...] [...] [No. 84986]	24
123. Letter from Marduk-shum-iddina to Minû-Udanu. [No. 46731]	24
124. Letter from Marduk-shum-iddina, [...], Nabû-shum-îshir and Bêl-aplu-iddina, the name of their correspondent wanting. [No. 70336]	24
125. Letter from Marduk-[...], to Gashru[...]. Dated in the first year of a king, whose name is wanting. [No. 84954]	24
126. Letter from Mar[duk-...] to certain scribes. [No. 66442]	24
127. Letter from Marduk-[...] to Şillâ. [No. 33076]	24
128. Letter from Marduk-[...] to two correspondents, whose names are broken. [No. 55951]	24
129. Letter from Murânu to Akhâtishu. [No. 33075]	24
130. Letter from Murânu to a correspondent, whose name is wanting. [No. 38998]	25
131. Letter from Mushallim-Marduk to Shum-uşur and Kalbâ. [No. 65289] ...	25

NO.	PLATE.
132. Letter from Mushēzib-Bēl to an overseer of cattle. [No. 53133]	25
133. Letter from Mushēzib-Marduk to certain priests. [No. 63142]	25
134. Letter from Mushēzib-[Marduk (?)] to certain priests or officials. [No. 84976] ...	25
135. Letter from Mushēzib-Marduk to a correspondent named Mushēzib-Marduk. [No. 84992]	26
136. Letter from Mushēzib-[. . . .] to the priest of Sippar (<i>shangū Sippar</i>). [No. 71783]	26
137. Letter from Nabū-akhē-iddina to Rīmūt-bēlishu. [No. 46705]	26
138. Letter from Nabū-akh[. . . .] to a correspondent, whose name is broken. [No. 31288]	26
139. Letter from Nabū-akh[. . . .] to Shaddinnu. [No. 29495]	26
140. Letter from Bēl-akhē-īkīsha to the priest of Sippar (<i>shangū Sippar</i>). [No. 74741]	27
141. Letter from Nabū-aplu-[iddina (?)] to Ardia. [No. 54165]	27
142. Letter from Nabū-aplu-iddina to Murānu. [No. 78100]	27
143. Letter from [. . . .]-aplu-iddina, Naṣir, and Kī-Nabū to Shulā. Dated the 4th day of Elul, the 16th year of Nabonidus. [No. 60502]	27
144. Letter from Nabū-ēṭir-napshāti to Bēl-ibni. [No. 65236]	27
145. Letter to Lā-bâshi from a correspondent, whose name is broken. [No. 77448] ...	27
146. Letter from Nabū-bani-akhu to Eshū-ēṭir. [No. 84920]	27
147. Letter from Nabū-dânu to Tu[n]â. [No. 46441]	28
148. Letter from Nabū-dîni-sharru to Iddina-Marduk. [No. 30942]	28
149. Letter from Nabū-[. . . .] to a lady, whose name is broken. [No. 74045] ...	28
150. Letter from Nabū-zêr-ukîn, an officer of the palace, to an official of Sippar. [No. 60644]	28
151. Letter from Nabu-zêr-ushabshi to Zikkû. [No. 31290]	28
152. Letter from Nabū-zêr-ibni to Rīmūt. [No. 49180]	28
153. Letter from Nabū-zer-ibni to the priest of Sippar (<i>shangū Sippar</i>). [No. 64830]	29
154. Letter from Nabū-zêr-ibni to an official of Sippar. [No. 65393]	29
155. Letter from Nabū-zêr-ibni to Ugaria, Balâtu, Nabū-bêl-shumâ, and Shamash- udammik. [No. 49934]	29
156. Letter from Nabū-kuzub-ilâni to Kinâ. [No. 72691]	29
157. Letter from Nabū-kuşuranni to Iddina-Marduk. [No. 31199]	29
158. Letter from Nabū-ludda to the priest of Sippar (<i>shangū Sippar</i>). [No. 61718] ...	29
159. Letter from Nabū-nûru to Mushēzib-Marduk. [No. 38170]	29
160. Letter from Nabū-silim to an inspector of cattle. [No. 38236]	30
161. Letter from Nabū-nipshu-uşur and Mushēzib-Marduk to Na'îd-Marduk, Arad- Bêl, and Nabū-akhē-ushallim. [No. 75585]	30
162. Letter from Nabū-shum-uşur to Shirîk. [No. 30855]	30

NO.	PLATE.
163. Letter from Nabû-shum-îshir, Bêl-aplu-iddina, and Kî-Bêl to the priest of Sippar (<i>shangû Sippar</i>). [No. 30855]	30
164. Letter from Nabû-shum-îshir, Bêl-uballit, and Kî-Bêl to the priest of Sippar (<i>shangû Sippar</i>). [No. 56007]	30
165. Letter from Nabû-shum-[shir] to Nabû-uballit and Kî-[.]. Dated the 9th day of Sivan, the 11th (?) year of Nabonidus. [No. 74350]	31
166. Letter from Nabû-shum-îshir and Kî-Nabû to Shamash-épush. Dated the 21st day of [.], the 7th year of Cyrus. [No. 60078]	31
167. Letter from Nabû-shum-ishkun to the priest of Sippar (<i>shangû Sippar</i>). [No. 61719]	31
168. Letter from Nabû-shum-ishkun to an official of Sippar. [No. 61584]	31
169-171. Letters from Nabû-shum-ishkun to the priest of Sippar (<i>shangû Sippar</i>). [Nos. 84969, 84948, 64900]	31
172. Letter from Nabû-[.] to [.], and Nabû-shum-érish. [No. 46730] ...	31
173. Letter from Nabû-[.], the names of other correspondents being broken. Dated the 16th day of Kislev, the 15th year of Nabonidus. [No. 65352] ...	32
174. Letter from Nabû-[.], the name of his correspondent wanting. [No. 26476]	32
175. Letter from Nadinu to the priest of Sippar (<i>shangû Sippar</i>). [No. 60083] ...	32
176. Letter from Nadinu to Nabû-shum-ishkun. [No. 62417]	33
177. Letter from Nidinti-Bêl to Nabû-bêl-usur. [No. 73472]	33
178. Letter from Nidinti-[.] to Étir-Marduk. [No. 84952]	33
179. Letter from Na'sir and Kî-Nabû to Shamash-iddina. Dated the 28th day of Kislev, the 3rd year of Cyrus. [No. 75727]	33
180. Letter from Nikudu to the priest of Sippar (<i>shangû Sippar</i>). [No. 84914] ...	33
181. Letter from Nûr, the name of his correspondent wanting. [No. 46747] ...	33
182. Letter from Nergal-akhu-iddina to Iddina-Marduk. [No. 34556] ...	33
183. Letter from Nergal-ushallim to Iddina-aplu. [No. 85500] ...	33
184. Letter from Nergal-iddina to an official of Sippar. [No. 67365] ...	34
185. Letter from Nergal-gimilli(?) to Bêl-ushallim. [No. 79430] ...	34
186. Letter from Nergal-[.] to E-babbara-shadûnu. [No. 72845] ...	34
187. Letter from Nergal-[.] to Na'id-[.]. [No. 65839] ...	34
188. Letter from Sin-nadin-akhi to Nabû-étir-napshâti. [No. 26690] ...	34
189. Letter from Sulkâa to Shirikki. [No. 30643]	34
190. Letter from Sulkâa to Nabû-zêr-ibni. [No. 49616]	35
191. Letter from Sulkâa to a correspondent whose name is broken. [No. 47413] ...	35
192. Letter from Pir'u and Iddina-Nabû to Kî-Nabû, Na'sir, and Bêl-[.]. [No. 61858]	35
193. Letter from Rîmût to Arrabi. [No. 31197]	35

NO.	PLATE.
194. Letter from Rîmûtu to Iddina-aplu. [No. 31294] ...	... ... ... ... 35
195. Letter from Rîmûtu to Iddina-Marduk. [No. 34553] ...	... ... ... ... 36
196-199. Letters from Rîmûtu to the priest of Sippar (<i>shangû Sippar</i>). [Nos. 56033, 84956, 84916, and 84965] ...	... ... ... ... 36-37
200. Letter from Rîm[ût] to a lady whose name is wanting. [No. 41612] ...	... ... 37
201. Letter, the names of the writer and his correspondent wanting. [No. 29261 + 29335] ...	... ... ... ... 37
202. Letter from Rîmûtu-Nabû to Bêl-ibni and Shum-iddina. [No. 29470] ...	... ... 37
203. Letter from Shulum-Bâbili to Marduk-balâtsu. [No. 25924] ...	... ... 37
204. Letter from Shumâ and Nabû-nadin-akhi to Nabû-akh[. . . .]. [No. 60672] ...	38
205. Letter from Shalammanu to Kinâ and Shamash-akhu-iddina. [No. 49417] ...	38
206. Letter from Shulmanu to an official. [No. 52150] ...	... ... ... 38
207. Letter from Shamash-erba to Khar-ibni. Dated the 13th day of Adar, the year not given. [No. 74730] ...	... ... ... ... 38
208. Letter from Shamash-erba to the priest of Sippar (<i>shangû Sippar</i>). [No. 79350] ...	38
209. Letter from Shamash-namir to Mushezib-Marduk. [No. 67855] ...	... ... 38
210. Letter from Shamash-shar-usur to the priest of Sippar (<i>shangû Sippar</i>). [No. 60354] ...	... ... ... ... 38
211. Letter from Shamash-shum-ukîn to [. . . .]-zêru. [No. 67902] ...	... ... 39
212. Letter from Shamash-[. . . .] to a high official (<i>ki[pu]</i>) and to the priest of Sippar (<i>shangû Si[ppar]</i>). [No. 75446] ...	... ... ... ... 39
213. Letter from Shamash-[. . . .] and Sin-akh[. . . .] to Bêl-ibni. [No. 40527] ...	39
214. Letter from Shiriktu to Ubâlliṣu-Bêl. [No. 61106] ...	... ... ... 39
215. Letter from Shirki to Nabû-shar-anni. [No. 31236] ...	... ... ... 39
216. Letter from Itbuk-zêr to Nergal-uballit. [No. 36501] ...	... ... ... 40
217. Letter from Itbuk-zêr to Balâtu. [No. 64385] ...	... ... ... ... 40
218. Letter from Itbuk-zêr to Khar-ibni. Dated the 9th day of Nisan, the 5th year of Cyrus. [No. 60080] ...	... ... ... ... 40
219. Letter from Itbuk-zêr to Khar-ibni. Dated in the month Kislev, the 5th year of Cyrus. [No. 74445] ...	... ... ... ... 40
220. Letter from Tabnêa to Danki[. . . .]. [No. 84995] ...	... ... ... ... 40
221. Letter from Amtia to Bêl-êtir. [No. 29255] ...	... ... ... ... 40
222. Letter from Gagâ to Shaka-Bêl. [No. 64380] ...	... ... ... ... 40
223. Letter from Khâba-shushâ to Shaddinnu. [No. 67911] ...	... ... ... ... 41
224. Letter from Mušezibtu to Balâtsu. [No. 40525] ...	... ... ... ... 41
225. Letter from Buķâ to Iddina-Nabû. [No. 84943] ...	... ... ... ... 41
226. Letter from Kutnanu to İnsabtum. [No. 36518] ...	... ... ... ... 41
227-228. Letters from certain judges to an official of Sippar. [Nos. 63229, 67357] ...	41-42

NO.		PLATE.
229-230.	Letters from certain judges to the priest of Sippar (<i>shangū Sippar</i>). [Nos. 38171, 75610]	42
231.	Letter from certain judges (?) to an official or priest of Sippar. [No. 84958] ...	42
232.	Letter to a high official (<i>kīpu</i>). [No. 50959]	42
233.	Letter from certain priests to Khar-ibni, dated the 24th day of Kislev, the 5th year of Cyrus. [No. 74378]	42
234-235.	Letters from certain judges and other officials to officials of Sippar. [Nos. 65046, 61355]	42-43
236.	Letter from certain officials, dated the 3rd day of Sebat, the 2nd year of Cambyses. [No. 60732]	43
237.	Letter from [.]-ukin to Rimūt [No. 26397]	43
238-239.	Tablets of accounts concerning temple-offerings. [No. 25851, 25847] ...	43
240.	Letter from Bēl-akhē-iddina to [.]-akhu-iddannu. [No. 25688] ...	44
241.	Portion of a letter, the names of the correspondents wanting. [No. 25736] ...	44
242.	Letter from [.]-sharru to Marduk-shum-iddina. [No. 84970] ...	44
243.	Letter to Marduk-shum-uṣur, the name of the writer being broken. [No. 30738] ...	44
244.	Letter to [Ubal]liṣtu from a correspondent, whose name is wanting. [No. 77094] ...	45
245.	Letter to an official of Sippar from a correspondent, whose name is wanting. [No. 75765]	45
246.	Portion of a letter, the name of the writer wanting. [No. 52291] ...	45
247-248.	Portions of letters from military officers to the king. [Nos. 38493 + 38852, 51082]	46-47

II. NEO-BABYLONIAN MAPS AND PLANS.

1. Babylonian Plan of the World, or *Mappa Mundi*, furnished with a descriptive commentary, and representing ideas concerning the form of the world which were current in the late Babylonian period. The map upon the obverse of the tablet represents Babylonia and Assyria and the neighbouring districts as a circular plain surrounded by the Persian Gulf (𒆠 𒉢 𒈾 𒈼, *Mar-ratum*). Near the centre of this plain is marked the city of Babylon (𒀭 𒈾 𒈼, *Babili*), and to one side of it the land of Assyria (𒀸 𒈾 𒈼, *Ashshur*). The positions of other cities are indicated by circles, of which Dûr-ilu (𒁔 𒈾 𒁕 𒈼, *Dûr-ilu*) is the only one labelled by name. Bit-Ia'kinu (𒋩 𒈾 𒋩 𒀭 𒈼, *Bit-Ia'-ki-nu*), the Southern district of Babylonia, is marked near the Persian Gulf, on the edge of a region labelled as full of canals and marshes. On the opposite side of the circular plain, evidently intended roughly for the north, is marked a district, labelled as mountainous. Beyond the circular zone labelled as *Marratum*, the Persian Gulf, are drawn a series of triangles, with their bases resting on the outer edge of the zone; each of these is labelled *nagâ* (𒀭 𒈾 𒀭), "region" or "district," showing that the scribe or draughtsman knew of the existence of other lands beyond the Persian Gulf, but had very vague conceptions with regard to them. [No. 92687] 48

2. Fragment of a plan of a city labelled Tuba (𒋩 𒈾 𒈼, *Tu-ba*), which may possibly be identified with the Elamite city of Tûbu (𒋩 𒈾 𒋩 𒈼, *Tu-u-bu*), conquered by Ashur-bani-pal (see Rawlinson, *Cun. Inscr. West. Asia*, Vol. V, pl. 5, ll. 52 and 80). On the upper side of the city the course of a canal or river is indicated, flowing outside the city wall. On the opposite side is marked the position of one of the city gates, which was named the Gate of Shamash (the Sun-god), 𒀭 𒈾 𒁕, *abul Shamash*. [No. 35385] ... 49

NO.	PLATE.
3. Fragment of a map of a portion of Northern Babylonia, marking the position of the city of Sippar (𒆠 𒀭 𒈾 𒈶), the river Euphrates (𒄩 𒀭 𒆠 𒀭 𒈾), and a canal, one branch of which is labelled as the Tabbishtum Canal (𒋻 𒀭 𒉢 𒀭 𒁕 𒀭 𒈾 , <i>Tab-bi-ish-tum</i>). [No. 50644]	49
4. Fragment of a map of the city of Babylon, marking the position of the temple of the god of Bēl, <i>i.e.</i> , Marduk (𒀭 𒀭 𒀭 𒀭 𒀭 , <i>bit Bēl</i>), situated on the principal street (𒄩 𒀭 𒀭). The temple on the plan may be probably identified with E-sagila, the great temple of Marduk at Babylon, and "the principal street" is probably the sacred procession-road, named Aa-ibur-shabû, which led up to the temple. [No. 73319]	49
5. Fragments of the plan of a large building, probably a royal palace, giving the measurements of the covered portions of the building and of the open courts. [Nos. 68841 + 68843 + 68845 and 68840 + 68842]	50

ADDITIONS AND CORRECTIONS.

Pl. 1, No. 1, for "26576 and 26578" read "25676 and 25678." Pl. 3, No. 7, l. 7 for **𒃲** read **𒃵**; No. 8, l. 8 for **𒃲** read **𒃲**; No. 10, l. 25 perhaps read **𒃲** **𒃵** for first break; No. 11, for "93088" read "75762." Pl. 6, No. 27, l. 8 perhaps read **𒃲** **𒃵** for **𒃲**. Pl. 7, No. 32, l. 12 perhaps read **𒃲** **𒃵** for **𒃲**. Pl. 15, No. 73, l. 30, for **𒃲** read **𒃵**; No. 74, l. 23 for **𒃲** read **𒃵**, l. 24 for **𒃲** read **𒃵**. Pl. 16, No. 78, l. 10, for the first word read **𒃲** **𒃲** **𒃲** **𒃲**. Pl. 19, No. 94, l. 18, add **𒃲** after **𒃲**; No. 96, between ll. 15 and 16 insert the line **𒃲** **𒃲** **𒃲** **𒃲** **𒃲**. Pl. 22, No. 112, l. 20 for **𒃲** read **𒃲** (?) ; No. 113, l. 1 for **𒃲** read **𒃲**. Pl. 26, No. 139, l. 7, between **𒃵** and **𒃲** possibly read **𒃲**. Pl. 28, No. 150, between ll. 12 and 13 insert, from the edge of the tablet, the line **𒃲** **𒃲** **𒃲**. Pl. 29, No. 152, l. 18 for **𒃲** read **𒃲**. Pl. 38 No. 209, l. 15, at the beginning insert **𒃲** **𒃲**, which has been written in afterwards by the scribe. Pl. 43, No. 238, l. 10, for **𒃲** read **𒃲**. Pl. 46, No. 247, l. 27, after **𒃲** there are traces of **𒃲**. Pl. 50, for "68840 + 68841 and 68844" read "68841 + 68843 + 68845 and 68840 + 68842."

II.

INDEX TO REGISTRATION NUMBERS.

Registration Number.	Plate.	Registration Number.	Plate.	Registration Number.	Plate.
25676	... 1, No. 1	31197	... 35, No. 193	42448	... 17, No. 83
25678	... 1, No. 1	31199	... 29, No. 157	46441	... 28, No. 147
25688	... 44, No. 240	31236	... 39, No. 215	46705	... 26, No. 137
25736	... 44, No. 241	31279	... 22, No. 111	46729	... 7, No. 29
25847	... 43, No. 239	31286	... 19, No. 96	46730	... 31, No. 172
25851	... 43, No. 238	31288	... 26, No. 138	46731	... 24, No. 123
25924	... 37, No. 203	31290	... 18, No. 151	46747	... 33, No. 181
26397	... 43, No. 237	31292	... 19, No. 92	46924	... 7, No. 32
26476	... 32, No. 174	31294	... 35, No. 194	47363	... 7, No. 33
26690	... 34, No. 188	31417	... 3, No. 8	47397	... 12, No. 57
26725	... 15, No. 71	31457	... 21, No. 110	47410	... 22, No. 112
29255	... 40, No. 221	31936	... 21, No. 109	47413	... 35, No. 191
29261	... 37, No. 201	33075	... 24, No. 129	47570	... 22, No. 113
29335	... 37, No. 201	33076	... 24, No. 127	47584	... 20, No. 101
29470	... 37, No. 202	33077	... 15, No. 74	47627	... 14, No. 70
29495	... 26, No. 139	34553	... 36, No. 195	49111	... 19, No. 91
30226	... 17, No. 84	34556	... 33, No. 182	49180	... 28, No. 152
30547	... 17, No. 81	34557	... 3, No. 9	49181	... 2, No. 4
30562	... 19, No. 95	35385	... ... 49	49417	... 38, No. 205
30643	... 34, No. 189	36501	... 40, No. 216	49616	... 35, No. 190
30717	... 17, No. 82	36518	... 41, No. 226	49909	... 8, No. 35
30738	... 44, No. 243	36525	... 3, No. 7	49934	... 29, No. 155
30751	... 17, No. 80	38170	... 29, No. 159	50204	... 2, No. 3
30763	... 16, No. 78	38171	... 42, No. 229	50294	... 13, No. 63
30778	... 9, No. 43	38236	... 30, No. 160	50524	... 13, No. 64
30855	... 30, No. 162	38493	... 46, No. 247	50644	... 49
30942	... 28, No. 148	38713	... 18, No. 87	50959	... 42, No. 232
30997	... 19, No. 97	38852	... 46, No. 247	51082	... 47, No. 248
31041	... 15, No. 73	38998	... 25, No. 130	51200	... 14, No. 67
31121	... 2, No. 6	40525	... 41, No. 224	52150	... 38, No. 206
31155	... 11, No. 48	40527	... 39, No. 213	52291	... 45, No. 246
31195	... 20, No. 98	41595	... 16, No. 79	53133	... 25, No. 132
31196	... 20, No. 104	41612	... 37, No. 200	54006	... 20, No. 99

Registration Number.	Plate.	Registration Number.	Plate.	Registration Number.	Plate.
54160	... 20, No. 103	64812	... 12, No. 55	74881	... 12, No. 54
54165	... 27, No. 141	64830	... 29, No. 153	74958	... 18, No. 89
55859	... 5, No. 17	64857	... 14, No. 65	75446	... 39, No. 212
55900	... 19, No. 90	64898	... 6, No. 27	75492	... 18, No. 88
55951	... 24, No. 128	64899	... 3, No. 10	75585	... 30, No. 161
56005	... 12, No. 56	64900	... 31, No. 171	75598	... 9, No. 42
56007	... 30, No. 164	64901	... 6, No. 24	75610	... 42, No. 230
56010	... 23, No. 121	64902	... 7, No. 34	75635	... 11, No. 50
56012	... 18, No. 86	65046	... 42, No. 234	75640	... 22, No. 115
56021	... 11, No. 53	65236	... 27, No. 144	75695	... 23, No. 117
56022	... 10, No. 46	65242	... 20, No. 100	75727	... 33, No. 179
56028	... 5, No. 21	65289	... 25, No. 131	75734	... 11, No. 51
56029	... 5, No. 20	65294	... 4, No. 16	75762	... 3, No. 11
56033	... 36, No. 196	65295	... 4, No. 13	75764	... 16, No. 76
56036	... 6, No. 23	65352	... 32, No. 173	75765	... 45, No. 245
56277	... 11, No. 52	65387	... 8, No. 38	75895	... 15, No. 72
59092	... 6, No. 22	65393	... 29, No. 154	75919	... 16, No. 77
59610	... 22, No. 114	65839	... 34, No. 187	76701	... 21, No. 108
60075	... 10, No. 45	66442	... 24, No. 126	77094	... 45, No. 244
60078	... 31, No. 166	67355	... 4, No. 14	77448	... 27, No. 145
60080	... 40, No. 218	67357	... 42, No. 228	78094	... 11, No. 49
60083	... 32, No. 175	67365	... 34, No. 184	78100	... 27, No. 142
60102	... 14, No. 69	67368	... 18, No. 85	79323	... 8, No. 36
60354	... 38, No. 210	67855	... 38, No. 209	79327	... 1, No. 2
60502	... 27, No. 143	67902	... 39, No. 211	79350	... 38, No. 208
60582	... 19, No. 93	67911	... 41, No. 223	79358	... 14, No. 66
60627	... 7, No. 31	68840	... 50	79395	... 10, No. 44
60644	... 28, No. 150	68841	... 50	79430	... 34, No. 185
60672	... 38, No. 204	68842	... 50	79446	... 16, No. 75
60686	... 9, No. 41	68843	... 50	79582	... 12, No. 59
60732	... 43, No. 236	68845	... 50	79583	... 13, No. 61
60766	... 13, No. 62	69856	... 20, No. 102	79588	... 23, No. 116
61106	... 39, No. 214	70336	... 24, No. 124	84912	... 6, No. 26
61355	... 43, No. 235	71783	... 26, No. 136	84914	... 33, No. 180
61584	... 31, No. 168	72691	... 29, No. 156	84915	... 5, No. 18
61718	... 29, No. 158	72845	... 34, No. 186	84916	... 36, No. 198
61719	... 31, No. 167	73319	... 49	84920	... 27, No. 146
61858	... 35, No. 192	73331	... 23, No. 118	84921	... 19, No. 94
62417	... 33, No. 176	73469	... 14, No. 68	84922	... 7, No. 28
62571	... 6, No. 25	73472	... 33, No. 177	84923	... 10, No. 45
63028	... 7, No. 30	74045	... 28, No. 149	84928	... 9, No. 39
63142	... 25, No. 133	74334	... 21, No. 105	84930	... 23, No. 120
63229	... 41, No. 227	74350	... 31, No. 165	84932	... 12, No. 58
64184	... 13, No. 60	74378	... 42, No. 233	84936	... 5, No. 19
64380	... 40, No. 222	74445	... 40, No. 219	84940	... 2, No. 5
64385	... 40, No. 217	74730	... 38, No. 207	84941	... 10, No. 47
64781	... 9, No. 40	74741	... 27, No. 140	84943	... 41, No. 225

Registration Number.	Plate.	Registration Number.	Plate.	Registration Number.	Plate.
84945	... 21, No. 107	84960	... 5, No. 19	84986	... 24, No. 122
84948	... 31, No. 170	84963	... 8, No. 37	84987	... 4, No. 12
84950	... 23, No. 119	84965	... 37, No. 199	84991	... 30, No. 163
84952	... 33, No. 178	84966	... 13, No. 60	84992	... 26, No. 135
84954	... 24, No. 125	84969	... 31, No. 169	84995	... 40, No. 220
84955	... 21, No. 106	84970	... 44, No. 242	85500	... 33, No. 183
84956	... 36, No. 197	84973	... 4, No. 12	92687	... 48
84958	... 42, No. 231	84976	... 25, No. 134	93089	... 4, No. 15

PLATE 1.

PLATE 2.

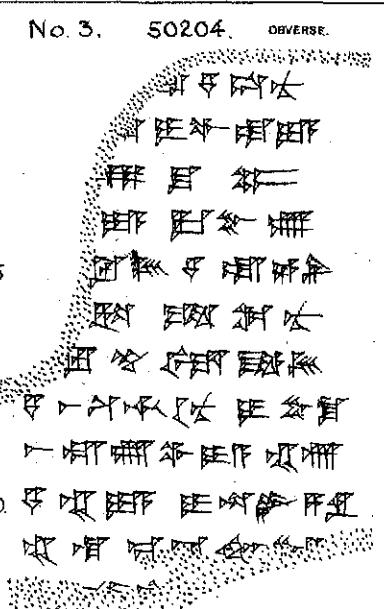
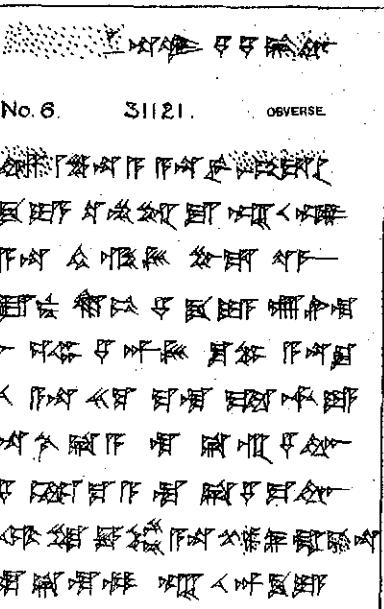
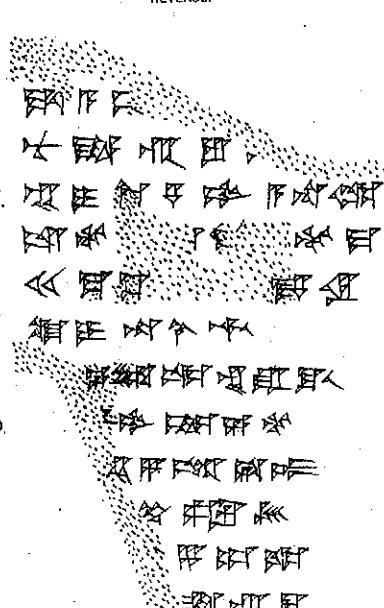
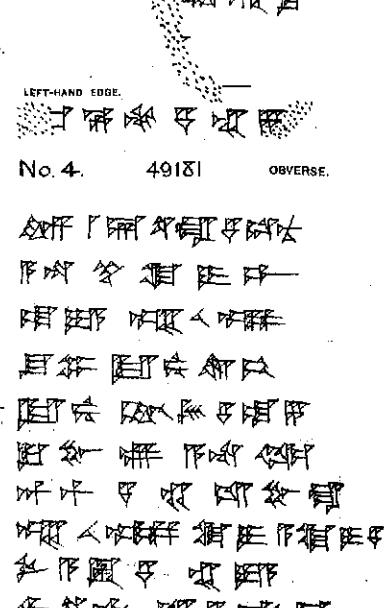
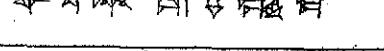
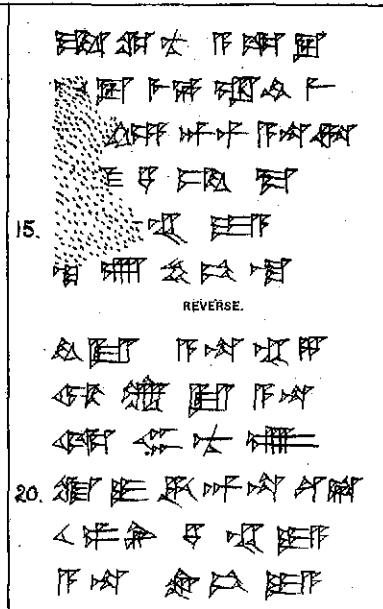
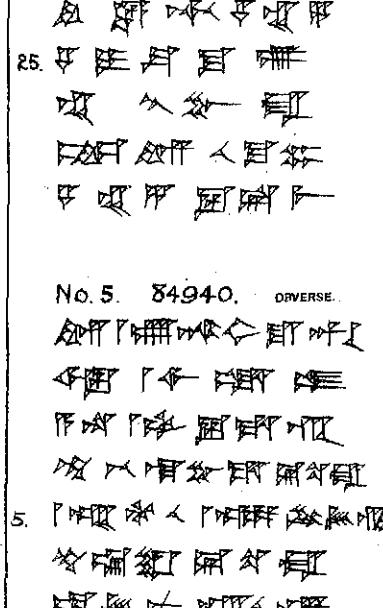
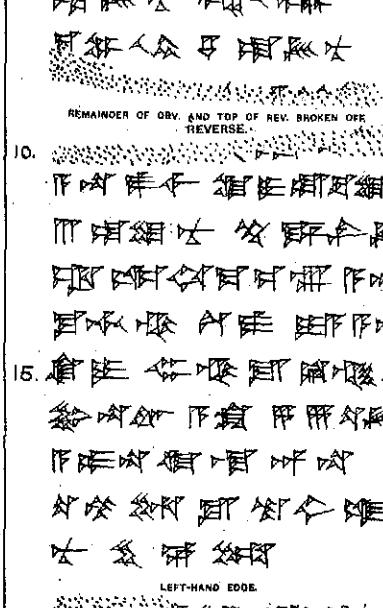
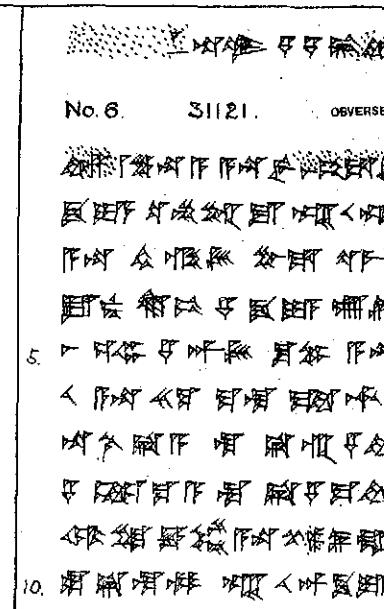
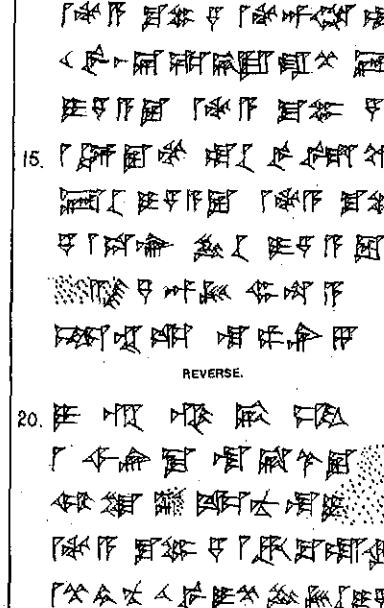
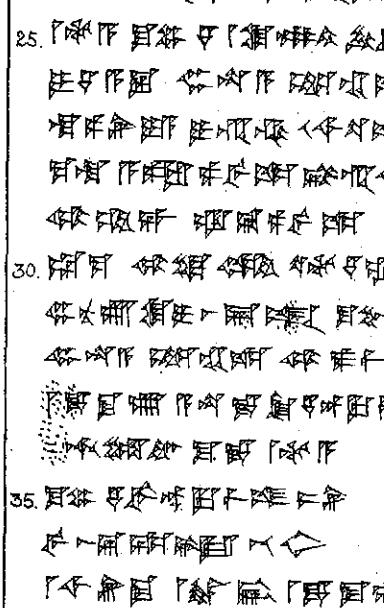
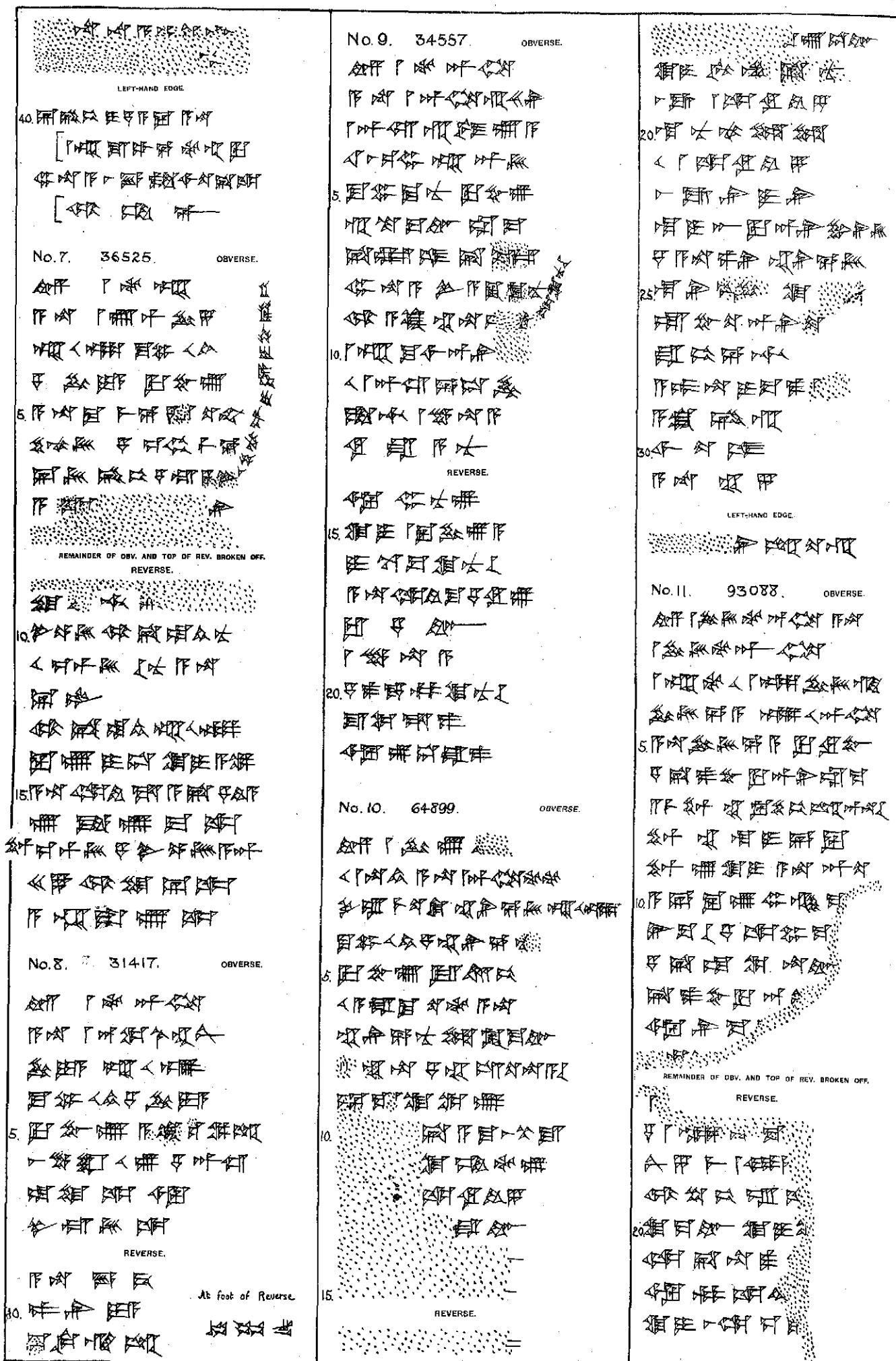
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No. 4. 49181. OBVERSE.		
		
REMAINDER OF OBV. AND TOP OF REV. BROKEN OFF. REVERSE.		
		
LEFT-HAND EDGE.		
No. 5. 84940. OBVERSE.		
		
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LEFT-HAND EDGE.		
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REMAINDER OF OBV. AND TOP OF REV. BROKEN OFF. REVERSE.		
		
LEFT-HAND EDGE.		
No. 20. 31124. OBVERSE.		
		
REMAINDER OF OBV. AND TOP OF REV. BROKEN OFF. REVERSE.		
		

PLATE 3.



No. 12. 84973 + 84987.	OBVERSE.	
No. 13. 65295.	OBVERSE.	
No. 14. 67355.	OBVERSE.	
No. 15. 93089.	OBVERSE.	
REMAINDER OF OBV. AND TOP OF REV. BROKEN OFF. REVERSE.		
No. 16. 65294.	OBVERSE.	

PLATE 5.

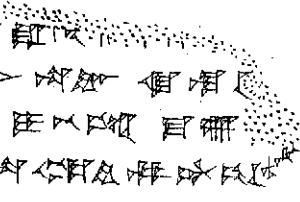
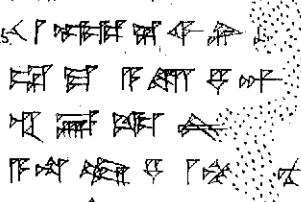
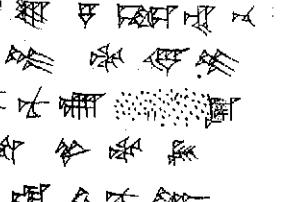
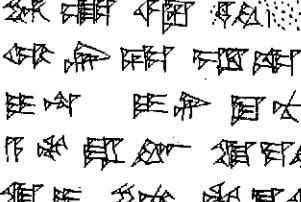
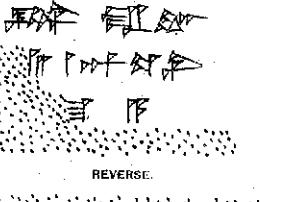
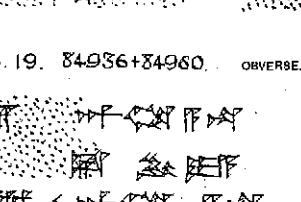
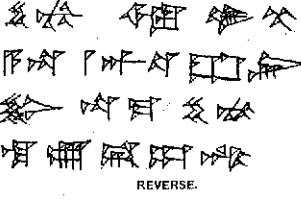
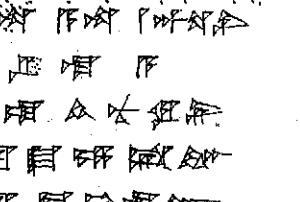
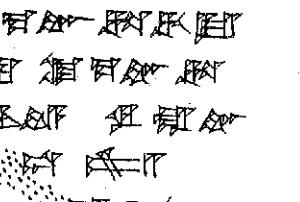
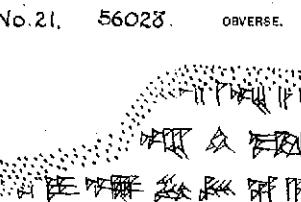
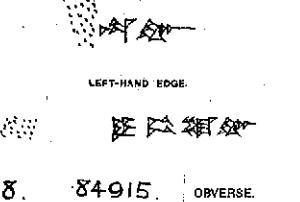
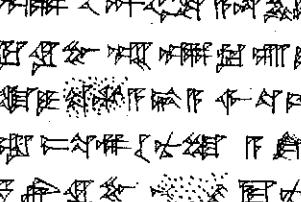
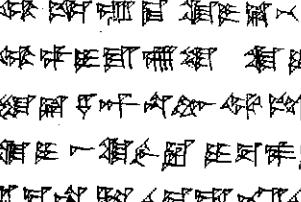
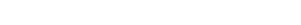
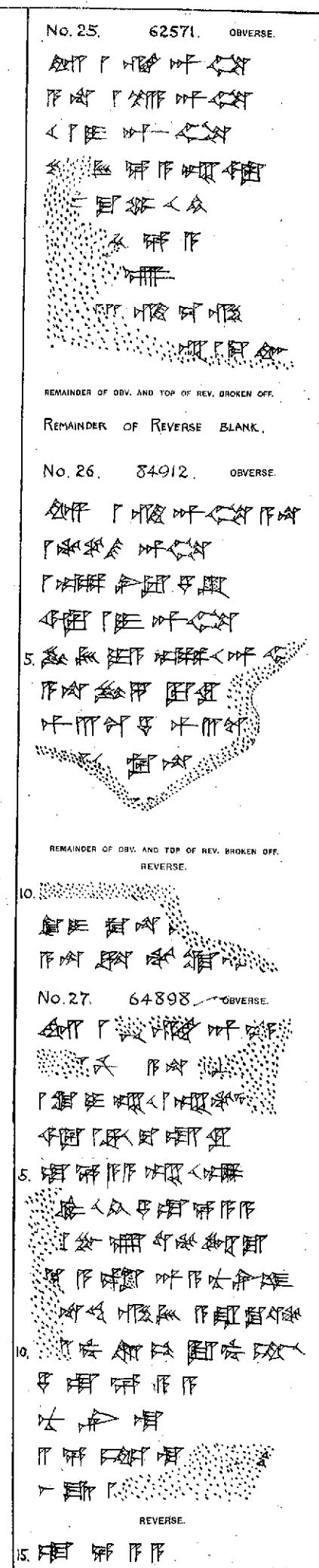
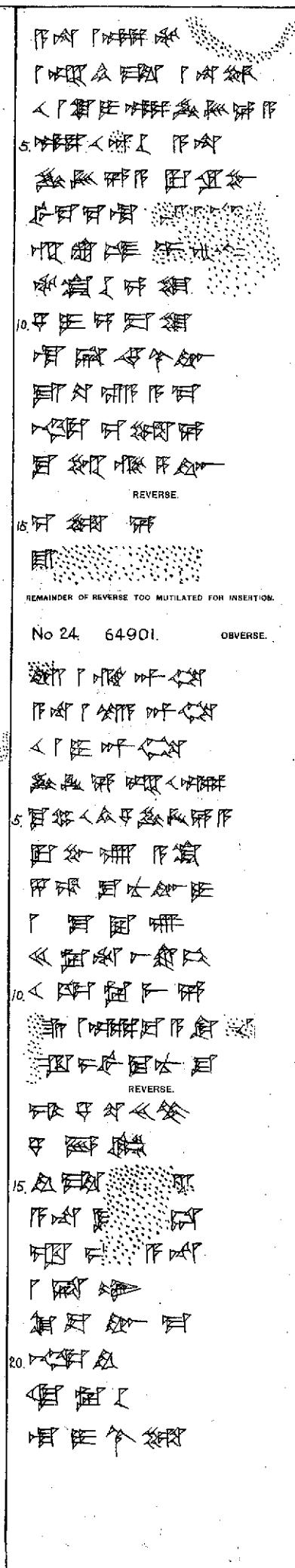
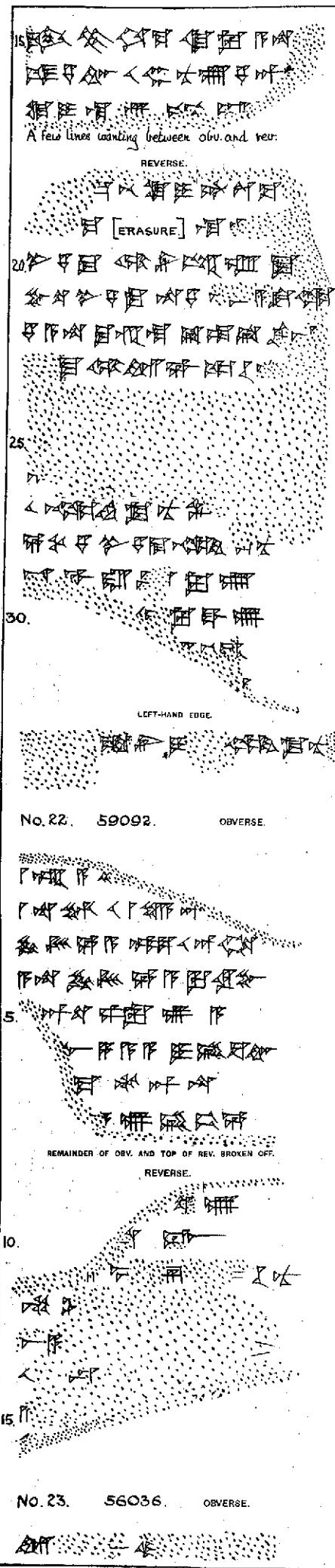
REMAINDER OF OBV. AND TOP OF REV. BROKEN OFF.	REMAINDER OF OBV. AND TOP OF REV. BROKEN OFF.	REMAINDER OF OBV. AND TOP OF REV. BROKEN OFF.
		
No. 17. 55859. OBVERSE.	REVERSE.	No. 20. 56029. OBVERSE.
		
		
		
		
		
		
		
No. 18. 84915. OBVERSE.	REVERSE.	No. 21. 56028. OBVERSE.
		
		
		
		

PLATE 6.



No. 28. 84922.	OBVERSE.
REMAINDER OF OBV. AND TOP OF REV. BROKEN OFF. REVERSE.	
No. 29. 46729.	OBVERSE.
REMAINDER OF OBV. AND TOP OF REV. BROKEN OFF. REVERSE.	
No. 30. 63028.	OBVERSE.
REMAINDER OF OBV. AND TOP OF REV. BROKEN OFF. REVERSE.	

REMAINDER OF OBV. AND TOP OF REV. BROKEN OFF. REVERSE.	
No. 31. 60627.	OBVERSE.
REMAINDER OF OBV. AND TOP OF REV. BROKEN OFF. REVERSE.	
No. 32. 46924.	OBVERSE.
REMAINDER OF OBV. AND TOP OF REV. BROKEN OFF. REVERSE.	
No. 33. 47363.	OBVERSE.
REMAINDER OF OBV. AND TOP OF REV. BROKEN OFF. REVERSE.	

REMAINDER OF OBV. AND TOP OF REV. BROKEN OFF. REVERSE.	
No. 34. 64902.	OBVERSE.
REMAINDER OF OBV. AND TOP OF REV. BROKEN OFF. REVERSE.	
REMAINDER OF OBV. AND TOP OF REV. BROKEN OFF. REVERSE.	
REMAINDER OF OBV. AND TOP OF REV. BROKEN OFF. REVERSE.	

One or two lines missing between obverse and reverse.

No. 35. 40909. OBVERSE.

1. 金 丁 雷 月 于 𠂇 𠂇
2. 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇
3. 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇
4. 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇
5. 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇
6. 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇
7. 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇
8. 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇
9. 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇
10. 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇
11. 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇
12. 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇
13. 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇
14. 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇
15. 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇

REVERSE.

20. 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇

25. 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇

30. 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇

35. 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇

40. 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇

LEFT-HAND EDGE.

𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇
𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇

No. 36. 79323. OBVERSE.

1. 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇
2. 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇
3. 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇
4. 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇
5. 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇
6. 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇
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9. 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇
10. 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇
11. 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇
12. 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇
13. 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇
14. 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇
15. 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇

REVERSE.

20. 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇

10. 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇
11. 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇

REMAINDER OF OBV. AND TOP OF REV. BROKEN OFF.

REVERSE.

15. 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇
16. 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇
17. 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇
18. 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇
19. 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇

No. 38. 65387. OBVERSE.

1. 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇
2. 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇
3. 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇
4. 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇
5. 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇
6. 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇
7. 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇
8. 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇
9. 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇
10. 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇

REMAINDER OF OBV. AND TOP OF REV. BROKEN OFF.

REVERSE.

15. 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇
16. 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇
17. 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇
18. 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇
19. 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇

20. 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇
21. 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇
22. 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇
23. 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇
24. 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇

25. 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇
26. 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇

No. 37. 84963. OBVERSE.

1. 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇
2. 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇
3. 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇
4. 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇
5. 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇 𠂇

<p>30. 10. 15. 20. 25. 30. 35.</p> <p>LEFT-HAND EDGE.</p> <p>NO. 39. 84928. OBVERSE.</p> <p>10. 15. 20. 25. 30. 35.</p> <p>REVERSE.</p>	<p>40. 45. 50. 55. 60. 65. 70. 75. 80. 85.</p> <p>NO. 40. 64781. OBVERSE.</p> <p>10. 15. 20. 25. 30. 35. 40. 45. 50. 55. 60. 65. 70. 75. 80. 85.</p> <p>REVERSE.</p>	<p>No. 41. 60686. OBVERSE.</p> <p>10. 15. 20. 25. 30. 35. 40. 45. 50. 55. 60. 65. 70. 75. 80. 85.</p> <p>REVERSE.</p> <p>NO. 42. 75598. OBVERSE.</p> <p>10. 15. 20. 25. 30. 35. 40. 45. 50. 55. 60. 65. 70. 75. 80. 85.</p> <p>REVERSE.</p> <p>NO. 43. 30778. OBVERSE.</p> <p>10. 15. 20. 25. 30. 35.</p>
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PLATE 10.

No. 48. 31155.	OBVERSE.	
1. 君子于食不撤俎 2. 不饱食以言 3. 不醉以作 4. 不饱以作 5. 不醉以作 6. 不饱以作 7. 不醉以作 8. 不饱以作 9. 不醉以作 10. 不醉以作 11. 不醉以作 12. 不醉以作 13. 不醉以作 14. 不醉以作 15. 不醉以作 REVERSE.		
16. 不醉以作 17. 不醉以作 18. 不醉以作 19. 不醉以作 20. 不醉以作 21. 不醉以作 22. 不醉以作 23. 不醉以作 24. 不醉以作 25. 不醉以作		
No. 49. 78094.	OBVERSE.	
1. 君子于食不撤俎 2. 不饱食以言 3. 不醉以作 4. 不醉以作 5. 不醉以作 6. 不醉以作 7. 不醉以作 8. 不醉以作 9. 不醉以作 10. 不醉以作 REVERSE.		
11. 不醉以作 12. 不醉以作 13. 不醉以作 14. 不醉以作 15. 不醉以作 16. 不醉以作 17. 不醉以作 18. 不醉以作 19. 不醉以作 20. 不醉以作 21. 不醉以作 22. 不醉以作 23. 不醉以作 24. 不醉以作 25. 不醉以作		
No. 50. 75635.	OBVERSE.	
1. 君子于食不撤俎 2. 不饱食以言 3. 不醉以作 4. 不醉以作 5. 不醉以作 6. 不醉以作 7. 不醉以作 8. 不醉以作 9. 不醉以作 10. 不醉以作 REVERSE.		
11. 不醉以作 12. 不醉以作 13. 不醉以作 14. 不醉以作 15. 不醉以作 16. 不醉以作 17. 不醉以作 18. 不醉以作 19. 不醉以作 20. 不醉以作 21. 不醉以作 22. 不醉以作 23. 不醉以作 24. 不醉以作 25. 不醉以作		
No. 51. 75734.	OBVERSE.	
1. 君子于食不撤俎 2. 不饱食以言 3. 不醉以作 4. 不醉以作 5. 不醉以作 6. 不醉以作 7. 不醉以作 8. 不醉以作 9. 不醉以作 10. 不醉以作 REVERSE.		
11. 不醉以作 12. 不醉以作 13. 不醉以作 14. 不醉以作 15. 不醉以作 16. 不醉以作 17. 不醉以作 18. 不醉以作 19. 不醉以作 20. 不醉以作 21. 不醉以作 22. 不醉以作 23. 不醉以作 24. 不醉以作 25. 不醉以作		
No. 52. 56277.	OBVERSE.	
1. 君子于食不撤俎 [Erasure] 2. 不饱食以言 3. 不醉以作 4. 不醉以作 5. 不醉以作 6. 不醉以作 7. 不醉以作 8. 不醉以作 9. 不醉以作 10. 不醉以作 REVERSE.		
11. 不醉以作 12. 不醉以作 13. 不醉以作 14. 不醉以作 15. 不醉以作 16. 不醉以作 17. 不醉以作 18. 不醉以作 19. 不醉以作 20. 不醉以作 21. 不醉以作 22. 不醉以作 23. 不醉以作 24. 不醉以作 25. 不醉以作		
REMAINDER OF OBV. AND TOP OF REV. BROKEN OFF. REVERSE.		

No. 54. 74381. OBVERSE.

金丁子母金
丁子多卯丁子
金丁子母金
金丁子母金
5. 金丁子母金
金丁子母金
金丁子母金
金丁子母金
金丁子母金
10. 金丁子母金
金丁子母金

REVERSE.

金丁子母金
金丁子母金
金丁子母金
金丁子母金
金丁子母金
15. 金丁子母金
金丁子母金
金丁子母金
金丁子母金
金丁子母金
20. 金丁子母金

No. 55. 64812. OBVERSE.

金丁子母金
丁子多卯丁子
金丁子母金
金丁子母金
金丁子母金
5. 金丁子母金
金丁子母金
金丁子母金
金丁子母金
金丁子母金
10. 金丁子母金
金丁子母金

REVERSE.

金丁子母金
金丁子母金
金丁子母金
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金丁子母金
5. 金丁子母金
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金丁子母金
金丁子母金
金丁子母金
金丁子母金
10. 金丁子母金
REVERSE.

金丁子母金
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金丁子母金
金丁子母金
金丁子母金
20. 金丁子母金
REVERSE.

No. 57. 47397. OBVERSE.

金丁子母金
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金丁子母金
金丁子母金
5. 金丁子母金
金丁子母金
金丁子母金
金丁子母金
金丁子母金
10. 金丁子母金
REVERSE.

金丁子母金
金丁子母金
金丁子母金
金丁子母金
金丁子母金
15. 金丁子母金
金丁子母金
金丁子母金
金丁子母金
金丁子母金
20. 金丁子母金
LEFT-HAND EDGE.

金丁子母金
金丁子母金

No. 58. 84932. OBVERSE.

金丁子母金
金丁子母金
金丁子母金
金丁子母金
5. 金丁子母金
金丁子母金
金丁子母金
金丁子母金
金丁子母金
10. 金丁子母金
金丁子母金
金丁子母金
金丁子母金
金丁子母金
15. 金丁子母金
REVERSE.

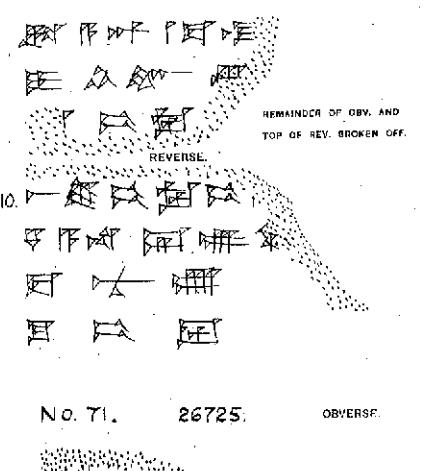
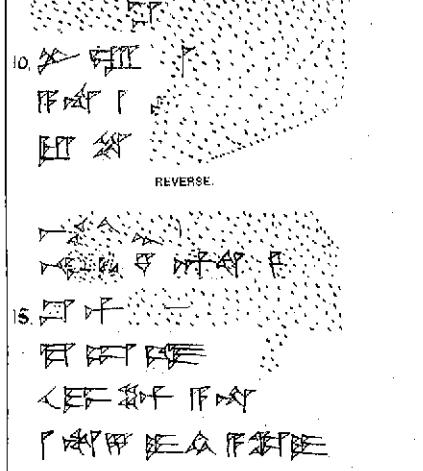
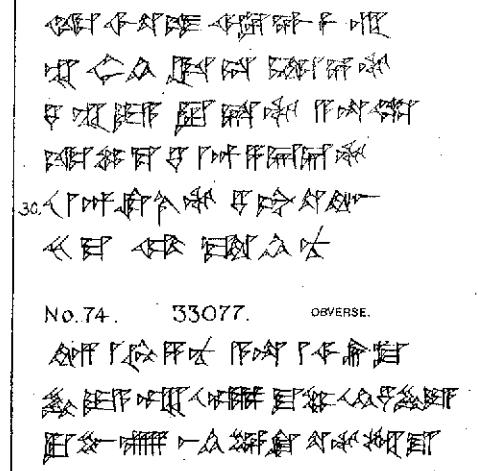
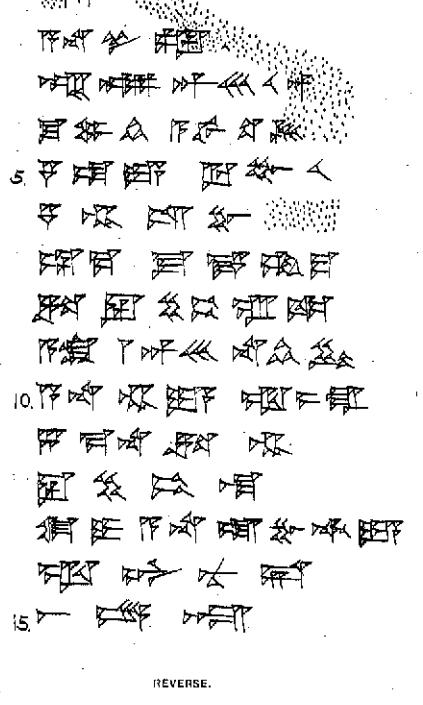
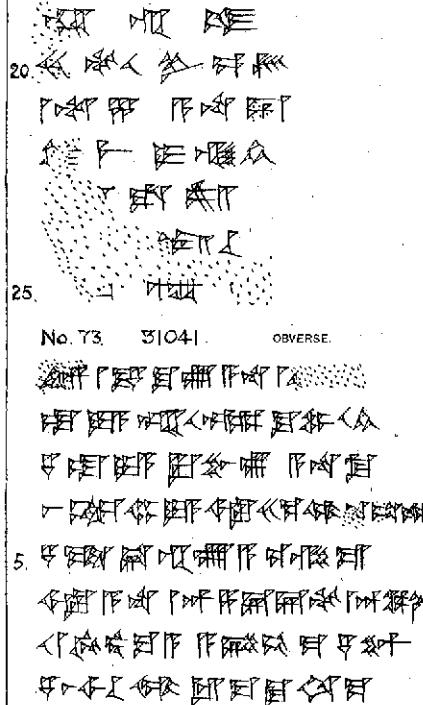
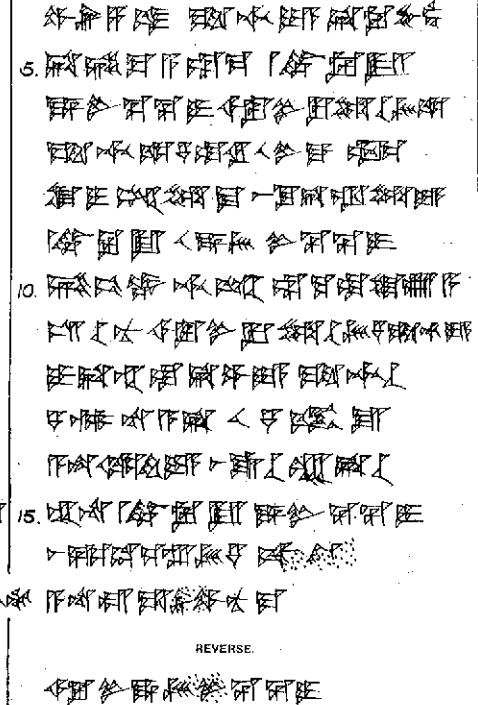
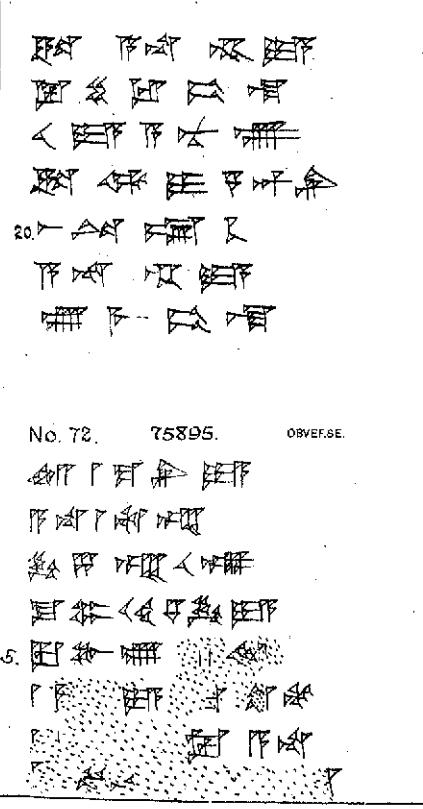
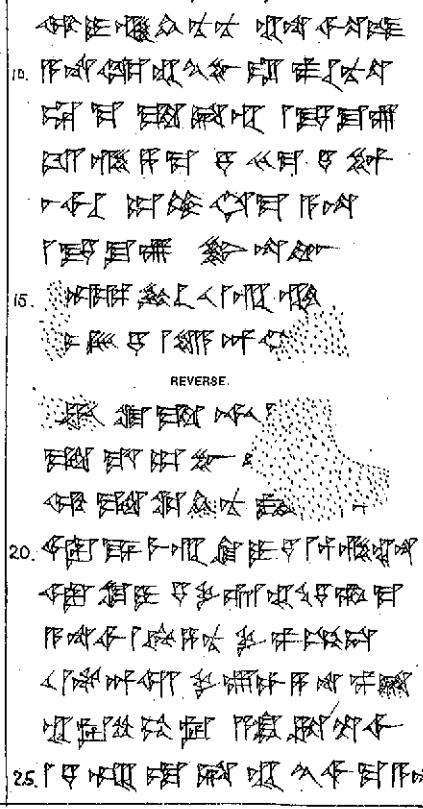
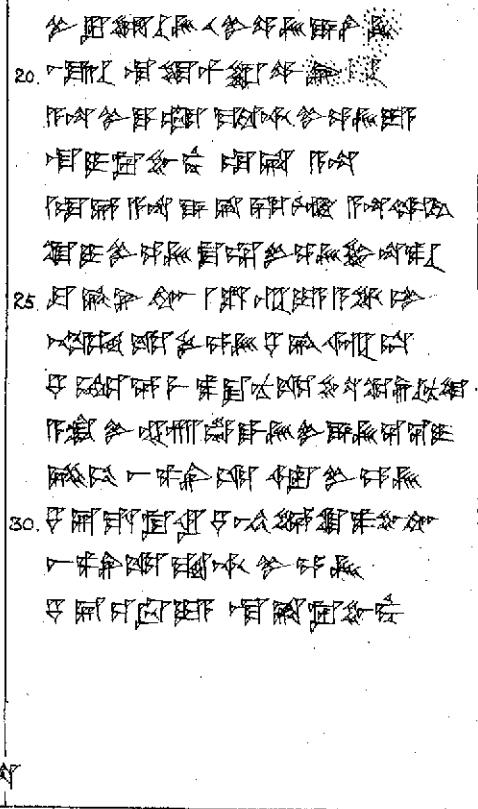
金丁子母金
金丁子母金
金丁子母金
金丁子母金
金丁子母金
20. 金丁子母金
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金丁子母金
金丁子母金

No. 59. 79582. OBVERSE.

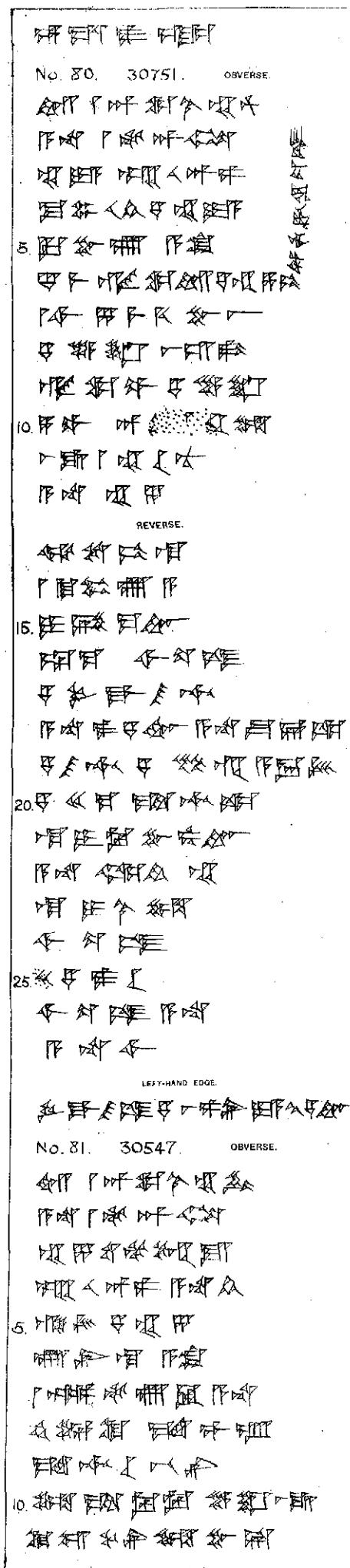
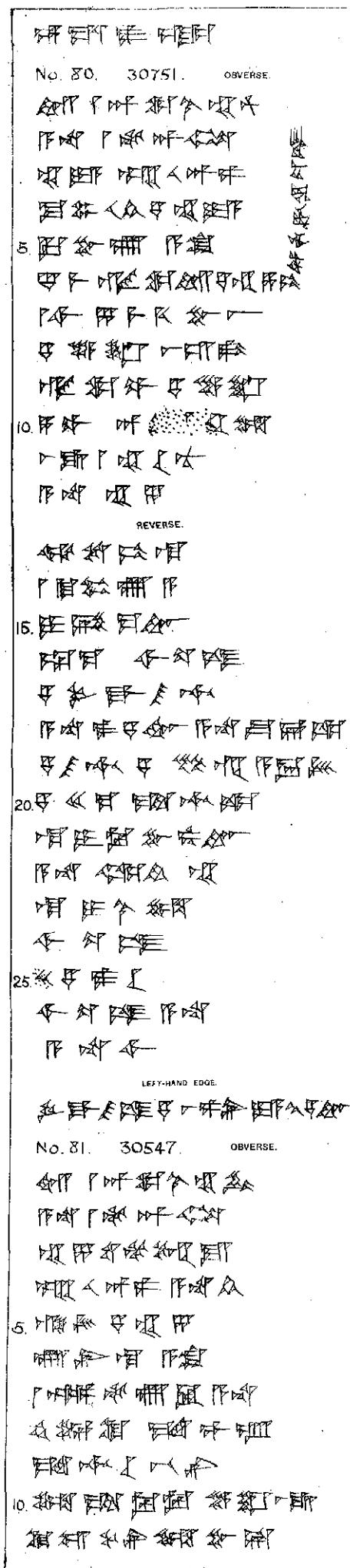
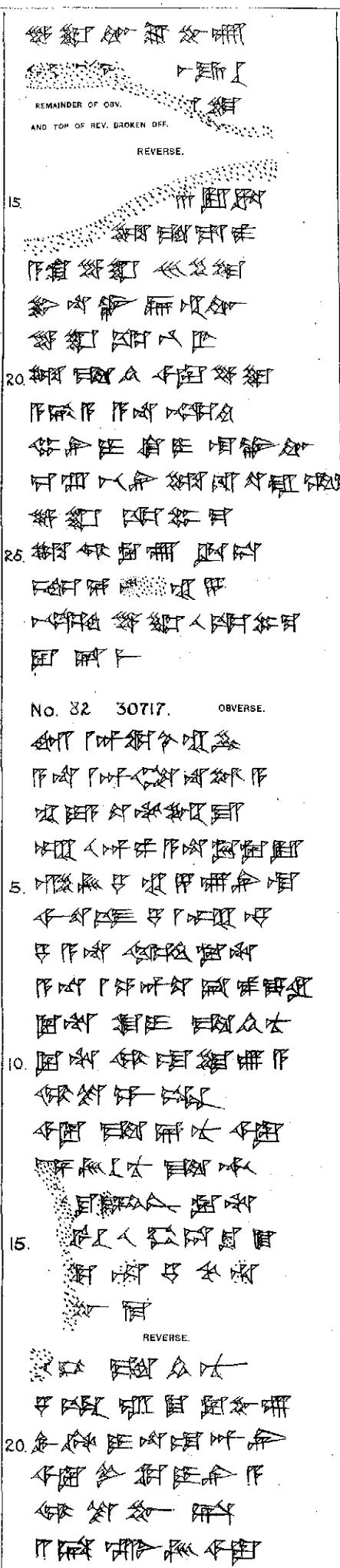
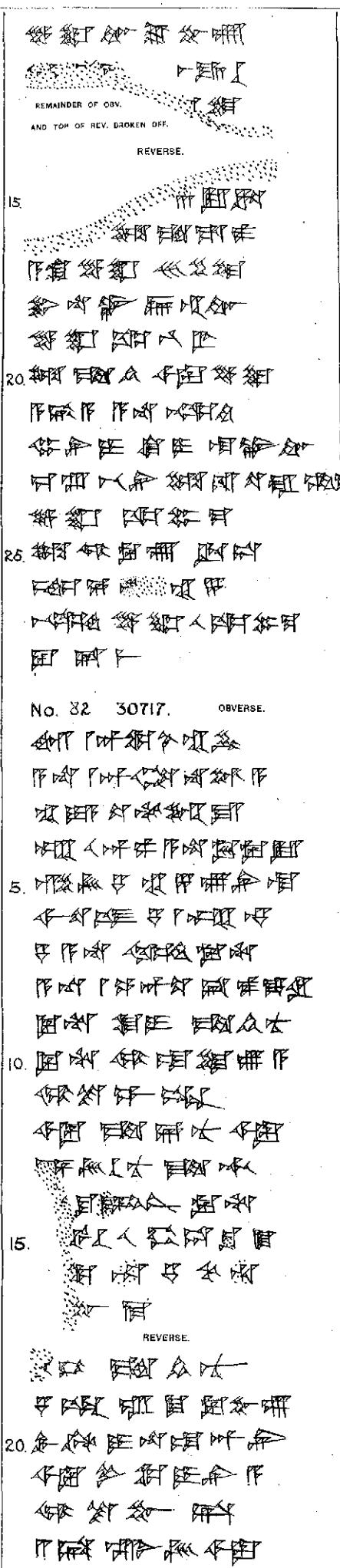
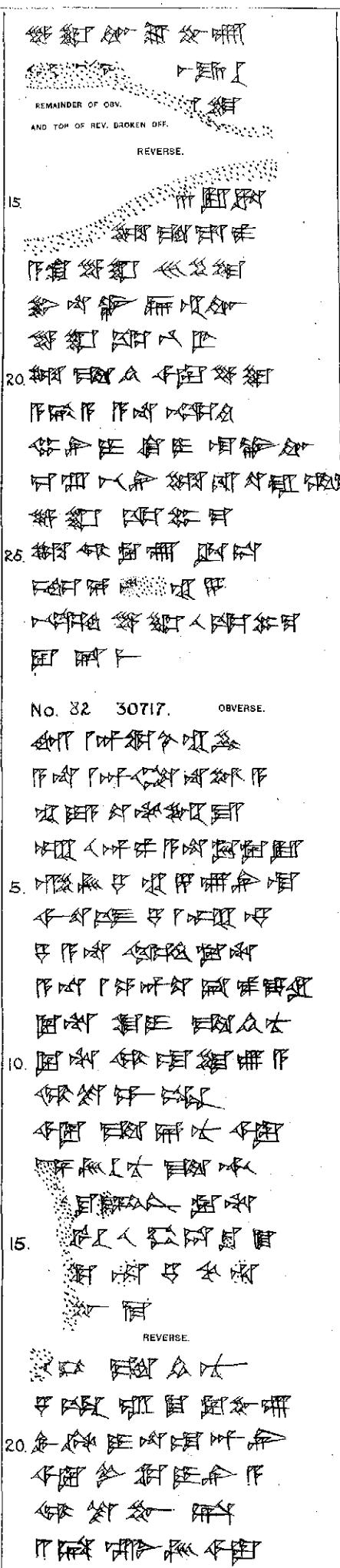
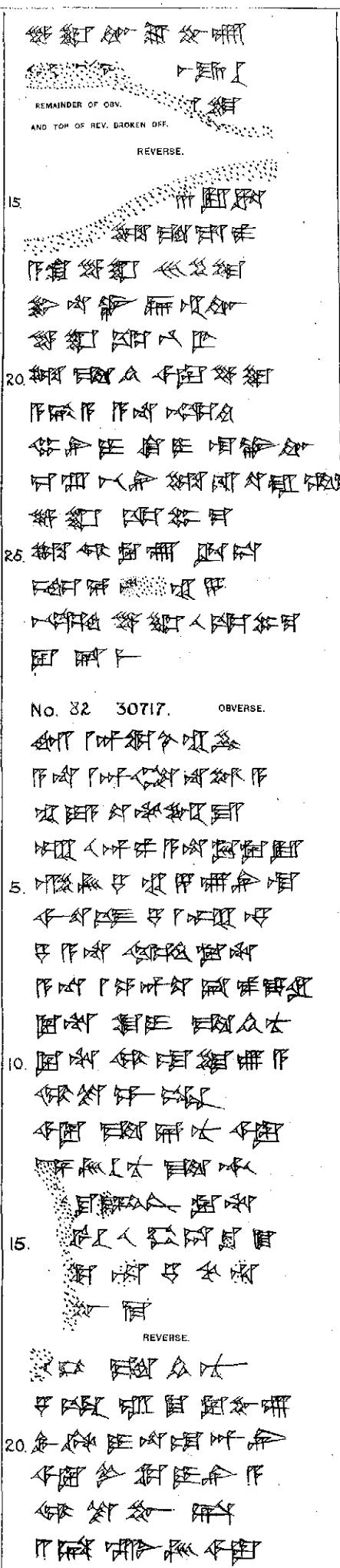
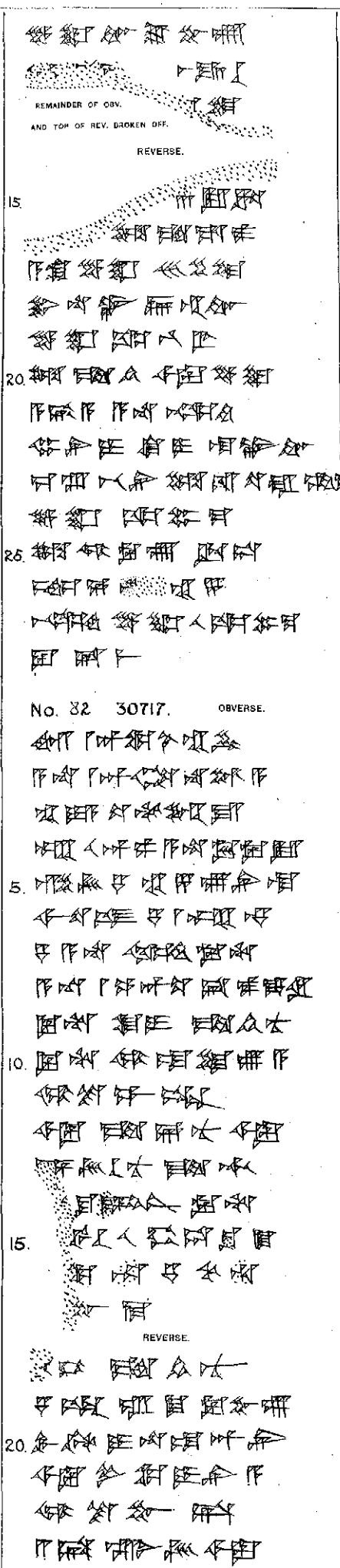
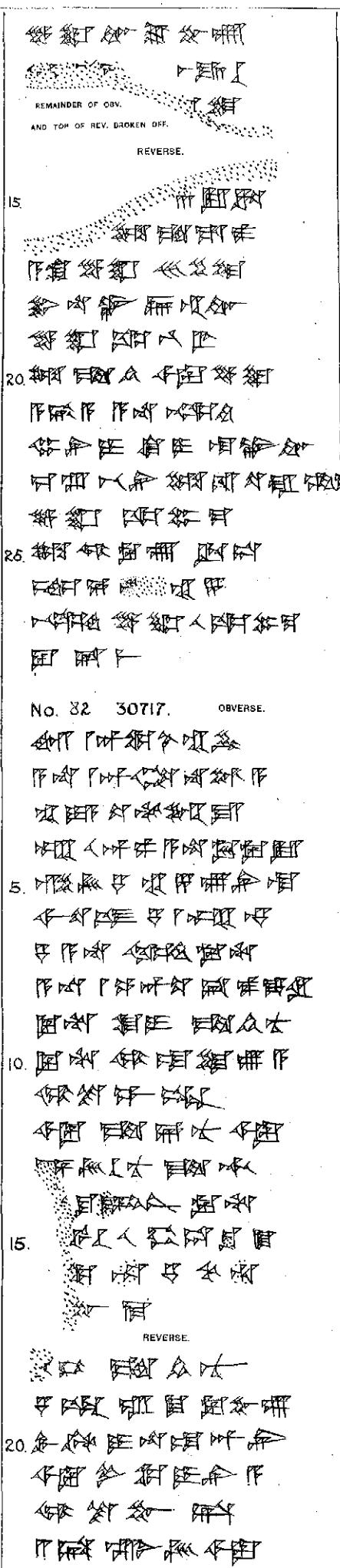
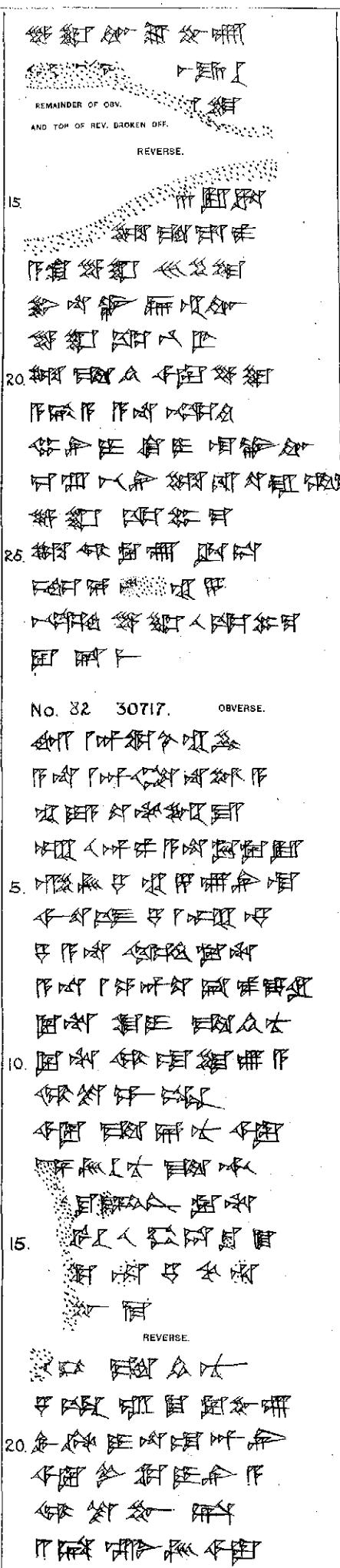
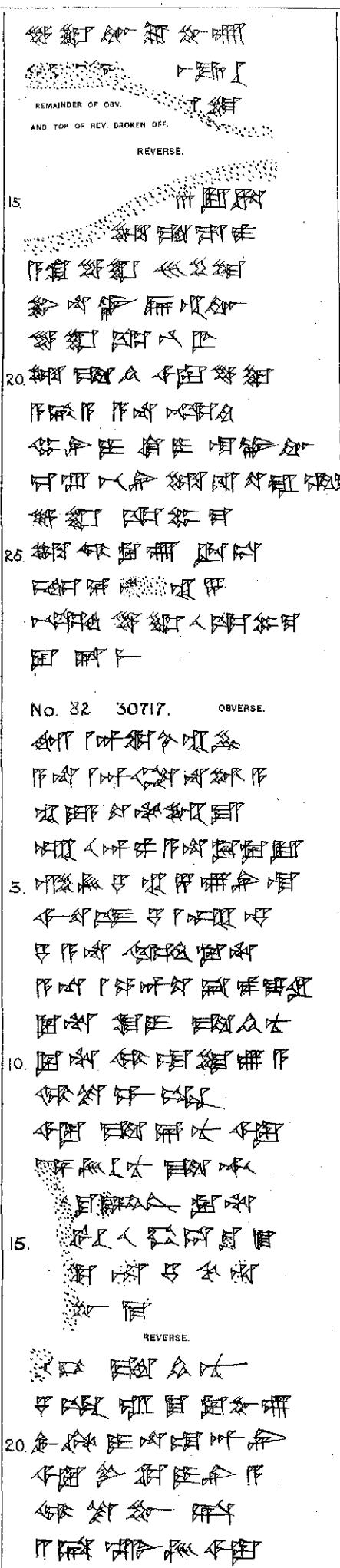
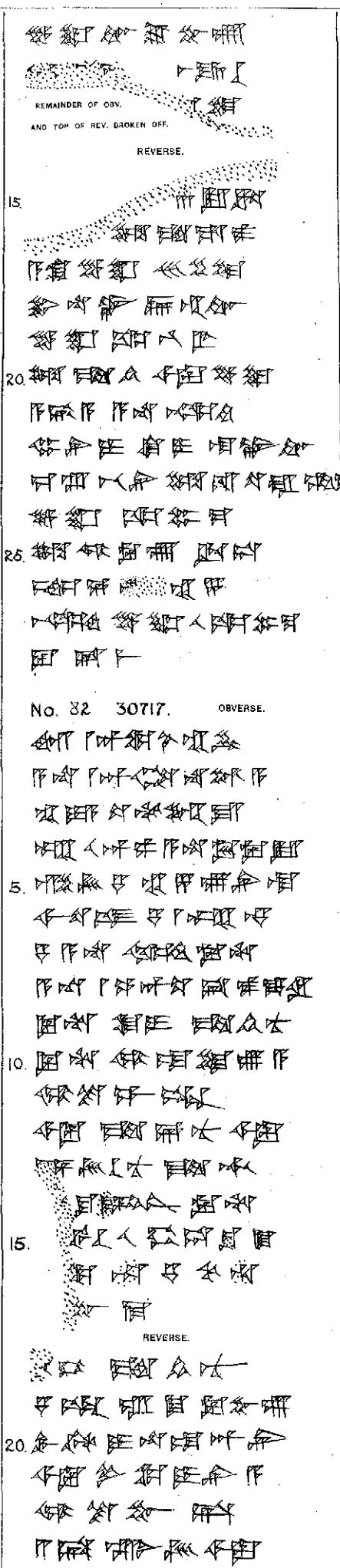
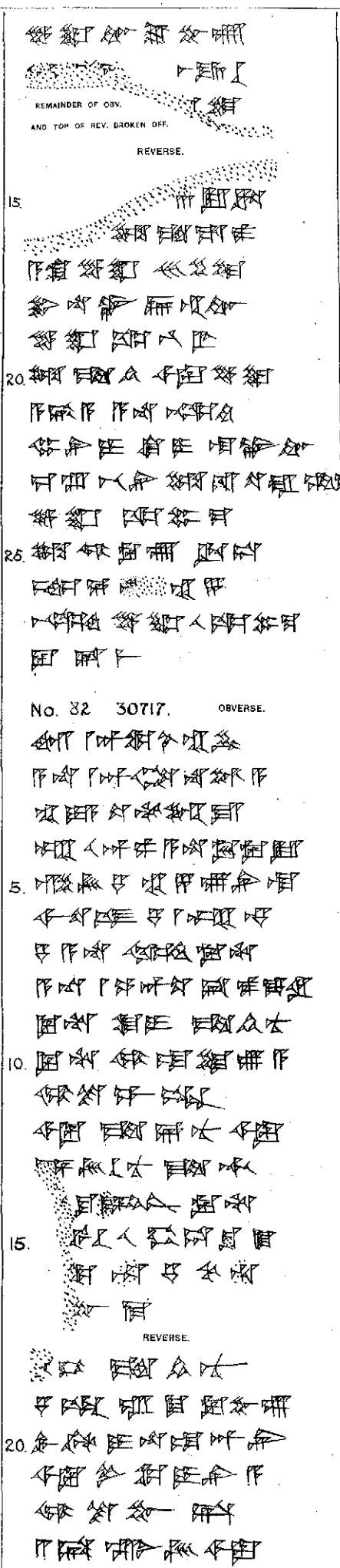
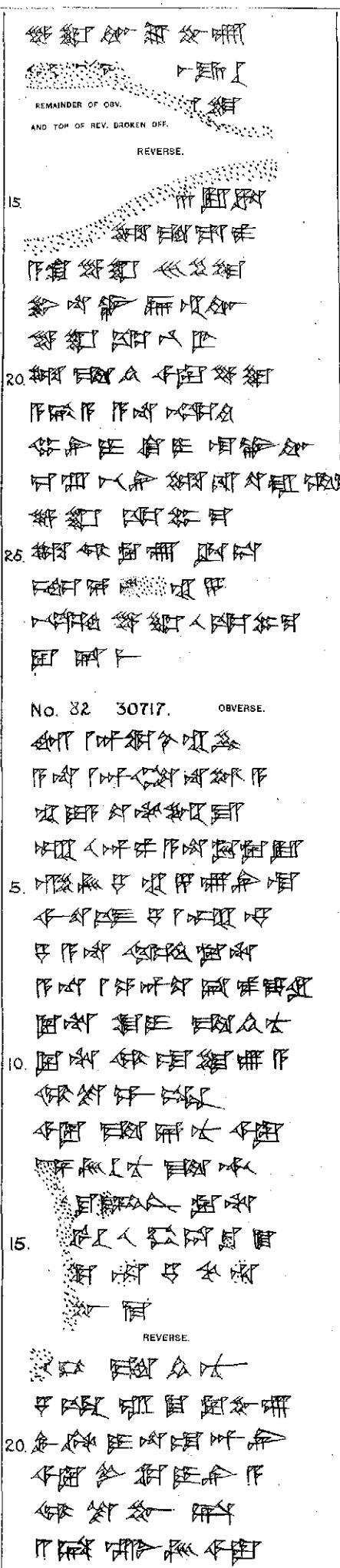
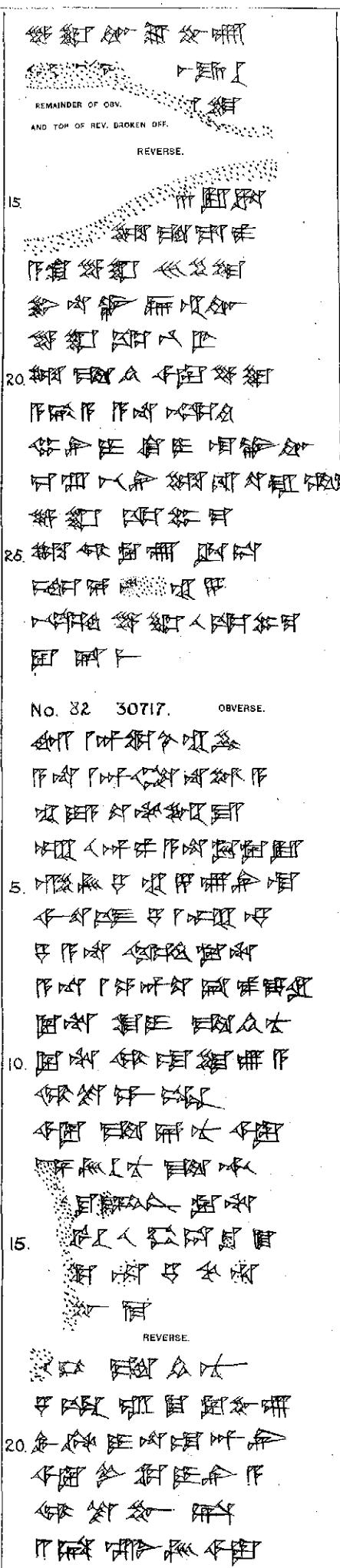
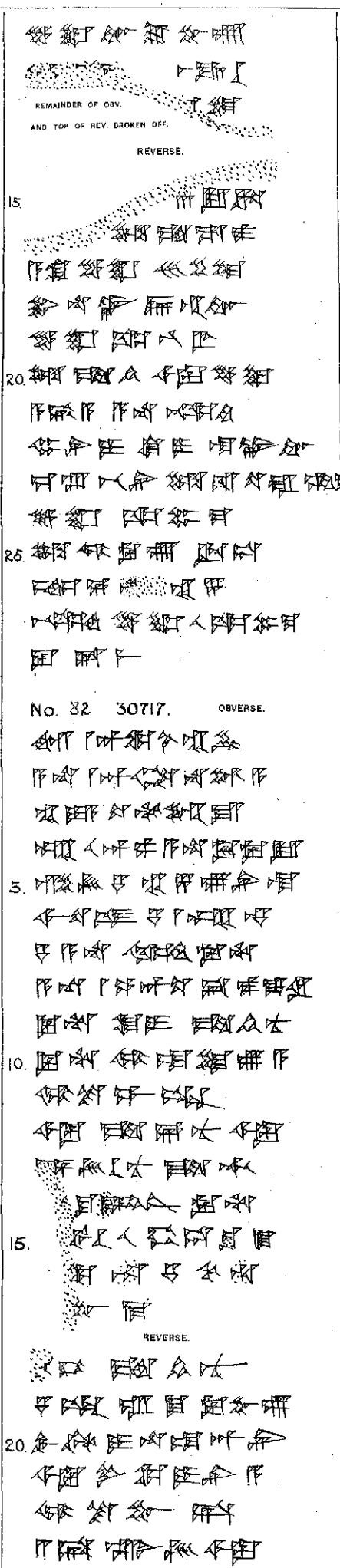
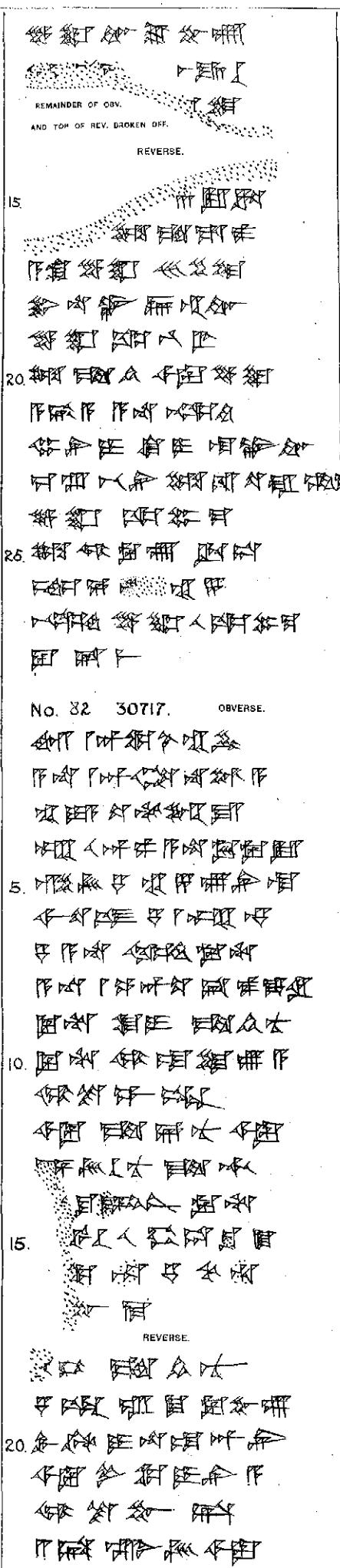
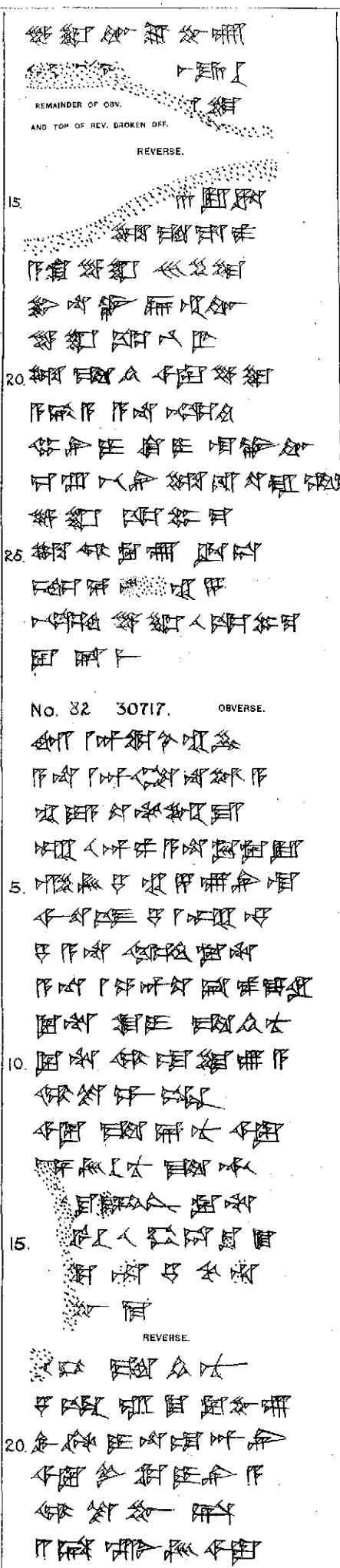
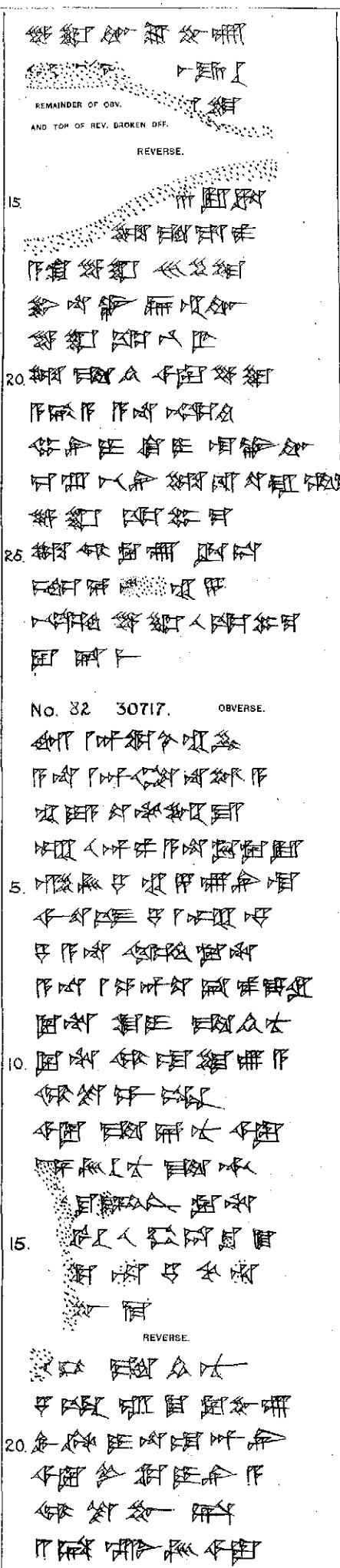
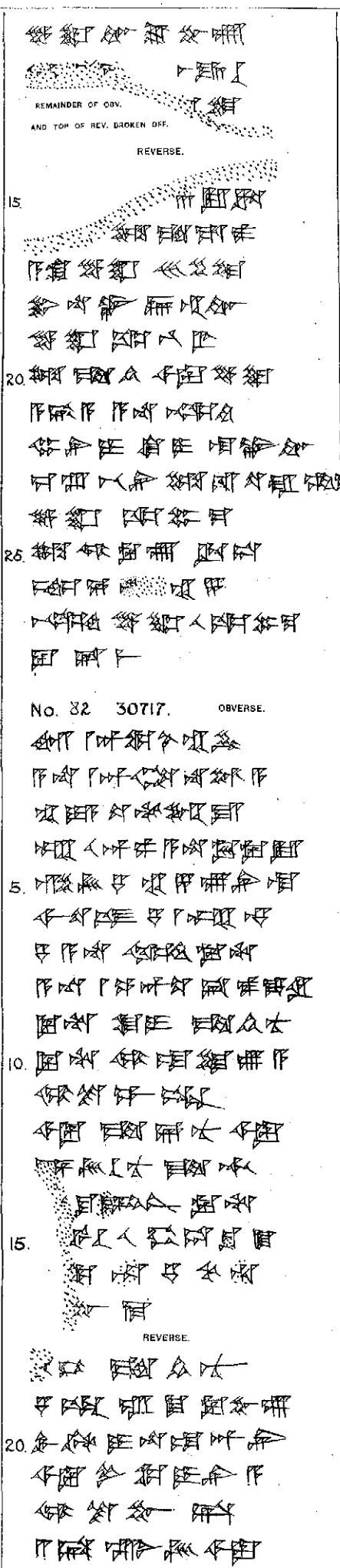
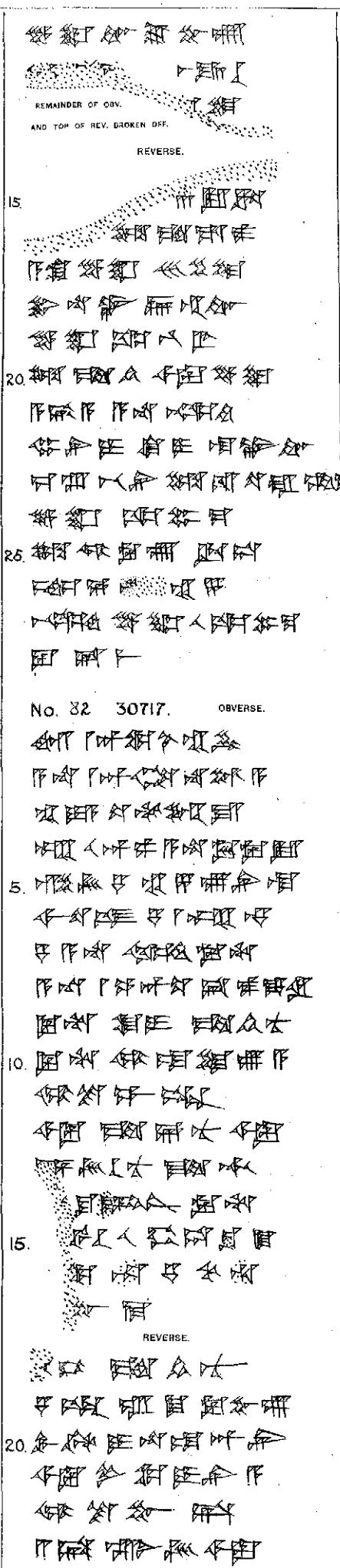
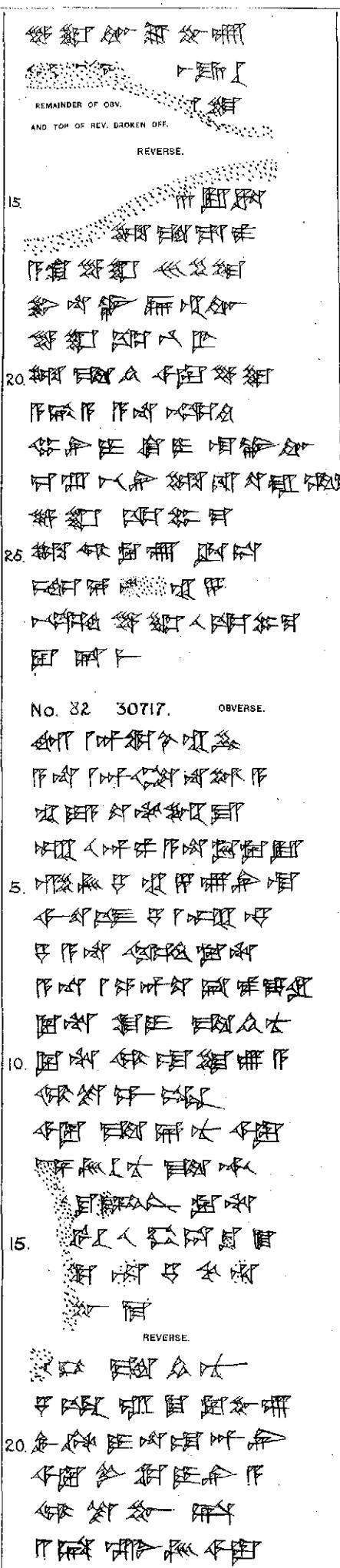
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10. 金丁子母金
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金丁子母金
15. 金丁子母金
REVERSE.

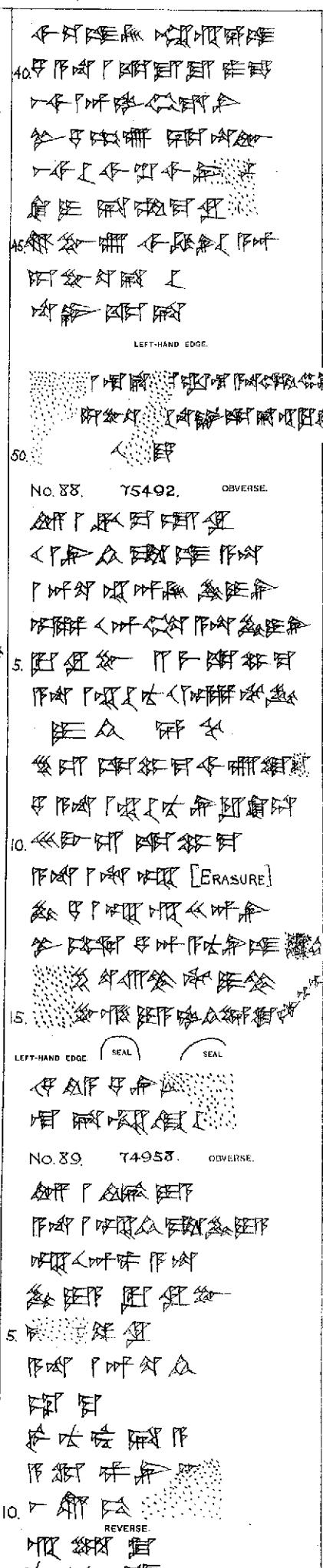
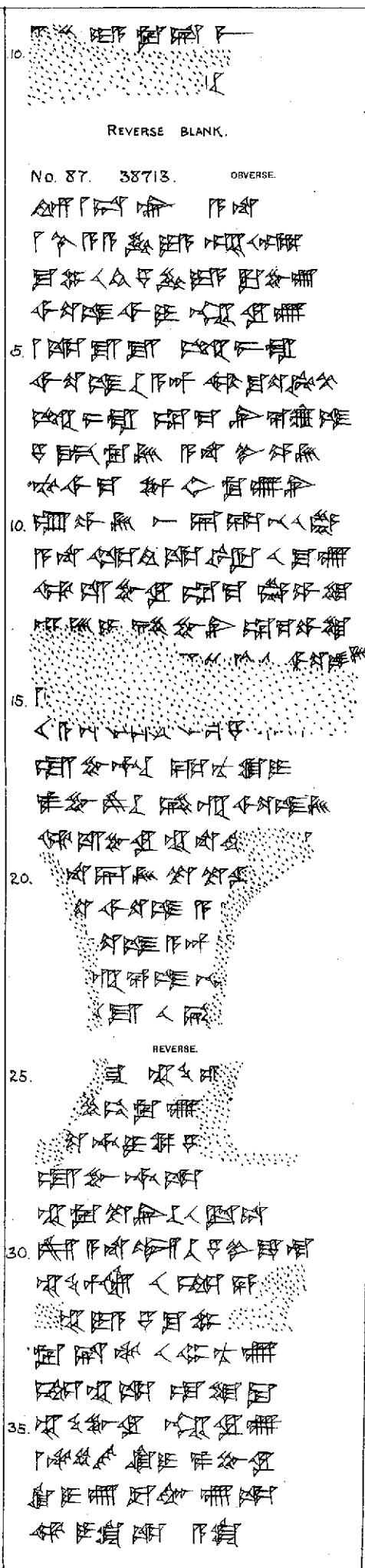
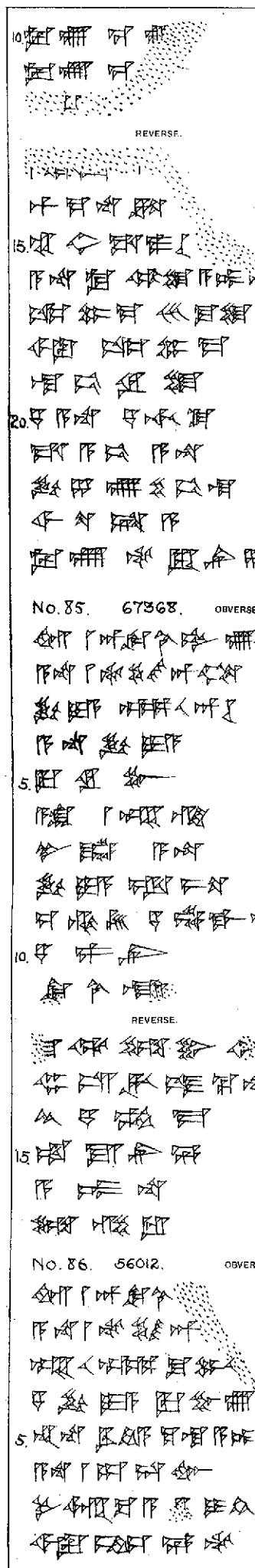
金丁子母金
金丁子母金

PLATE 13.

 <p>No. 71. 26725. OBVERSE. REVERSE.</p>	 <p>REMAINDER OF OBV. AND TOP OF REV. BROKEN OFF.</p>	 <p>No. 74. 33077. OBVERSE.</p>
 <p>No. 72. 75895. OBVERSE. REVERSE.</p>	 <p>REVERSE.</p>	 <p>No. 73. 31041. OBVERSE.</p>
 <p>No. 72. 75895. OBVERSE.</p>	 <p>REVERSE.</p>	 <p>No. 73. 31041. OBVERSE.</p>

No. 75. 79446. OBVERSE. 1. 舟 2. 有 3. 金 4. 作 5. 于 6. 有 7. 金 8. 作 9. 于 10. 有 11. 金 12. 作 13. 于 14. 有 15. 金 16. 作 17. 于 18. 有 19. 金 20. 作 21. 有 22. 金 23. 作 24. 于 25. 有 REVERSE. 1. 有 2. 金 3. 作 4. 于 5. 有 6. 金 7. 作 8. 于 9. 有 10. 金 11. 作 12. 于 13. 有 14. 金 15. 作 16. 于 17. 有 18. 金 19. 作 20. 于 21. 有 22. 金 23. 作 24. 于 25. 有 REVERSE.
No. 76. 75764. OBVERSE. 1. 舟 2. 有 3. 金 4. 作 5. 于 6. 有 7. 金 8. 作 9. 于 10. 有 11. 金 12. 作 13. 于 14. 有 15. 金 16. 作 17. 于 18. 有 19. 金 20. 作 21. 于 22. 有 23. 金 24. 作 25. 于 REVERSE. 1. 有 2. 金 3. 作 4. 于 5. 有 6. 金 7. 作 8. 于 9. 有 10. 金 11. 作 12. 于 13. 有 14. 金 15. 作 16. 于 17. 有 18. 金 19. 作 20. 于 21. 有 22. 金 23. 作 24. 于 25. 有 REVERSE.
No. 77. 75919. OBVERSE. 1. 舟 2. 有 3. 金 4. 作 5. 于 6. 有 7. 金 8. 作 9. 于 10. 有 11. 金 12. 作 13. 于 14. 有 15. 金 16. 作 17. 于 18. 有 19. 金 20. 作 21. 于 22. 有 23. 金 24. 作 25. 于 REVERSE. 1. 有 2. 金 3. 作 4. 于 5. 有 6. 金 7. 作 8. 于 9. 有 10. 金 11. 作 12. 于 13. 有 14. 金 15. 作 16. 于 17. 有 18. 金 19. 作 20. 于 21. 有 22. 金 23. 作 24. 于 25. 有 REVERSE.
No. 78. 30763. OBVERSE. 1. 舟 2. 有 3. 金 4. 作 5. 于 6. 有 7. 金 8. 作 9. 于 10. 有 11. 金 12. 作 13. 于 14. 有 15. 金 16. 作 17. 于 18. 有 19. 金 20. 作 21. 于 22. 有 23. 金 24. 作 25. 于 REVERSE. 1. 有 2. 金 3. 作 4. 于 5. 有 6. 金 7. 作 8. 于 9. 有 10. 金 11. 作 12. 于 13. 有 14. 金 15. 作 16. 于 17. 有 18. 金 19. 作 20. 于 21. 有 22. 金 23. 作 24. 于 25. 有 REVERSE.
REMAINDER OF REV. AND TOP OF REV. BROKEN OFF. REVERSE.

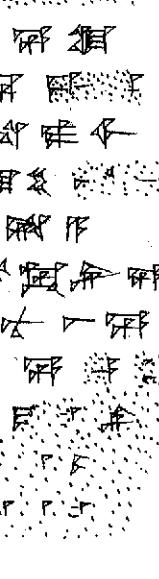
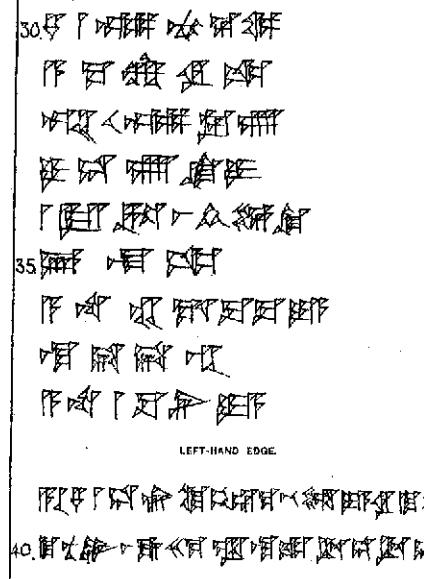
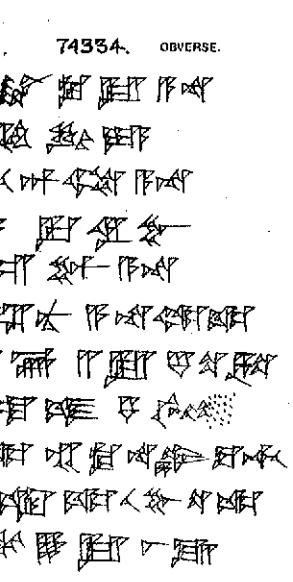
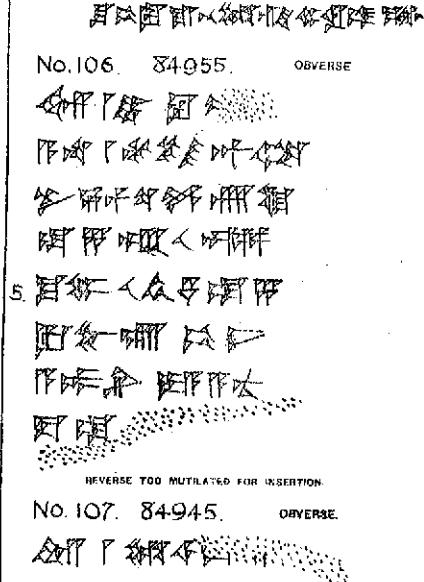
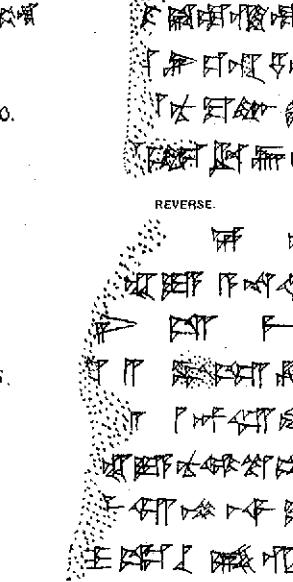
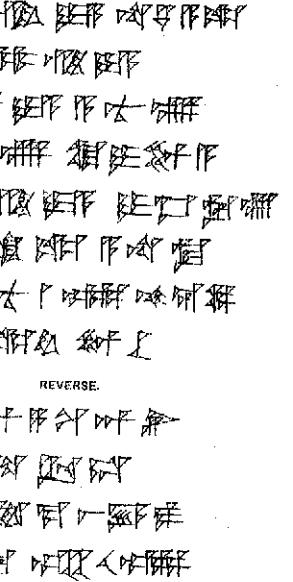
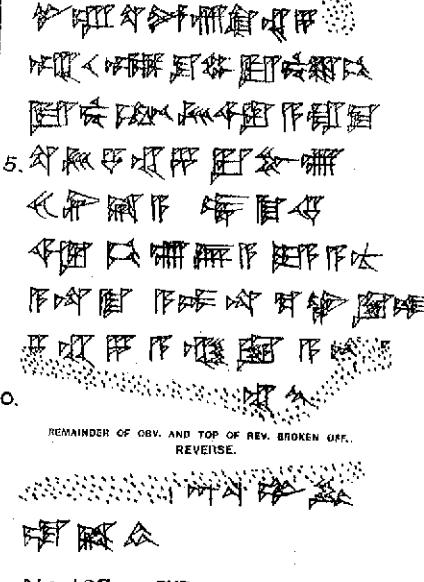
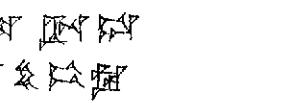
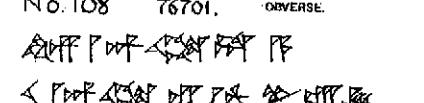
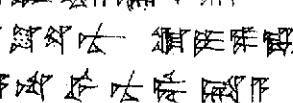
<p>No. 80. 30751. OBVERSE.</p>  <p>REVERSE.</p> <p>LEFT-HAND EDGE.</p> <p>No. 81. 30547. OBVERSE.</p>  <p>REVERSE.</p>	<p>REMAINDER OF OBV. AND TORN OFF REV. BROKEN OFF.</p> <p>REVERSE.</p> <p>15.</p>  <p>20.</p>  <p>25.</p>  <p>30.</p>  <p>No. 82. 30717. OBVERSE.</p>  <p>REVERSE.</p> <p>15.</p>  <p>20.</p>  <p>25.</p>  <p>30.</p>  <p>No. 83. 42448. OBVERSE.</p>  <p>REVERSE.</p> <p>15.</p>  <p>20.</p>  <p>25.</p>  <p>30.</p>  <p>No. 84. 30226. OBVERSE.</p>  <p>REVERSE.</p> <p>15.</p>  <p>20.</p>  <p>25.</p>  <p>30.</p> 
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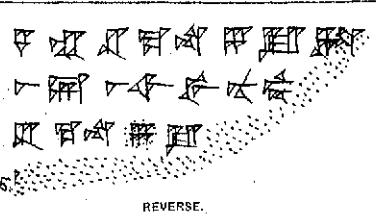
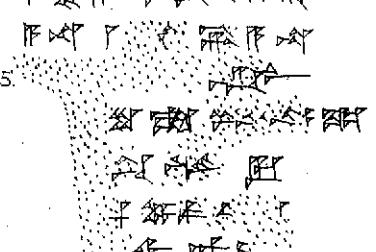
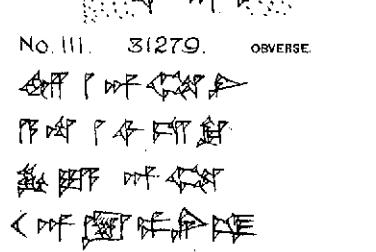
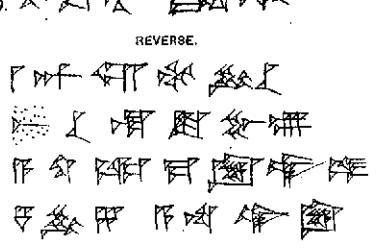
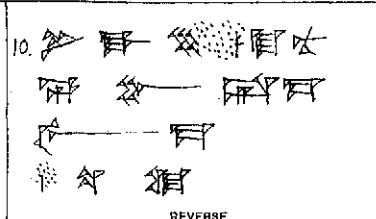
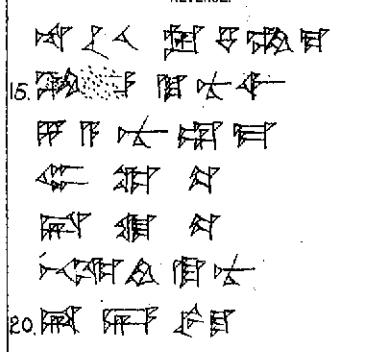
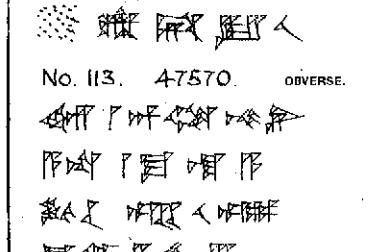
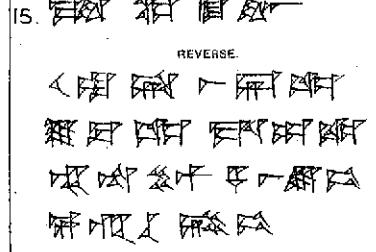
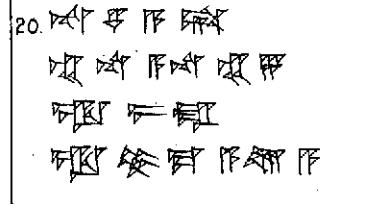
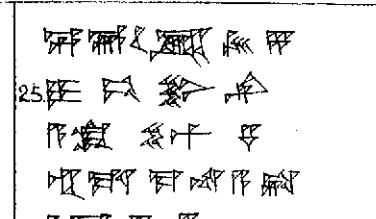
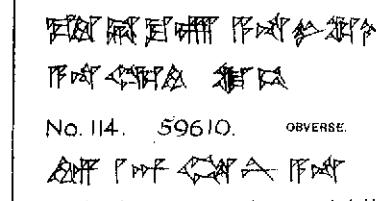
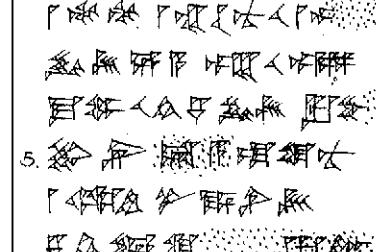
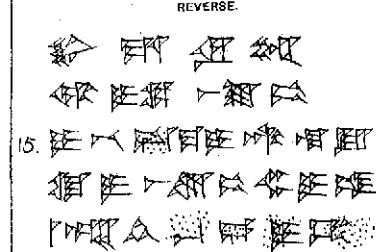
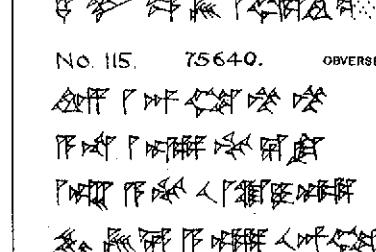


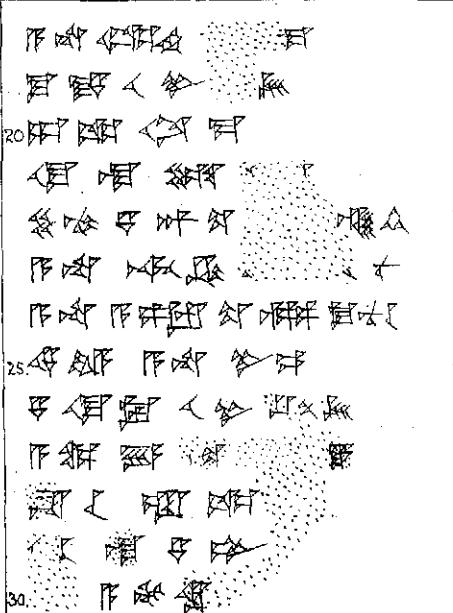
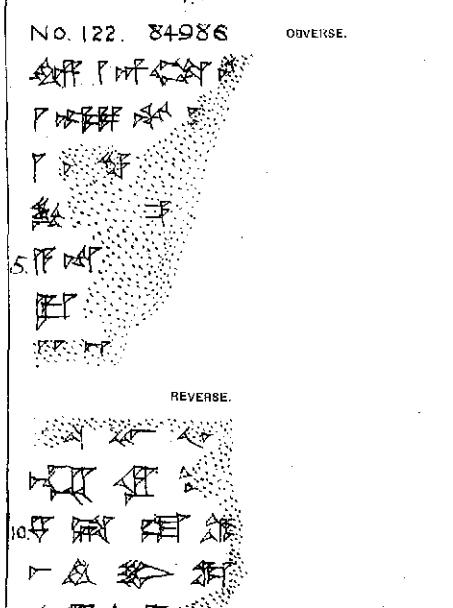
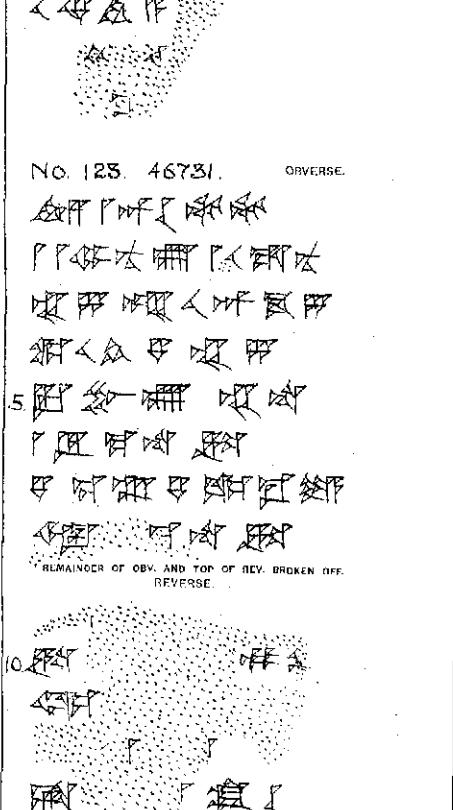
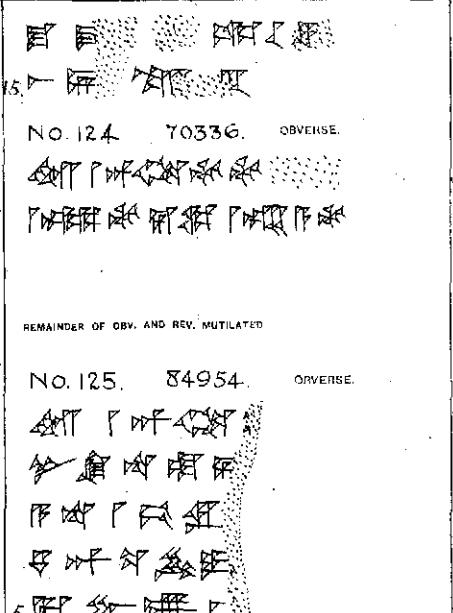
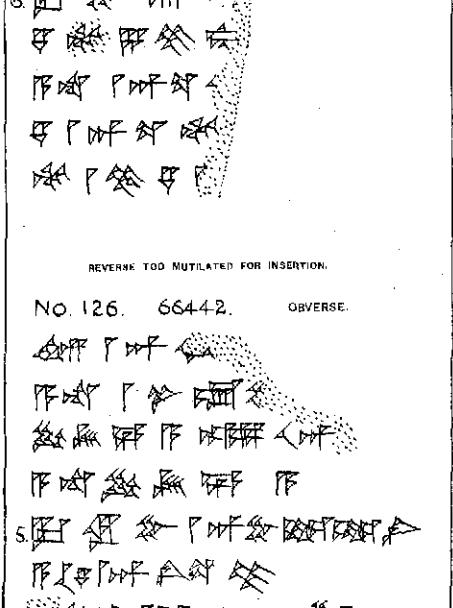
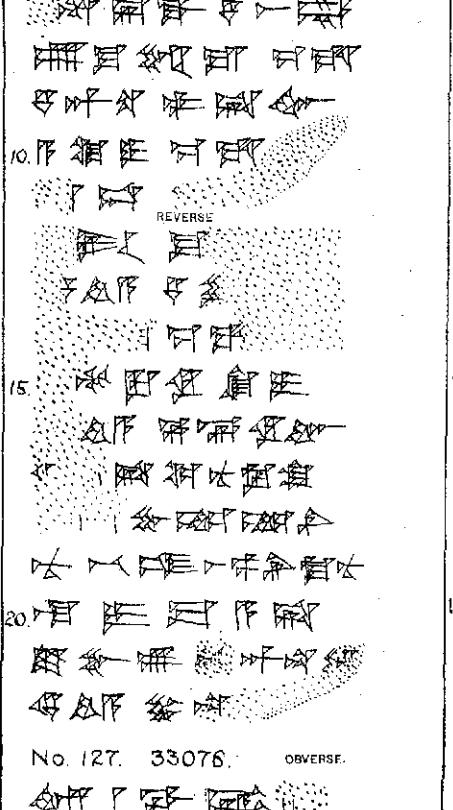
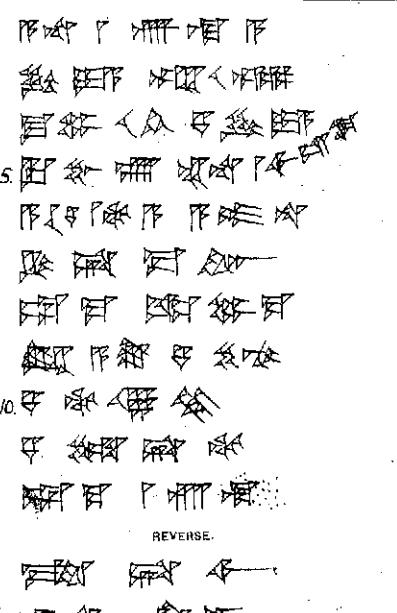
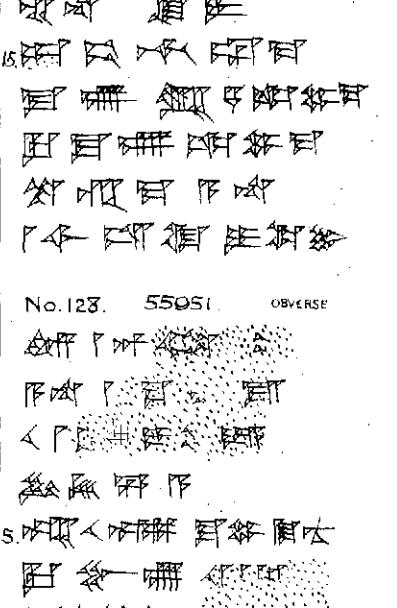
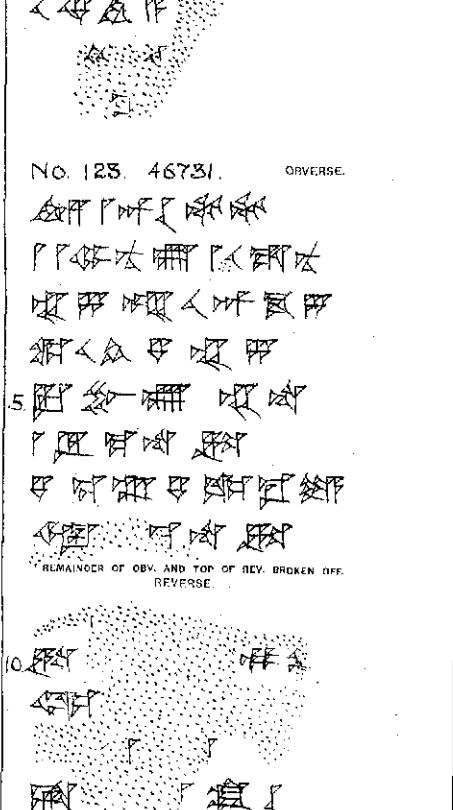
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REMAINDER OF OBV. AND TOP OF REV. BROKEN OFF. REVERSE BLANK. No. 91. 49111. OBVERSE.	REMAINDER OF OBV. AND TOP OF REV. BROKEN OFF. REVERSE No. 94. 84921. OBVERSE.	REMAINDER OF OBV. AND TOP OF REV. BROKEN OFF. REVERSE No. 95. 30562. OBVERSE.
REMAINDER OF OBV. AND TOP OF REV. BROKEN OFF. REVERSE No. 92. 31292. OBVERSE.	REMAINDER OF OBV. AND TOP OF REV. BROKEN OFF. REVERSE No. 97. 30997. OBVERSE.	REMAINDER OF OBV. AND TOP OF REV. BROKEN OFF. REVERSE No. 98. 31300. OBVERSE.
REMAINDER OF OBV. AND TOP OF REV. BROKEN OFF. REVERSE No. 99. 31301. OBVERSE.	REMAINDER OF OBV. AND TOP OF REV. BROKEN OFF. REVERSE No. 100. 31302. OBVERSE.	REMAINDER OF OBV. AND TOP OF REV. BROKEN OFF. REVERSE No. 101. 31303. OBVERSE.

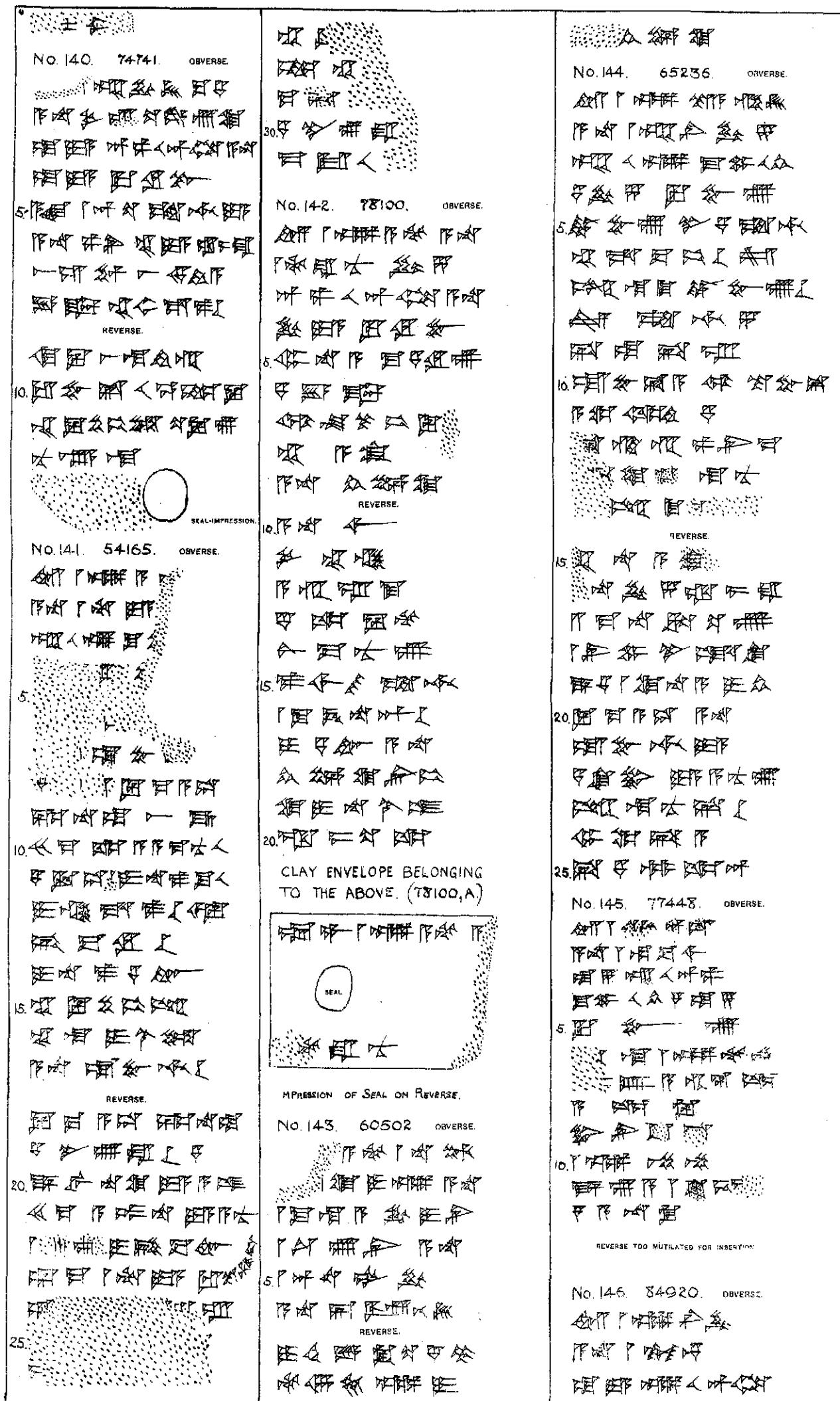
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REVERSE. 10. 齐侯 遵从 「父」从「子」 「子」从「父」 「子」从「父」 「子」从「父」	5. 齐侯 遵从 「父」从「子」 「子」从「父」 「子」从「父」 「子」从「父」	25. 齐侯 遵从 「父」从「子」 「子」从「父」 「子」从「父」 「子」从「父」
15. 齐侯 遵从 「父」从「子」 「子」从「父」 「子」从「父」 「子」从「父」	10. 齐侯 遵从 「父」从「子」 「子」从「父」 「子」从「父」 「子」从「父」	LEFT-HAND EDGE. 齐侯 遵从 「父」从「子」 「子」从「父」 「子」从「父」 「子」从「父」
NO. 98. 31195. OBVERSE. 5. 齐侯 遵从 「父」从「子」 「子」从「父」 「子」从「父」 「子」从「父」	REVERSE. 5. 齐侯 遵从 「父」从「子」 「子」从「父」 「子」从「父」 「子」从「父」	30. 齐侯 遵从 No. 102. 69856. OBVERSE.
5. 齐侯 遵从 「父」从「子」 「子」从「父」 「子」从「父」 「子」从「父」	15. 齐侯 遵从 「父」从「子」 「子」从「父」 「子」从「父」 「子」从「父」	5. 齐侯 遵从 「父」从「子」 「子」从「父」 「子」从「父」 「子」从「父」
10. 齐侯 遵从 「父」从「子」 「子」从「父」 「子」从「父」 「子」从「父」	NO. 101. 47584. OBVERSE. 5. 齐侯 遵从 「父」从「子」 「子」从「父」 「子」从「父」 「子」从「父」	10. 齐侯 遵从 REVERSE TOO MUTILATED FOR INSERTION.
REVERSE. 5. 齐侯 遵从 「父」从「子」 「子」从「父」 「子」从「父」 「子」从「父」	5. 齐侯 遵从 「父」从「子」 「子」从「父」 「子」从「父」 「子」从「父」	NO. 103. 54160. OBVERSE.
15. 齐侯 遵从 「父」从「子」 「子」从「父」 「子」从「父」 「子」从「父」	10. 齐侯 遵从 「父」从「子」 「子」从「父」 「子」从「父」 「子」从「父」	5. 齐侯 遵从 REVERSE.
20. 齐侯 遵从 「父」从「子」 「子」从「父」 「子」从「父」 「子」从「父」	REVERSE. 15. 齐侯 遵从 「父」从「子」 「子」从「父」 「子」从「父」 「子」从「父」	No. 104. 31196. OBVERSE.
NO. 99. 54006. OBVERSE. 5. 齐侯 遵从 「父」从「子」 「子」从「父」 「子」从「父」 「子」从「父」	REMAINDER OF TOP OF REV. BROKEN OFF. 20. 齐侯 遵从 「父」从「子」 「子」从「父」 「子」从「父」 「子」从「父」	齐侯 遵从 「父」从「子」 「子」从「父」 「子」从「父」 「子」从「父」

PLATE 21.

<p>REVERSE.</p> 	<p>REVERSE TOO MUTILATED FOR INSERTION.</p> 	<p>REMAINDER OF OBV. AND TOP OF REV. BROKEN OFF. REVERSE.</p> 
<p>No. 105. 74334. OBVERSE.</p> 	<p>No. 106. 84955. OBVERSE.</p> 	<p>10.</p> 
<p>REVERSE.</p> 	<p>REVERSE TOO MUTILATED FOR INSERTION.</p> 	<p>15.</p> 
<p>20.</p> 	<p>No. 107. 84945. OBVERSE.</p> 	<p>20.</p> 
	<p>REMAINDER OF OBV. AND TOP OF REV. BROKEN OFF. REVERSE.</p>	<p>No. 110. 31457. OBVERSE.</p>
<p>No. 108. 76701. OBVERSE.</p>	<p>10.</p>	<p>5.</p>

<p>15. </p> <p>REVERSE.</p> <p>20. </p> <p>25. </p> <p>No. 111. 31279. OBVERSE.</p> <p>25. </p> <p>REVERSE.</p> <p>10. </p> <p>15. </p> <p>No. 112. 47410. OBVERSE.</p> <p>10. </p> <p>15. </p>	<p>10. </p> <p>REVERSE.</p> <p>15. </p> <p>20. </p> <p>25. </p> <p>No. 113. 47570. OBVERSE.</p> <p>5. </p> <p>10. </p> <p>15. </p> <p>20. </p>	<p>25. </p> <p>REVERSE.</p> <p>30. </p> <p>NO. 114. 59610. OBVERSE.</p> <p>5. </p> <p>10. </p> <p>15. </p> <p>20. </p> <p>25. </p> <p>30. </p> <p>NO. 115. 75640. OBVERSE.</p> <p>5. </p>
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<p>1. 122. 84986. OBVERSE.  </p> <p>2. 123. 46781. OBVERSE.  </p> <p>3. 124. 70336. OBVERSE.  </p>	<p>4. 125. 84954. OBVERSE.  </p> <p>5. 126. 66442. OBVERSE.  </p> <p>6. 127. 33076. OBVERSE.  </p>	<p>7. 128. 55051. OBVERSE.  </p> <p>8. 129. 33075. OBVERSE.  </p>
<p>REVERSE.</p> <p>9. 122. 84986. REVERSE.  </p>	<p>REVERSE TOO MUTILATED FOR INSERTION.</p>	<p>REMAINDER OF OBV. AND REV. BLANK AS THOUGH LEFT UNFINISHED.</p>
<p>REMAINDER OF OBV. AND TOP OF REV. BROKEN OFF. REVERSE.</p>	<p>REVERSE.</p>	<p>REVERSE.</p>



<p>正身 頭用 反行文 餘部 未盡人 REMANINDER OF REV. AND TOP OF REV. BROKEN OFF REVERSE</p> <p>人言 今多 球命事 西 有行面 面無 陰公作 10. 今 分用 以行故事 面行而取</p> <p>No. 147. 46441 OBVERSE.</p> <p>身 仁行 有行事 不身 今面行作 全面 有行人行事 行行 人行行行</p> <p>5. 有行 仁行 仁行事 行面 人行水事 行行 仁行</p> <p>10. 行 仁行 仁行事 行行 仁行水事 行行 仁行</p> <p>REVERSE.</p>	<p>正身 頭用 反行文 餘部 未盡人 REMANINDER OF REV. AND TOP OF REV. BROKEN OFF REVERSE</p> <p>20. 仁身 仁行 仁行事 行身 仁行 仁行事 No. 149. 74045. OBVERSE</p> <p>仁身 仁行 仁行事 行身 仁行 仁行事</p> <p>5. 仁身 仁行 仁行事 行身 仁行 仁行事 人行 仁行 仁行事</p> <p>10. 仁身 仁行 仁行事 行身 仁行 仁行事 人行 仁行 仁行事</p> <p>REVERSE.</p>	<p>10. 仁身 仁行 仁行事 行身 仁行 仁行事 人行 仁行 仁行事</p> <p>15. 仁身 仁行 仁行事 行身 仁行 仁行事 人行 仁行 仁行事</p> <p>20. 仁身 仁行 仁行事 行身 仁行 仁行事 人行 仁行 仁行事</p> <p>No. 151. 31290. OBVERSE.</p> <p>仁身 仁行 仁行事 行身 仁行 仁行事 人行 仁行 仁行事</p> <p>5. 仁身 仁行 仁行事 行身 仁行 仁行事 人行 仁行 仁行事</p> <p>10. 仁身 仁行 仁行事 行身 仁行 仁行事 人行 仁行 仁行事</p> <p>REVERSE.</p>
<p>15. 仁身 仁行 仁行事 行身 仁行 仁行事 人行 仁行 仁行事</p> <p>No. 148. 30942. OBVERSE.</p> <p>身 仁行 有行事 不身 仁行 仁行事 全身 仁行 仁行事 行行 仁行 仁行事</p> <p>5. 仁身 仁行 仁行事 行身 仁行 仁行事 人行 仁行 仁行事</p> <p>10. 仁身 仁行 仁行事 行身 仁行 仁行事 人行 仁行 仁行事</p> <p>15. 仁身 仁行 仁行事 行身 仁行 仁行事 人行 仁行 仁行事</p> <p>REVERSE.</p> <p>15. 仁身 仁行 仁行事 行身 仁行 仁行事 人行 仁行 仁行事</p> <p>No. 150. 60644. OBVERSE.</p> <p>仁身 仁行 仁行事 行身 仁行 仁行事 人行 仁行 仁行事</p> <p>5. 仁身 仁行 仁行事 行身 仁行 仁行事 人行 仁行 仁行事</p> <p>10. 仁身 仁行 仁行事 行身 仁行 仁行事 人行 仁行 仁行事</p> <p>REVERSE.</p>	<p>20. 仁身 仁行 仁行事 行身 仁行 仁行事 人行 仁行 仁行事</p> <p>25. 仁身 仁行 仁行事 行身 仁行 仁行事 人行 仁行 仁行事</p> <p>30. 仁身 仁行 仁行事 行身 仁行 仁行事 人行 仁行 仁行事</p> <p>LEFT-HAND EDGE. 正身 頭用 反行文 行身 仁行 仁行事 人行 仁行 仁行事 UNDER OBVERSE.</p> <p>正身 頭用 反行文 行身 仁行 仁行事 人行 仁行 仁行事</p> <p>5. 仁身 仁行 仁行事 行身 仁行 仁行事 人行 仁行 仁行事</p> <p>10. 仁身 仁行 仁行事 行身 仁行 仁行事 人行 仁行 仁行事</p>	<p>15. 仁身 仁行 仁行事 行身 仁行 仁行事 人行 仁行 仁行事</p> <p>20. 仁身 仁行 仁行事 行身 仁行 仁行事 人行 仁行 仁行事</p> <p>No. 152. 49180. OBVERSE.</p> <p>仁身 仁行 仁行事 行身 仁行 仁行事 人行 仁行 仁行事</p> <p>5. 仁身 仁行 仁行事 行身 仁行 仁行事 人行 仁行 仁行事</p> <p>10. 仁身 仁行 仁行事 行身 仁行 仁行事 人行 仁行 仁行事</p> <p>REVERSE.</p> <p>10. 仁身 仁行 仁行事 行身 仁行 仁行事 人行 仁行 仁行事</p>

No. 154. 65393. OBVERSE.

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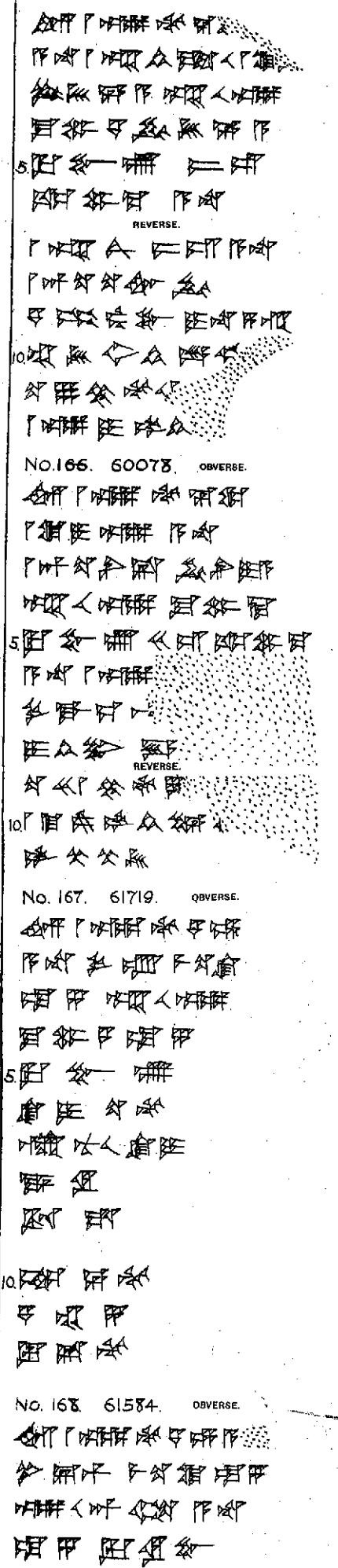
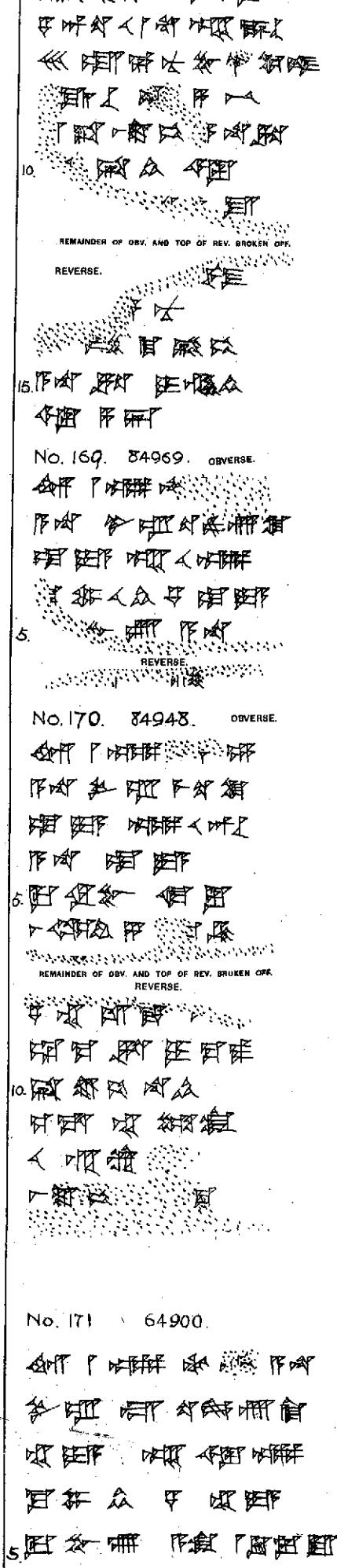
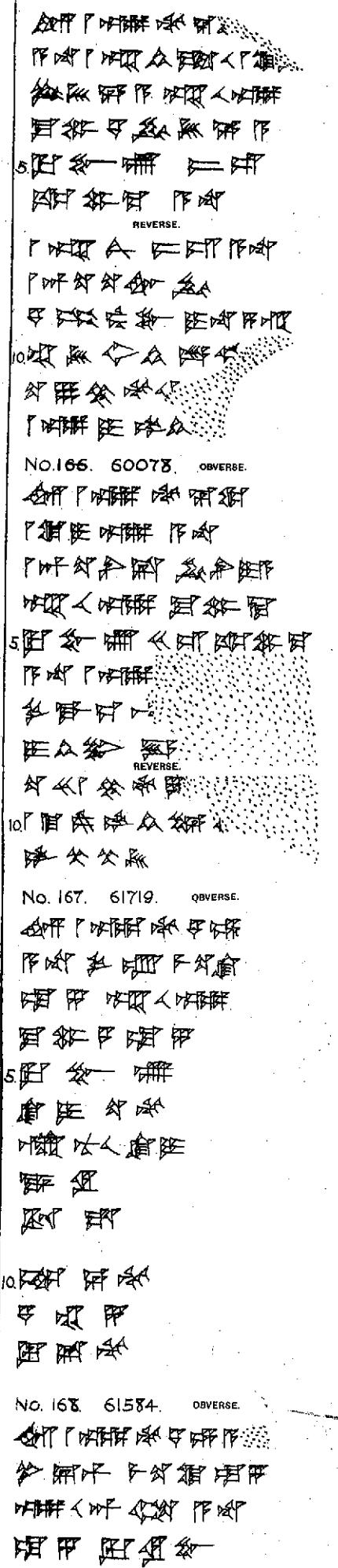
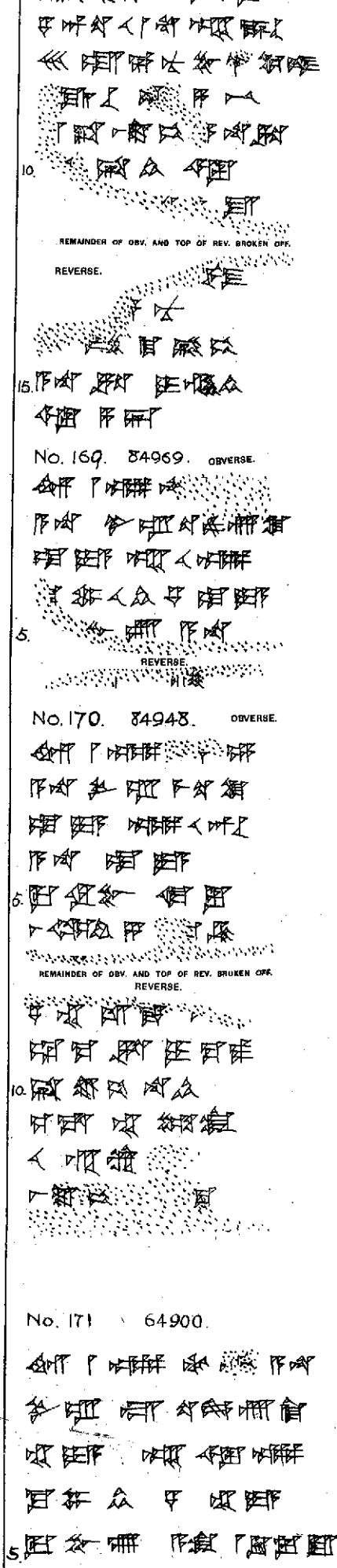
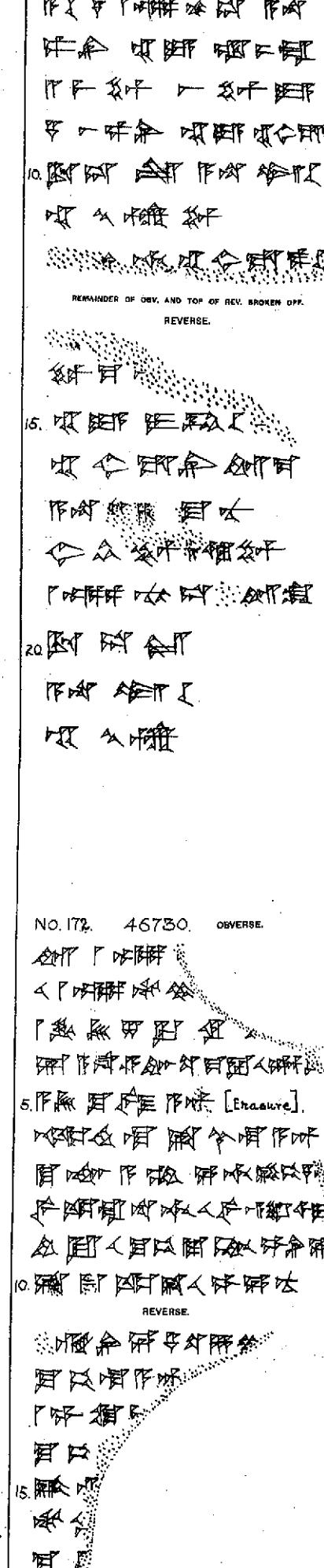
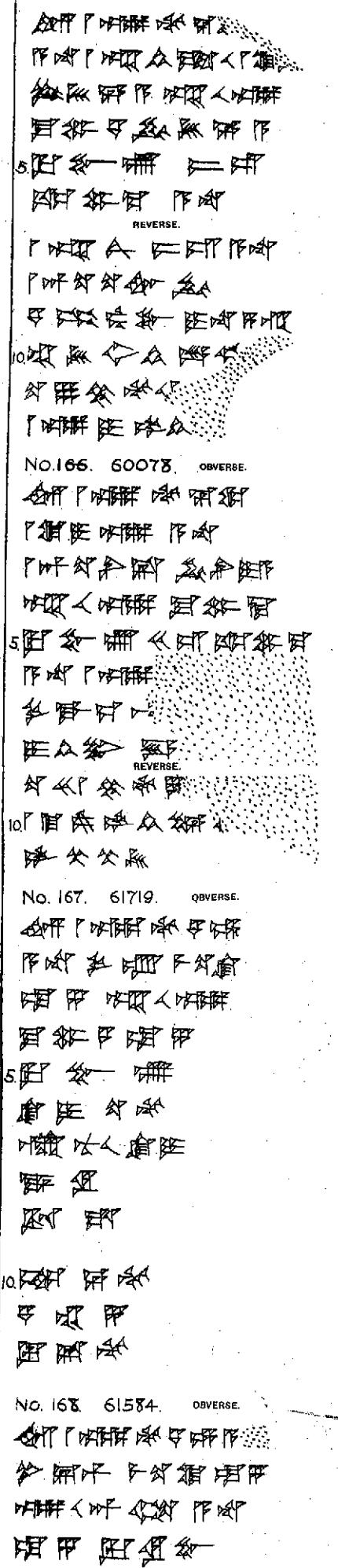
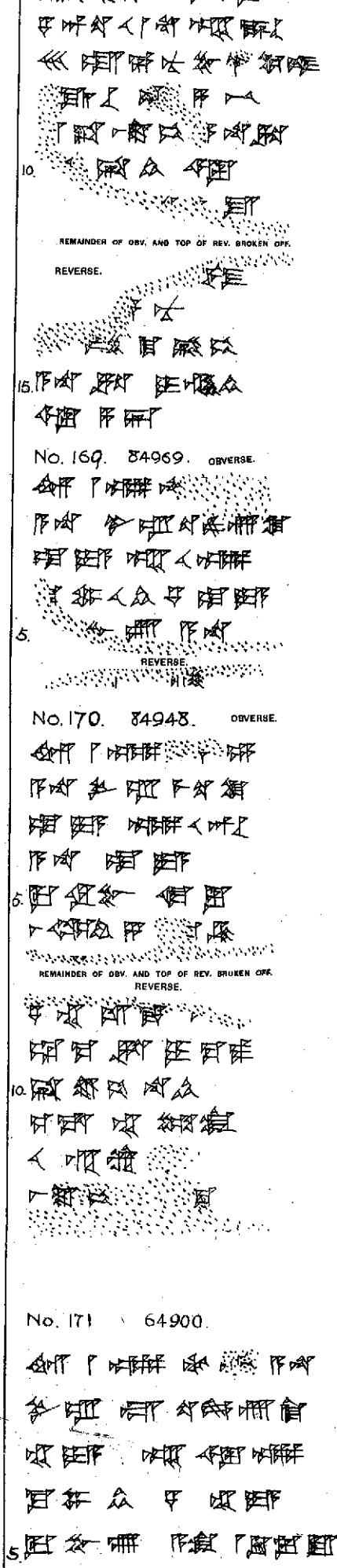
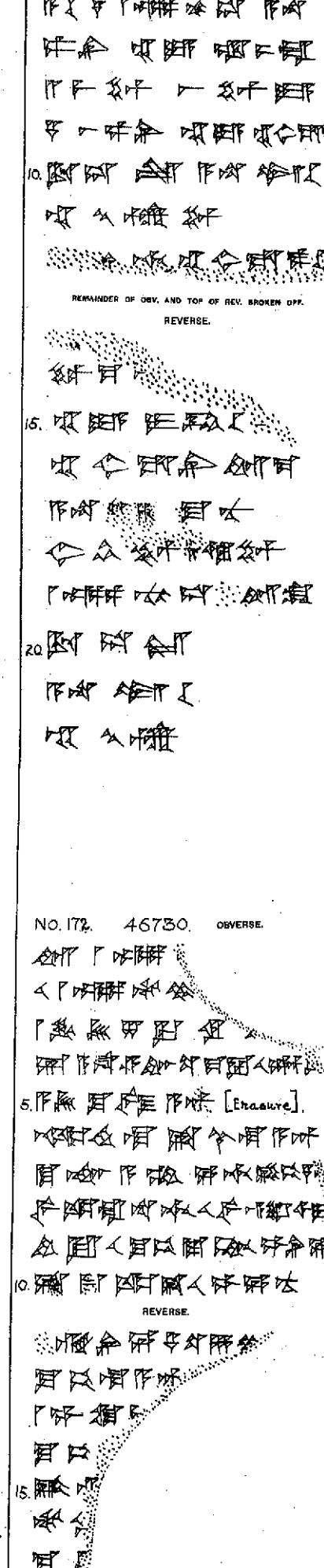
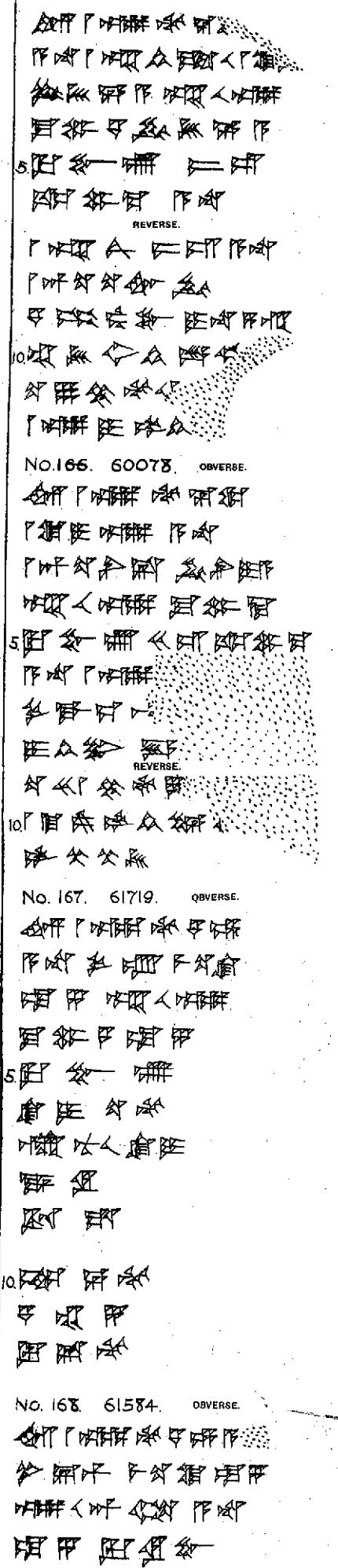
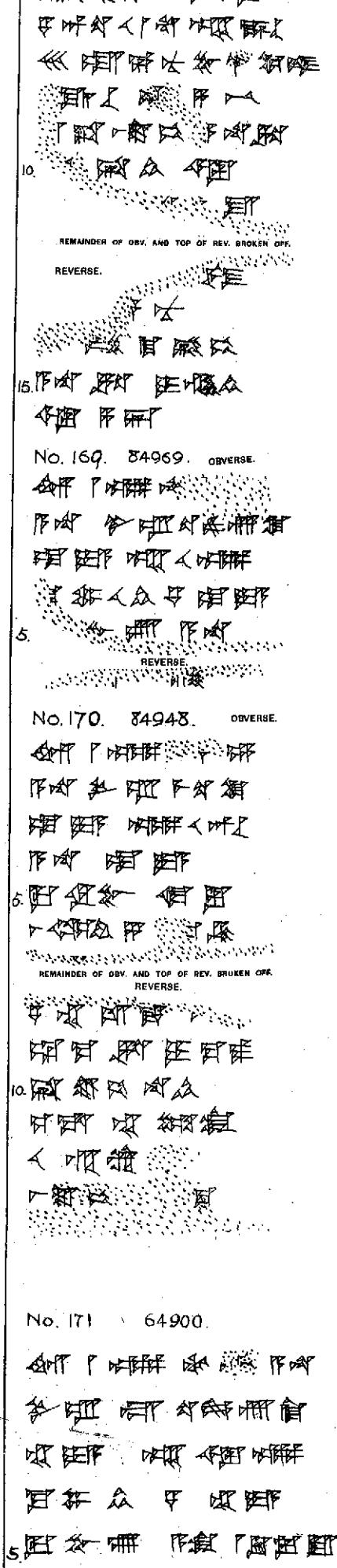
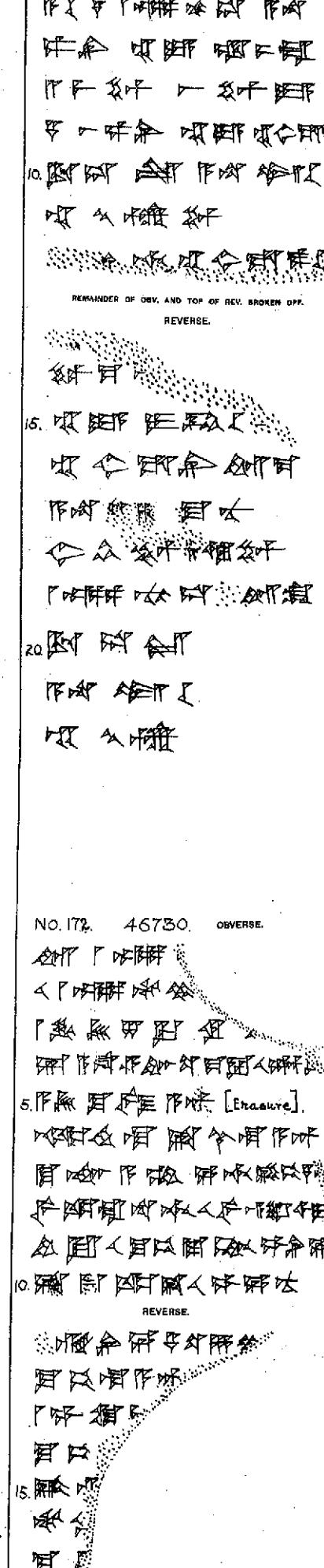
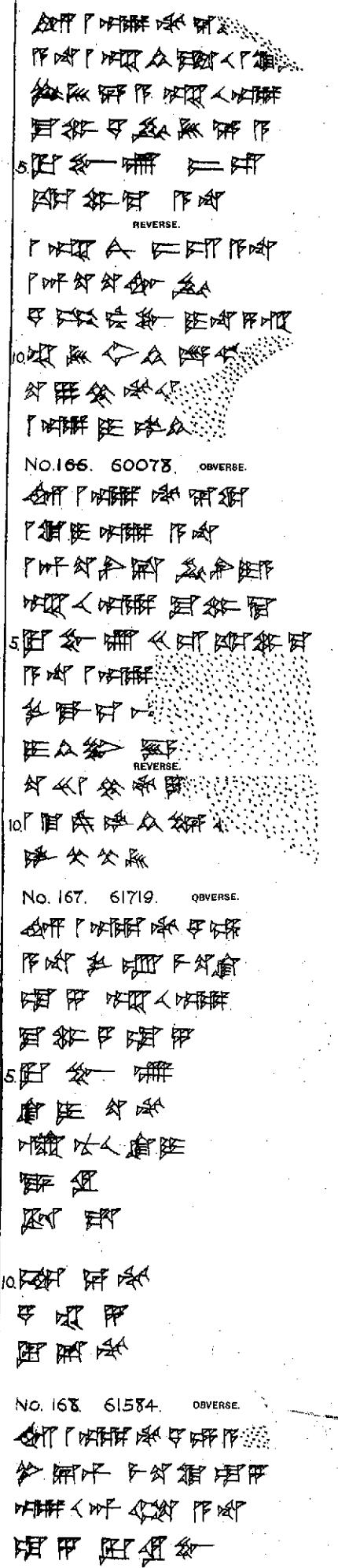
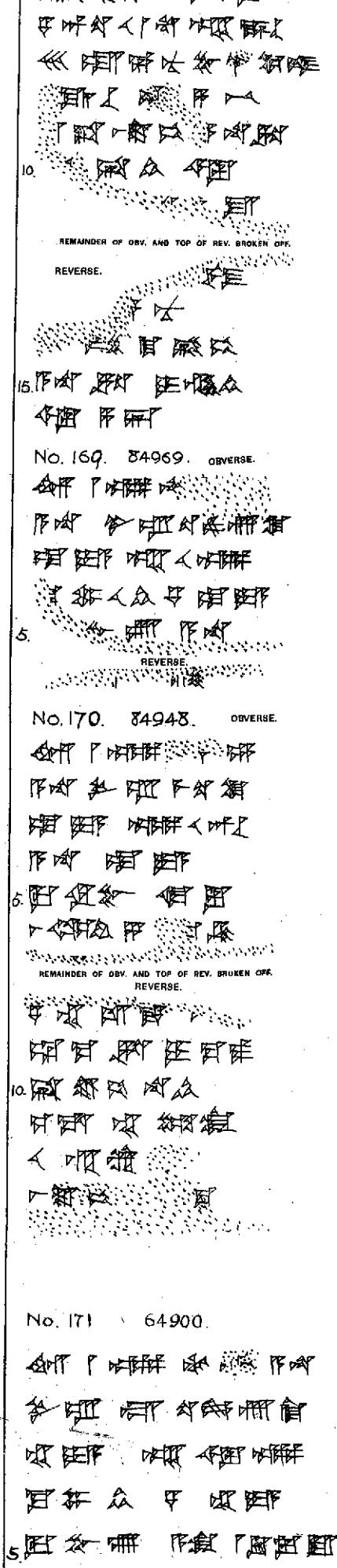
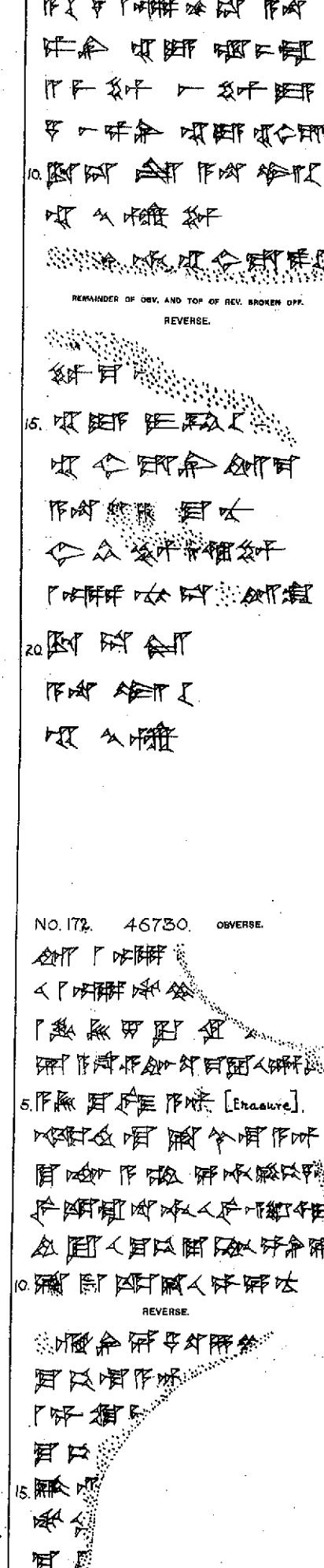
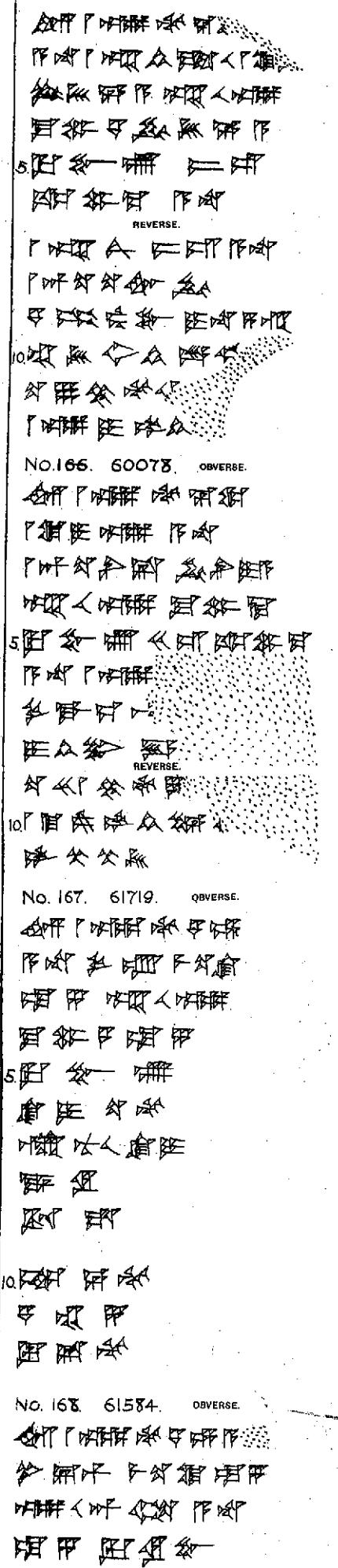
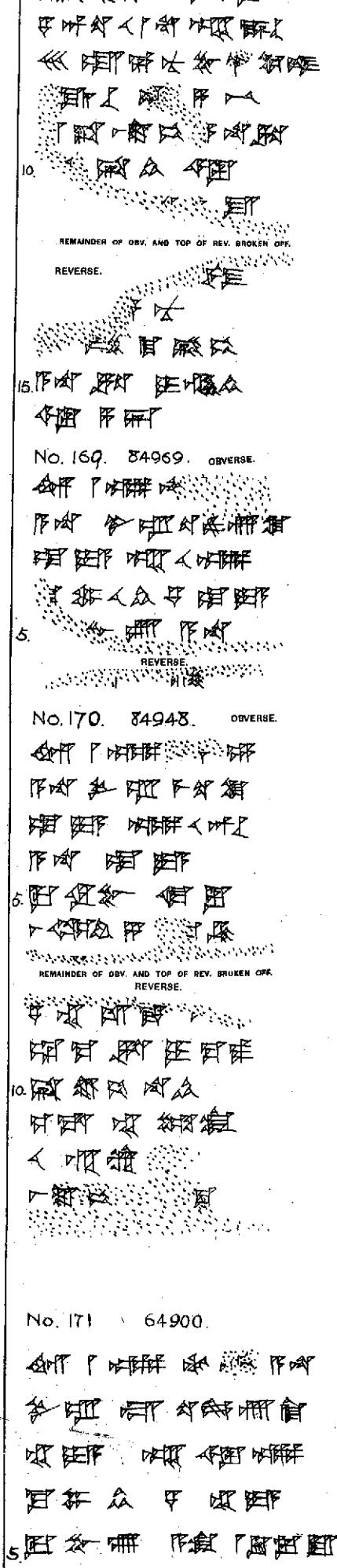
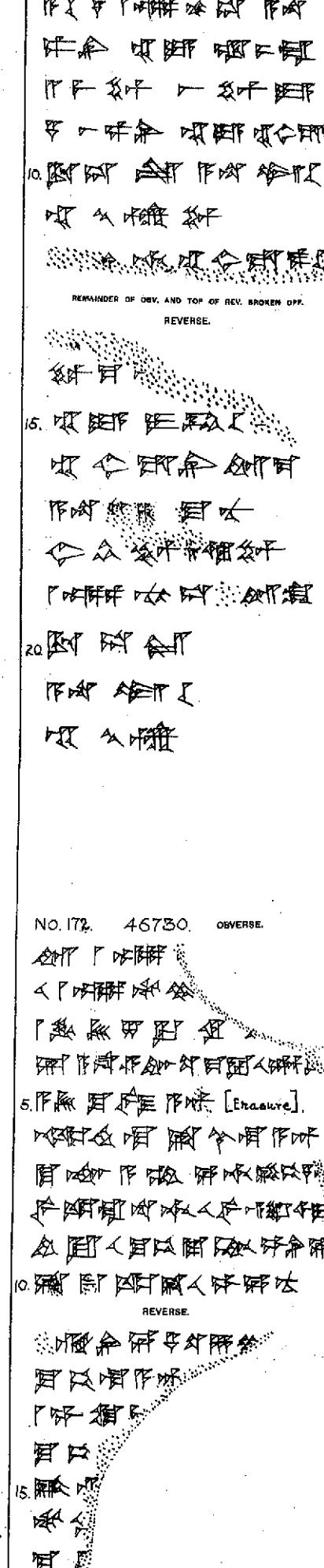
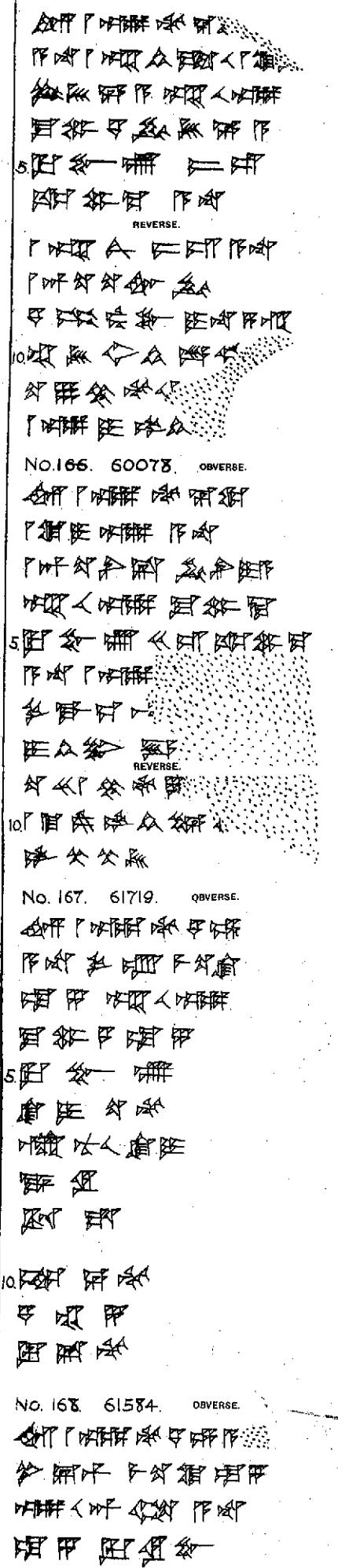
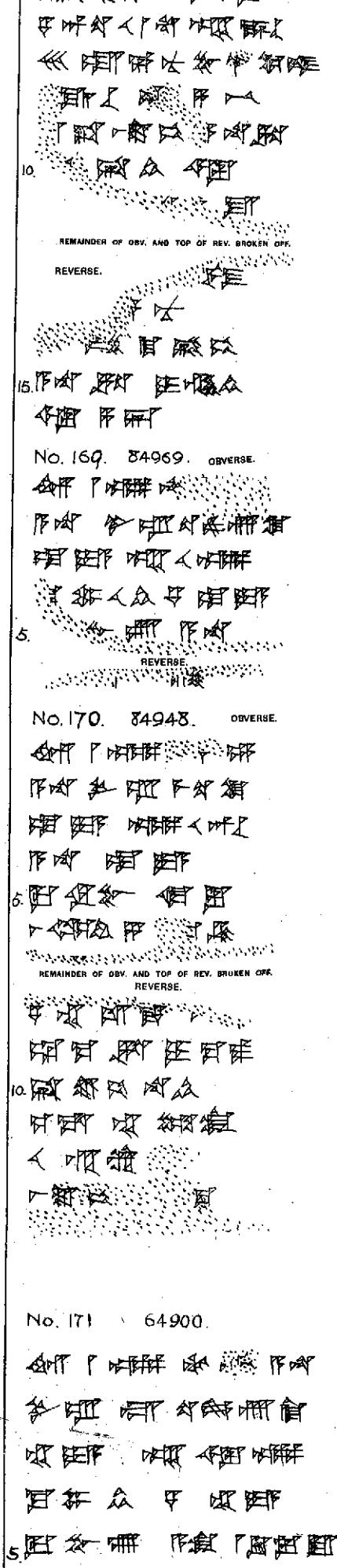
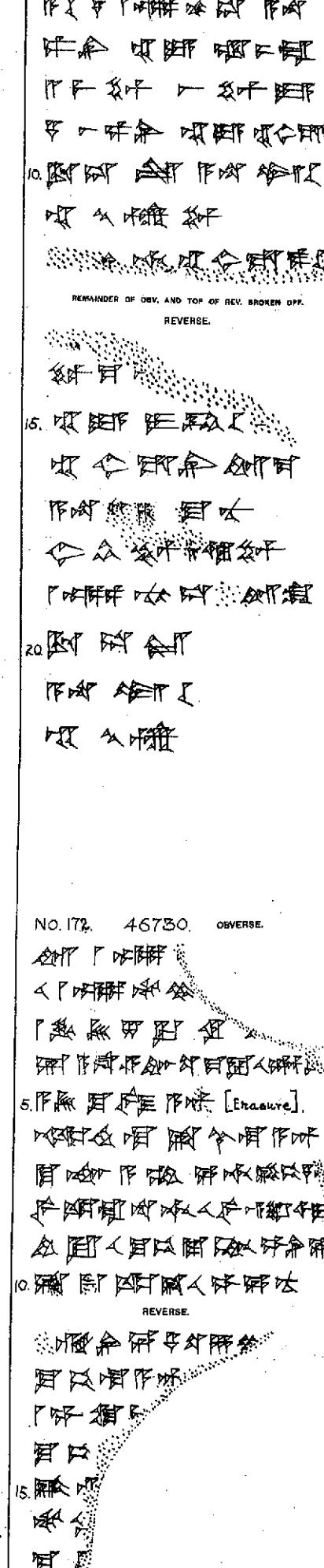
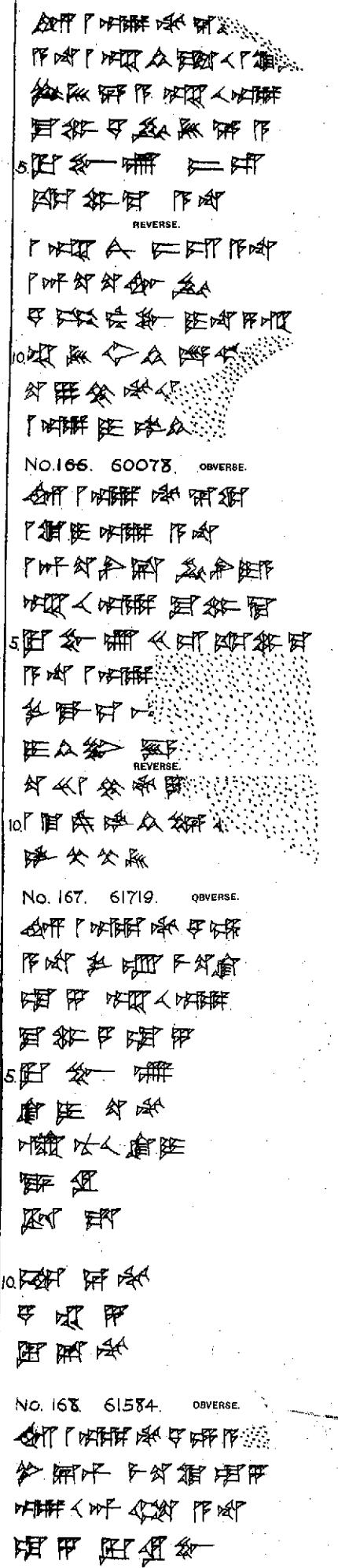
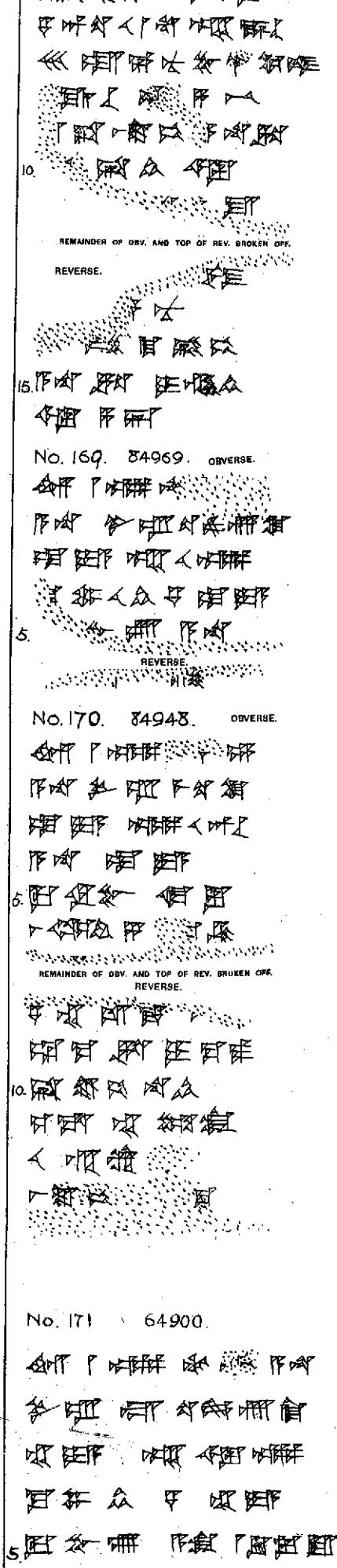
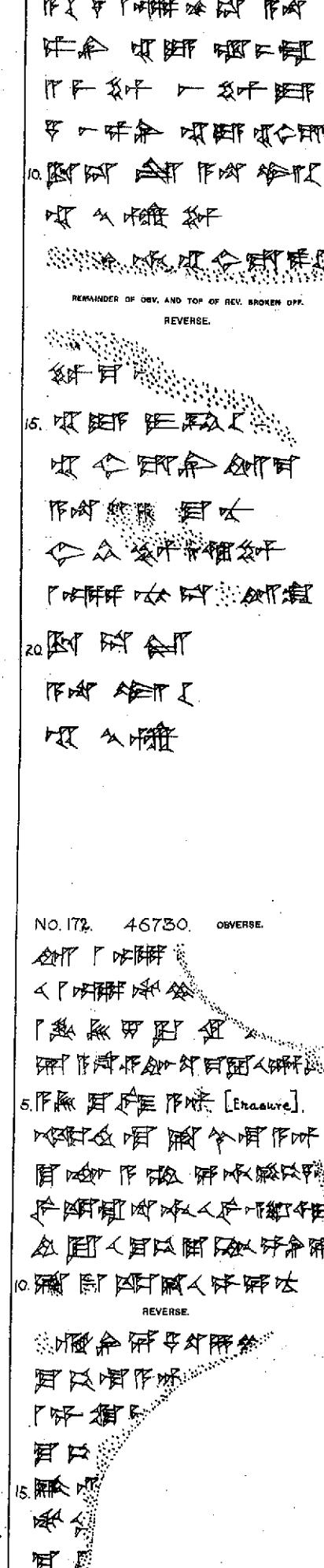
The obverse side of a bronze coin features four columns of seal script characters. The characters are arranged in two rows, with the top row containing '五' (Wu), '帝' (Di), '一' (Yi), and '百' (Bai); the bottom row contains '五' (Wu), '帝' (Di), '一' (Yi), and '百' (Bai). The characters are cast in a raised, three-dimensional style.

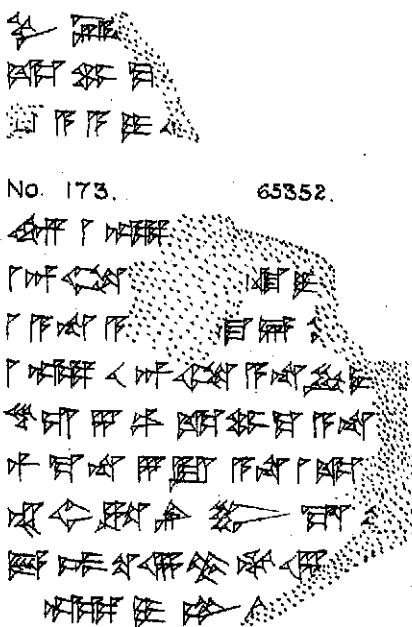
NO. 159. 38170. OBVERSE.

The obverse of a bronze seal impression, featuring four columns of seal script characters arranged in two rows. The characters are highly stylized and show significant wear, particularly along the right edge where they appear as faint, illegible strokes. The characters are arranged in a grid-like pattern, with some characters appearing slightly larger or more prominent than others due to the nature of the seal script.

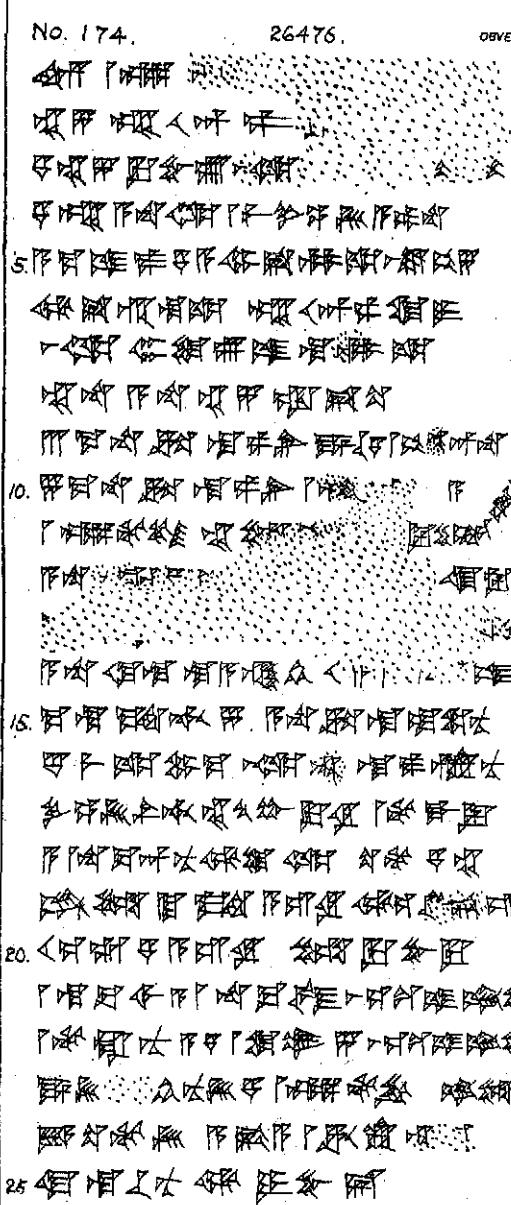
PLATE 30.

PLATE 31.

NO. 165. 74350. OBVERSE.  REVERSE.	6.  REMAINDER OF OBV. AND TOP OF REV. BROKEN OFF. REVERSE.	REMAINDER OF OBV. AND TOP OF REV. BROKEN OFF. REVERSE.
NO. 166. 60078. OBVERSE.  REVERSE.	10.  REMAINDER OF OBV. AND TOP OF REV. BROKEN OFF. REVERSE.	15.  REMAINDER OF OBV. AND TOP OF REV. BROKEN OFF. REVERSE.
NO. 167. 61719. OBVERSE.  REVERSE.	10.  REMAINDER OF OBV. AND TOP OF REV. BROKEN OFF. REVERSE.	20.  REMAINDER OF OBV. AND TOP OF REV. BROKEN OFF. REVERSE.
NO. 168. 61584. OBVERSE.  REVERSE.	10.  REMAINDER OF OBV. AND TOP OF REV. BROKEN OFF. REVERSE.	25.  REMAINDER OF OBV. AND TOP OF REV. BROKEN OFF. REVERSE.
NO. 169. 84969. OBVERSE.  REVERSE.	10.  REMAINDER OF OBV. AND TOP OF REV. BROKEN OFF. REVERSE.	30.  REMAINDER OF OBV. AND TOP OF REV. BROKEN OFF. REVERSE.
NO. 170. 84948. OBVERSE.  REVERSE.	10.  REMAINDER OF OBV. AND TOP OF REV. BROKEN OFF. REVERSE.	35.  REMAINDER OF OBV. AND TOP OF REV. BROKEN OFF. REVERSE.
NO. 171. 64900.  REVERSE.	10.  REMAINDER OF OBV. AND TOP OF REV. BROKEN OFF. REVERSE.	40.  REMAINDER OF OBV. AND TOP OF REV. BROKEN OFF. REVERSE.
NO. 172. 46730. OBVERSE.  REVERSE.	10.  REMAINDER OF OBV. AND TOP OF REV. BROKEN OFF. REVERSE.	45.  REMAINDER OF OBV. AND TOP OF REV. BROKEN OFF. REVERSE.



SEAL-IMPRESSION ON REVERSE.

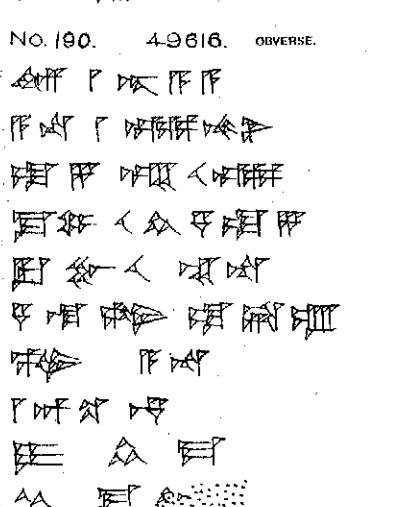
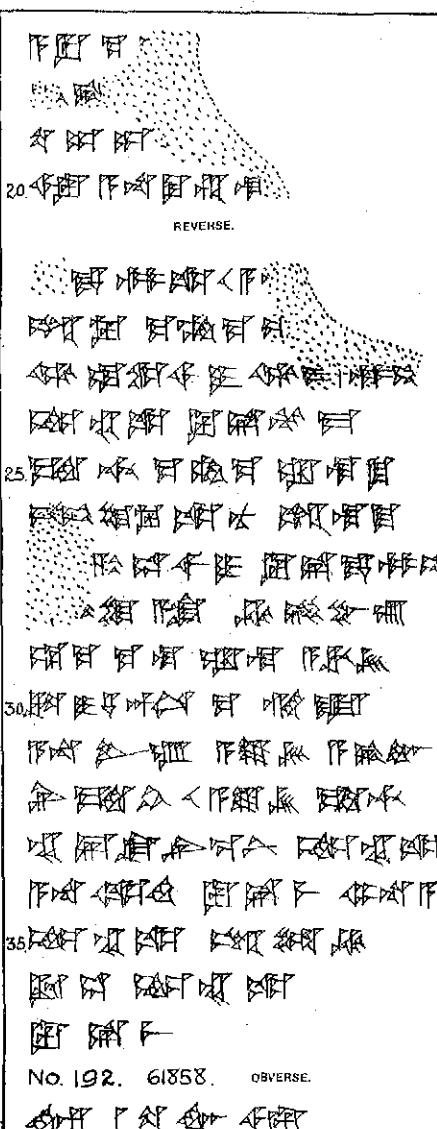
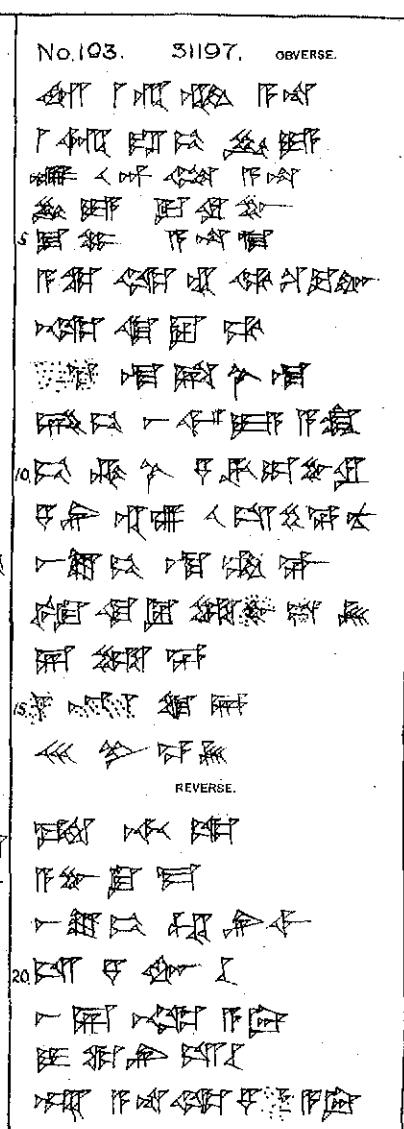
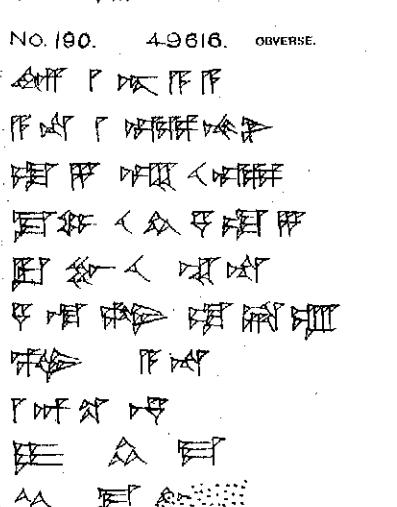
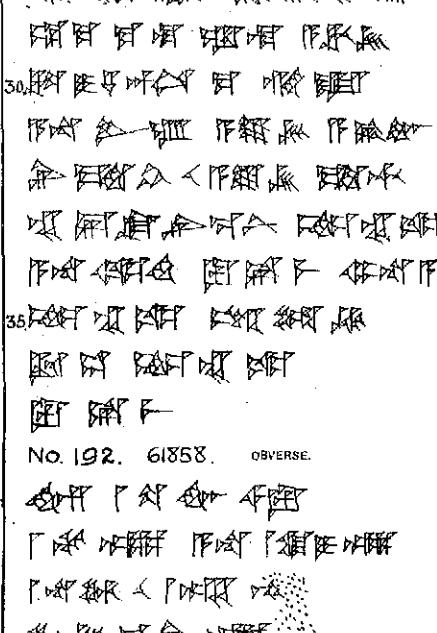
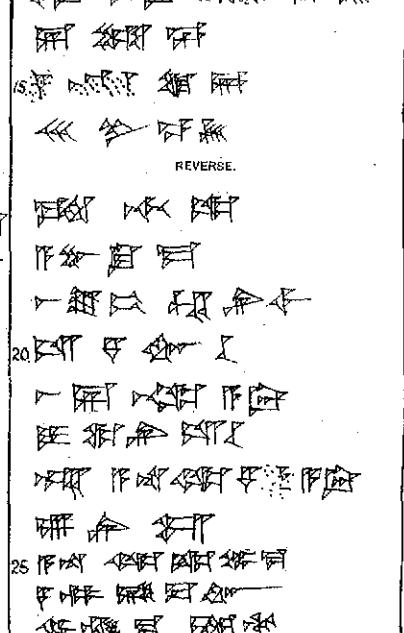
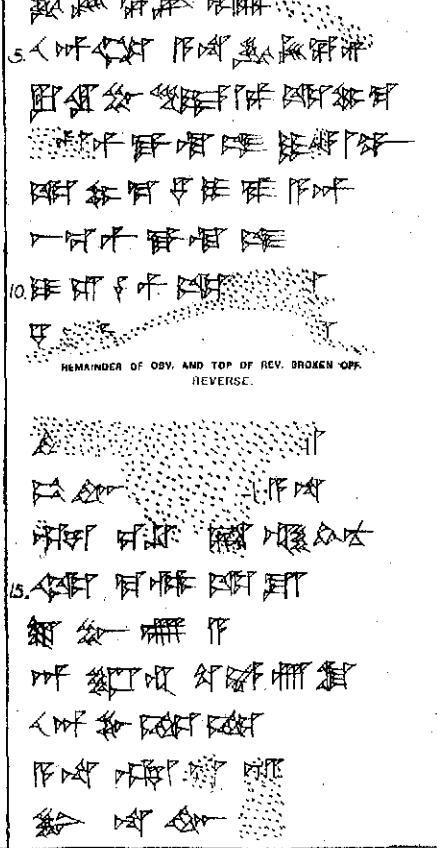
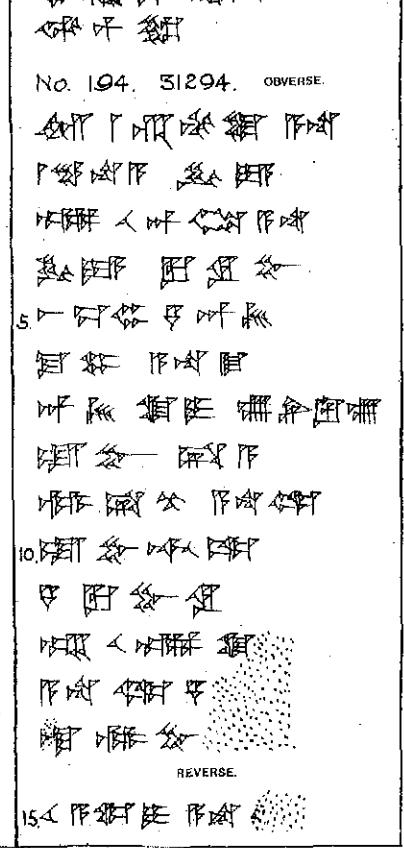


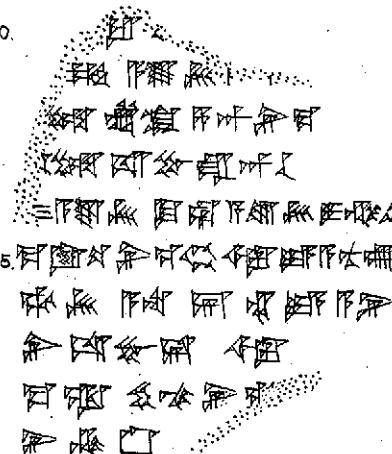
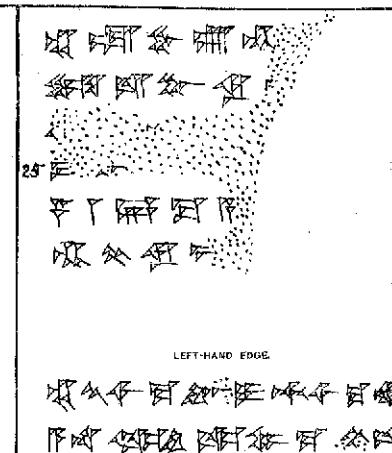
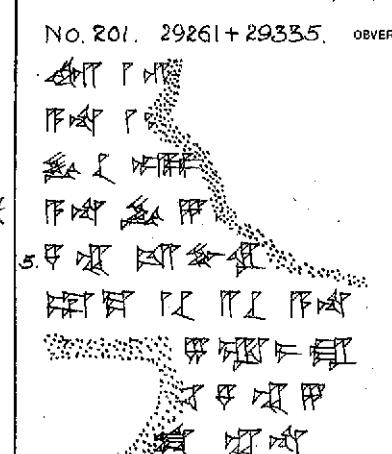
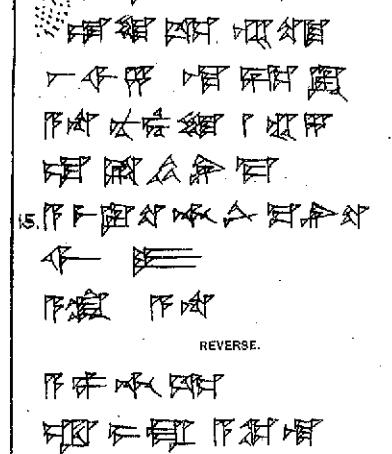
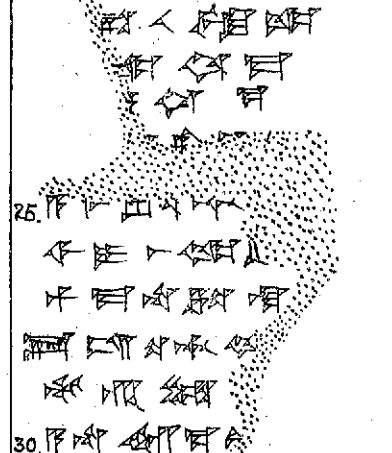
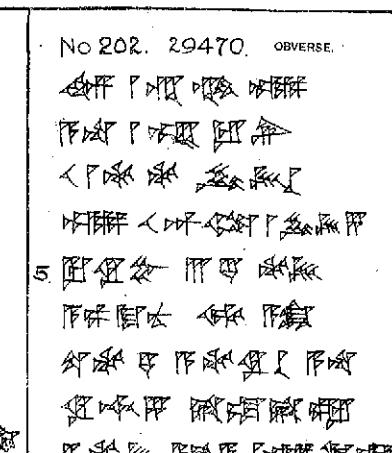
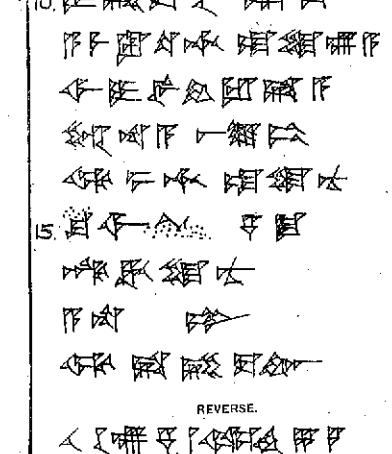
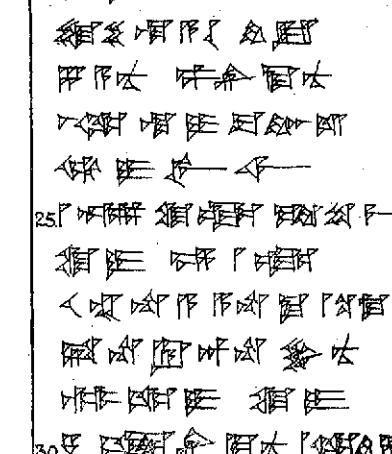
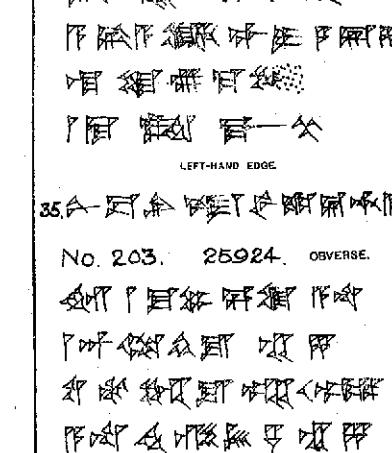
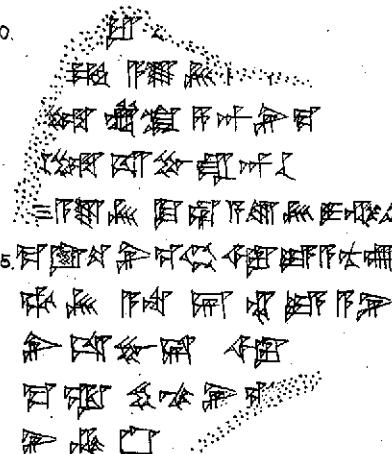
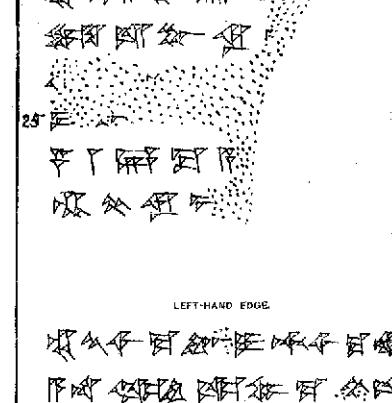
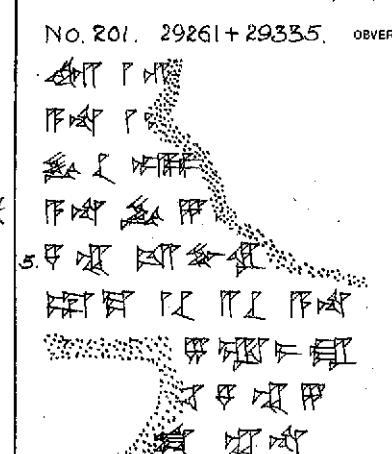
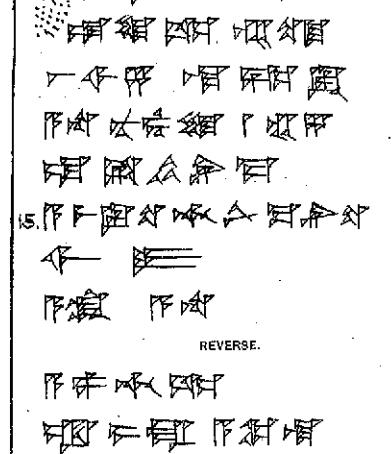
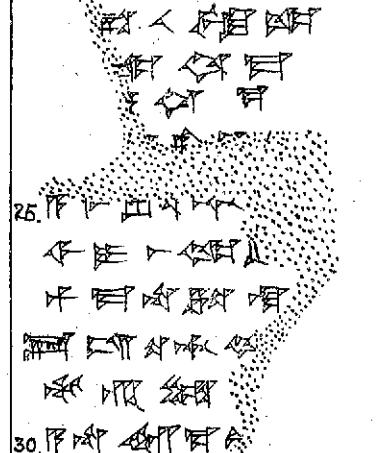
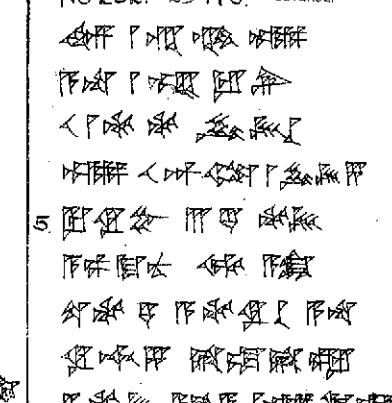
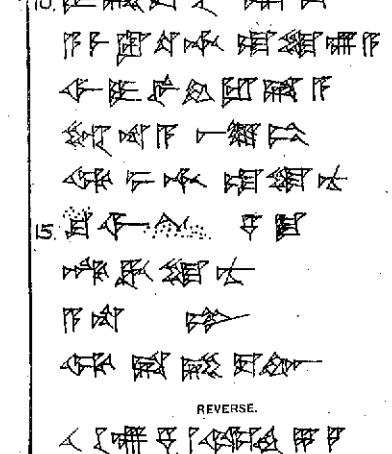
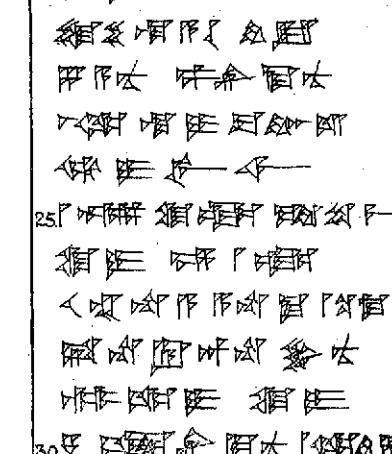
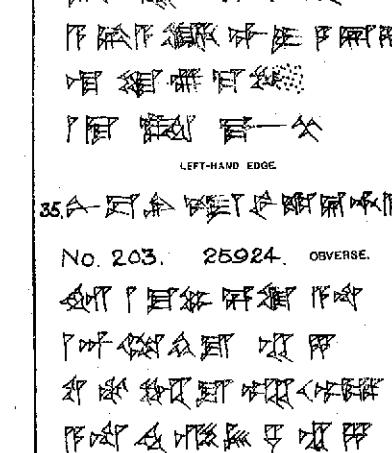
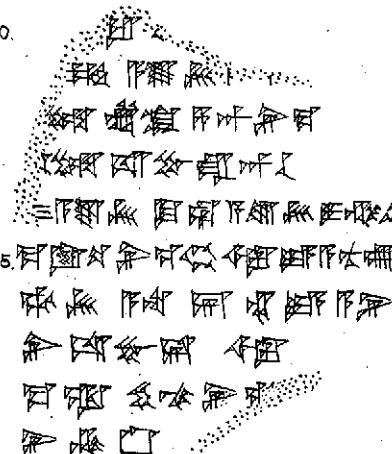
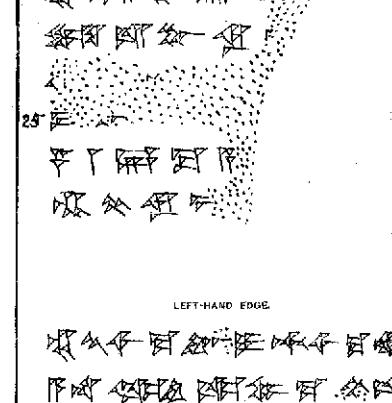
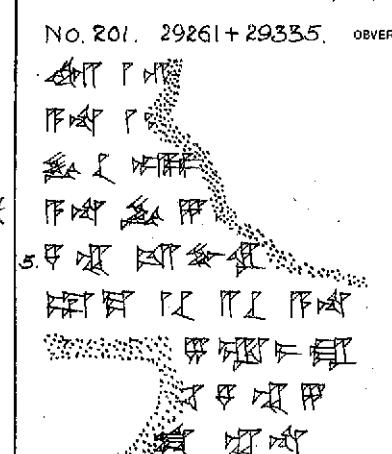
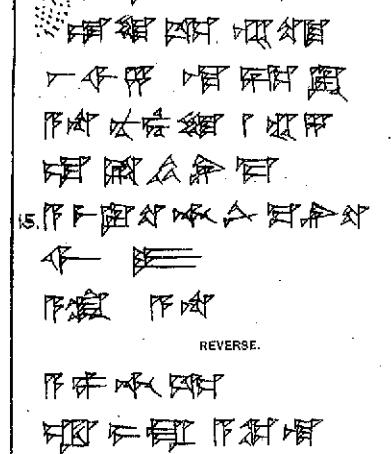
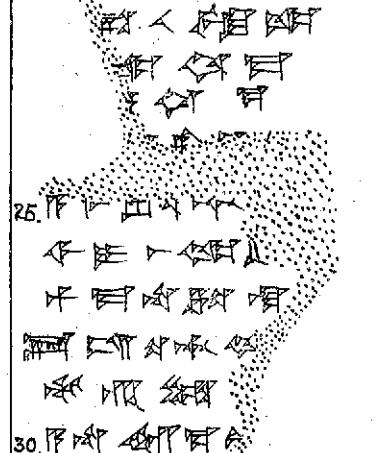
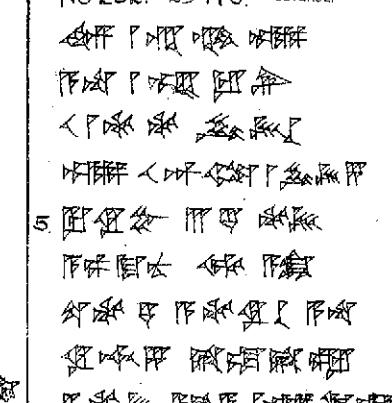
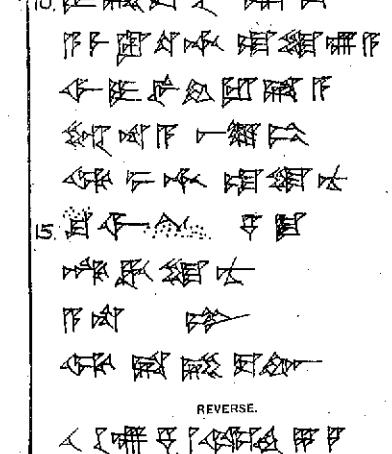
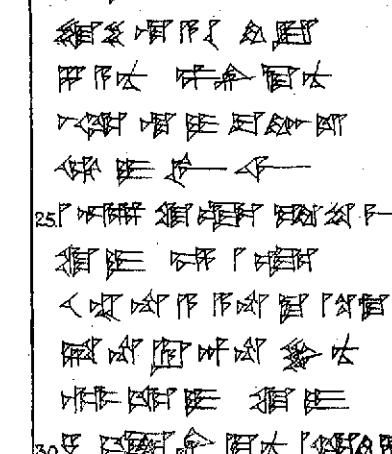
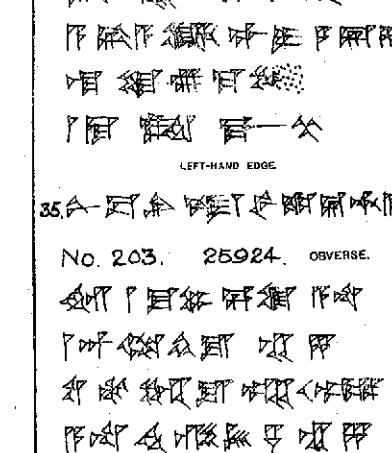
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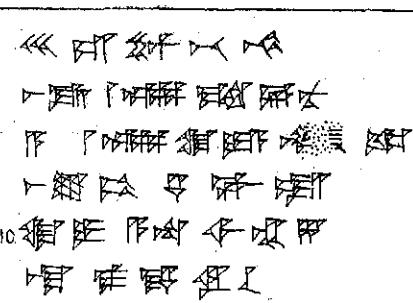
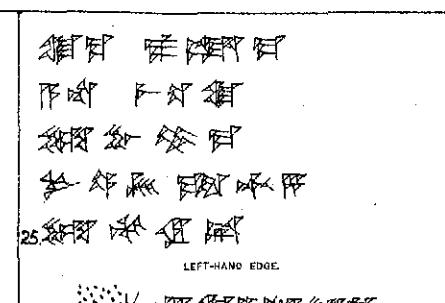
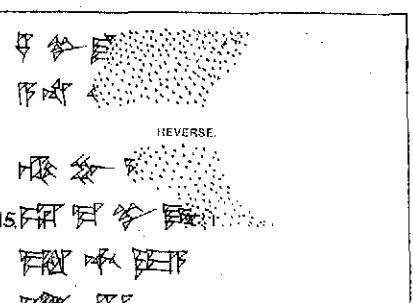
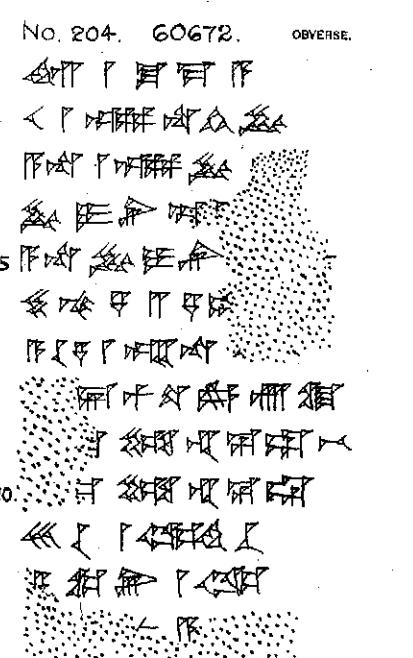
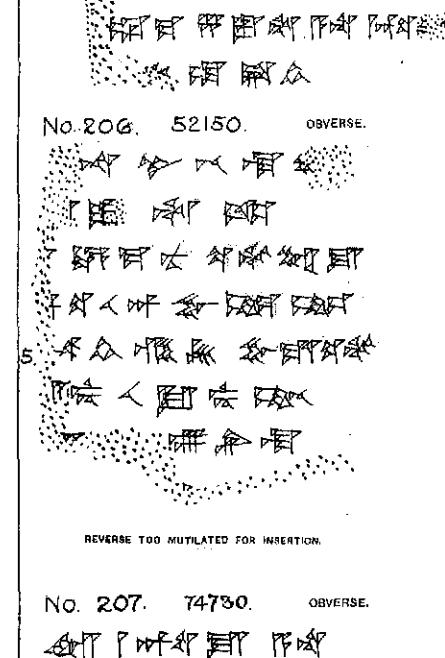
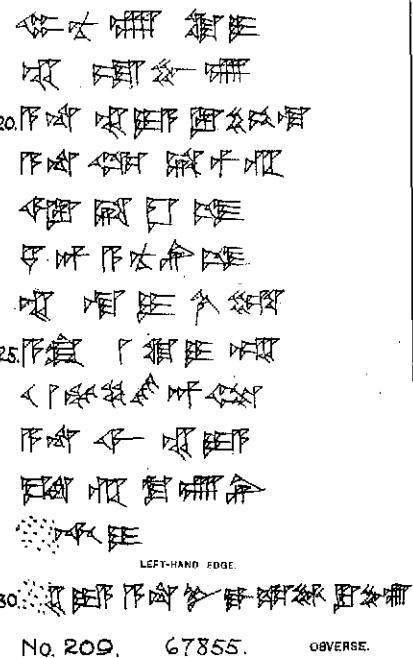
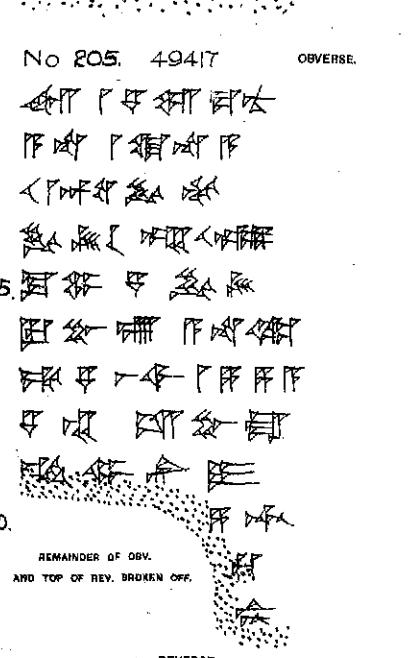
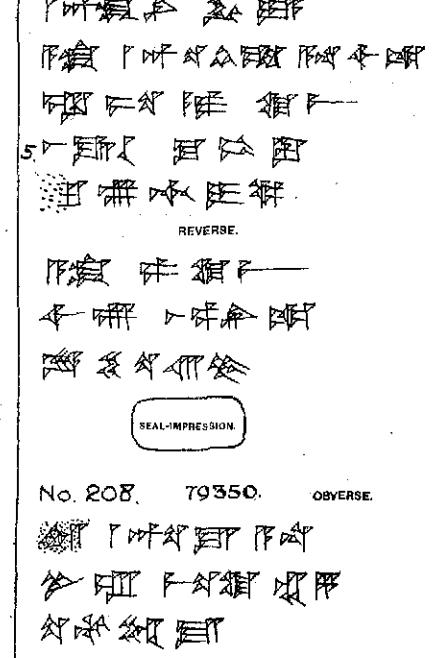
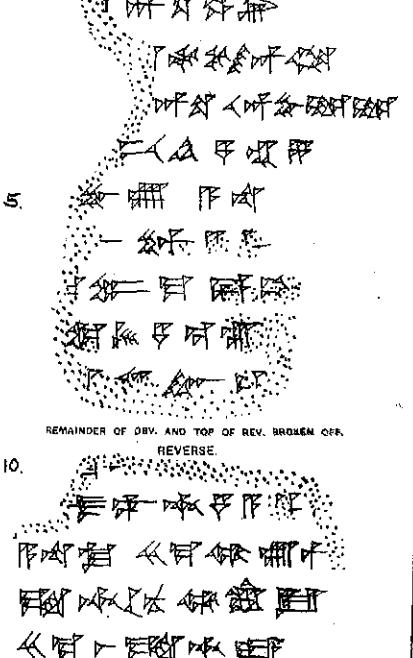
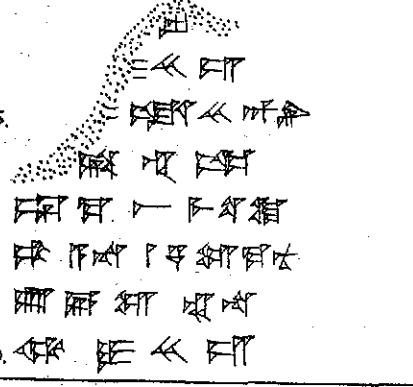
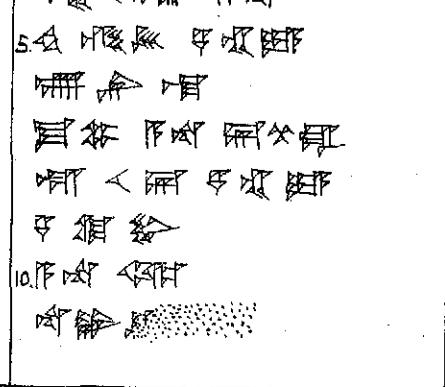
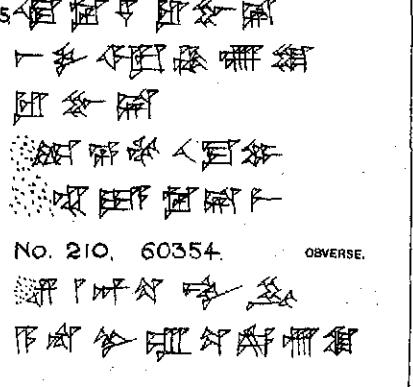
「唯天子之命，凡有邦国者，可以召而使之。」

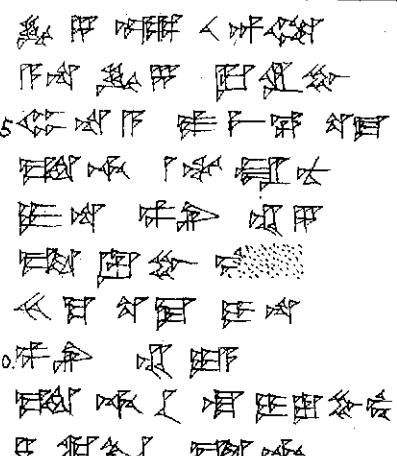
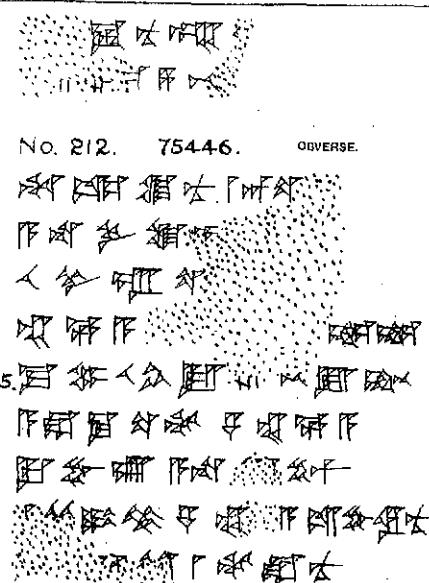
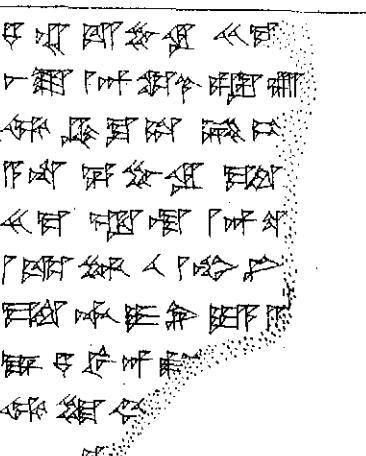
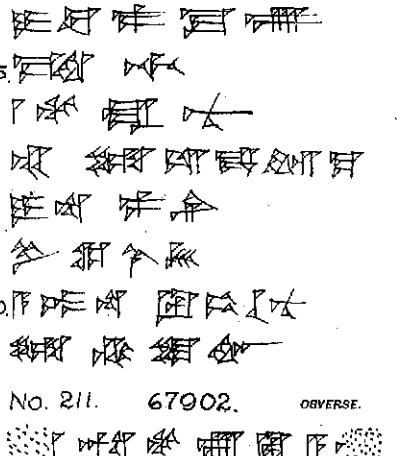
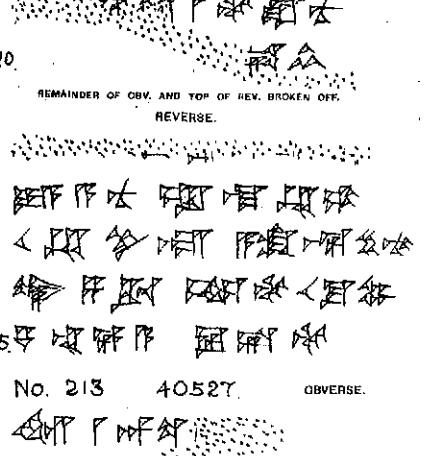
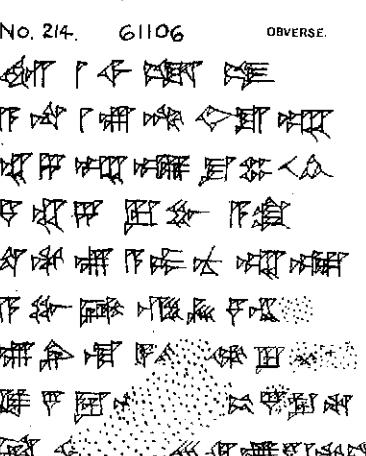
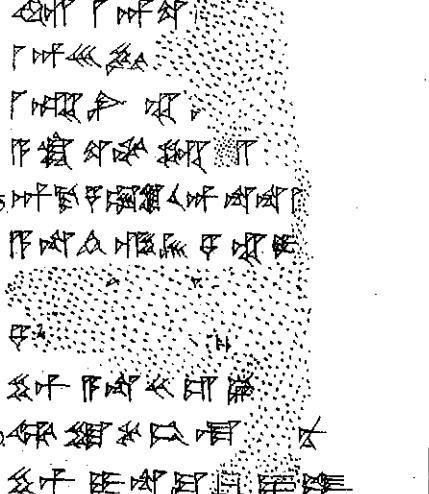
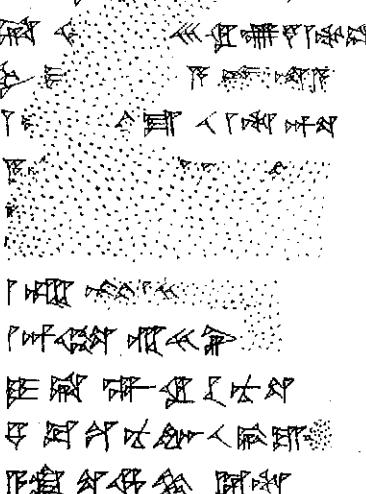
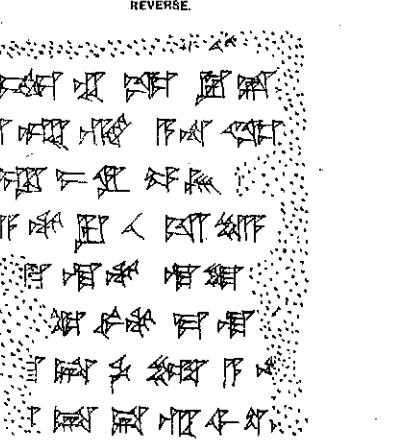
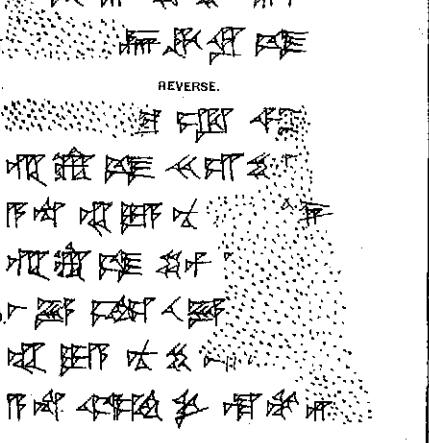
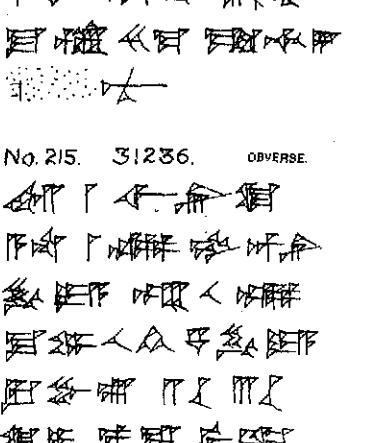
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No. 184.	67365.	OBVERSE.
26	大吉	REVERSE.
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51	大吉	REVERSE.
52	大吉	OBVERSE.
53	大吉	REVERSE.
54	大吉	OBVERSE.

<p>1. 49616. OBVERSE.  </p> <p>2. 47413. OBVERSE.  </p> <p>3. 61858. OBVERSE.  </p> <p>4. 31197. OBVERSE.  </p>
<p>5. 49616. REVERSE.  </p> <p>6. 47413. REVERSE.  </p> <p>7. 61858. REVERSE.  </p> <p>8. 31197. REVERSE.  </p>
<p>9. REMAINDER OF OBV. AND TOP OF REV. BROKEN OFF.  </p>
<p>10. 15. 31294. OBVERSE.  </p> <p>11. 15. 31294. REVERSE.  </p>

No. 199. 84965. OBVERSE.  REMAINDER OF OBV. AND TOP OF REV. BROKEN OFF. REVERSE. 	 No. 200. 41612. OBVERSE.  REVERSE.  No. 201. 29261+29335. OBVERSE.  REVERSE.  No. 202. 29470. OBVERSE.  REVERSE.  No. 203. 25924. OBVERSE.  REVERSE.
10.  15.  No. 200. 41612. 10.  15.  No. 201. 29261+29335. 10.  15.  No. 202. 29470. 10.  15.  No. 203. 25924. 10.  15. 	25  30  No. 200. 41612. 25  30  No. 201. 29261+29335. 25  30  No. 202. 29470. 25  30  No. 203. 25924. 25  30 

 <p>No. 204. 60672. OBVERSE.</p>	 <p>No. 206. 52150. OBVERSE.</p>	 <p>No. 207. 74730. OBVERSE.</p>
 <p>No. 205. 49417. OBVERSE.</p>	 <p>No. 208. 79350. OBVERSE.</p>	 <p>No. 209. 67855. OBVERSE.</p>
 <p>REMAINDER OF OBV. AND TOP OF REV. BROKEN OFF.</p> <p>REVERSE.</p>	 <p>SEAL IMPRESSION.</p>	 <p>REMAINDER OF OBV. AND TOP OF REV. BROKEN OFF.</p> <p>REVERSE.</p>
 <p>REVERSE.</p>	 <p>REVERSE.</p>	 <p>No. 210. 60354. OBVERSE.</p>

<p>1. 10 2. 15 3. 20 4. 25 5. 30</p> <p>REVERSE.</p> 	<p>1. 10 2. 15 3. 20 4. 25 5. 30</p> <p>REVERSE.</p> <p>NO. 212. 75446. OBVERSE.</p> 	<p>1. 10 2. 15 3. 20 4. 25 5. 30</p> <p>REVERSE.</p> <p>LEFT-HAND EDGE.</p> 
<p>1. 10 2. 15 3. 20 4. 25 5. 30</p> <p>REVERSE.</p> 	<p>1. 10 2. 15 3. 20 4. 25 5. 30</p> <p>REVERSE.</p> <p>REMAINDER OF OBV. AND TOP OF REV. BROKEN OFF.</p> <p>REVERSE.</p> 	<p>1. 10 2. 15 3. 20 4. 25 5. 30</p> <p>REVERSE.</p> 
<p>1. 10 2. 15 3. 20 4. 25 5. 30</p> <p>REVERSE.</p> 	<p>1. 10 2. 15 3. 20 4. 25 5. 30</p> <p>REVERSE.</p> 	<p>1. 10 2. 15 3. 20 4. 25 5. 30</p> <p>REVERSE.</p> 
<p>1. 10 2. 15 3. 20 4. 25 5. 30</p> <p>REVERSE.</p> 	<p>1. 10 2. 15 3. 20 4. 25 5. 30</p> <p>REVERSE.</p> 	<p>1. 10 2. 15 3. 20 4. 25 5. 30</p> <p>REVERSE.</p> <p>OBVERSE.</p> 

<p>10. REVERSE.</p> <p>15. OBVERSE.</p> <p>20. OBVERSE.</p> <p>25. LEFT-HAND EDGE.</p>	<p>20. OBVERSE.</p> <p>25. OBVERSE.</p> <p>30. OBVERSE.</p>	<p>20. OBVERSE.</p> <p>25. OBVERSE.</p> <p>30. OBVERSE.</p>
<p>REMAINDER OF O.D.V. AND TOP OF REV. BROKEN OFF. REVERSE.</p> <p>5. OBVERSE.</p> <p>10. OBVERSE.</p> <p>15. OBVERSE.</p>	<p>5. OBVERSE.</p> <p>10. OBVERSE.</p> <p>15. OBVERSE.</p>	<p>5. OBVERSE.</p> <p>10. OBVERSE.</p> <p>15. OBVERSE.</p>
<p>15. REVERSE.</p> <p>20. OBVERSE.</p> <p>25. OBVERSE.</p>	<p>10. OBVERSE.</p> <p>15. OBVERSE.</p> <p>20. OBVERSE.</p>	<p>10. OBVERSE.</p> <p>15. OBVERSE.</p> <p>20. OBVERSE.</p>

REVERSE.	REVERSE.	REVERSE.
LEFT-HAND EDGE.	NO. 225. 84943. OBVERSE.	NO. 227. 63229. OBVERSE.
REVERSE.	REVERSE.	REVERSE.
REMAINDER OF OBV. AND TOP OF REV. BROKEN OFF.	REVERSE.	REVERSE.
REVERSE.	REVERSE.	REVERSE.

... T-HAND LOGE.

No. 228. 67357. OBVERSE.

REVERSE

No. 229. 38171. OBVERSE.

[Three lines intentionally erased]

丁酉从人

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卷之三

No. 23D 75610. OBERSE

卷之三

REVERSE.

157 用口祭
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人祭而無好之
人廟宇碑上所載
不猶不祭而呼
208 用口正祭于公
祭之以人廟宇碑
人多呼而人祭而
用口一丁之猶
不呼而其碑文亦
259 又以公母祭
耳于而
正公母

No. 231 84958

REVERSE.

No. 232 50050 00000

140.252 30959. OBSERVER

5. 今从叶脉
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REMAINDER OF OBV. AND TOP OF REV. BROKEN OFF.
REVERSE.

10.

— 1 —

LEFT-HAND EDGE
No. 233 74378. OBVERSE

REVERSE

周易

No. 234 65046 OBVERSE.

卷之三

PLATE 43.

PLATE 45.

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NO. 244. 77094. OBVERSE.
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No. 245. 75765. OBVERSE.

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REMAINDER OF OBV. AND TOP OF REV. BROKEN OFF.

REVERSE.

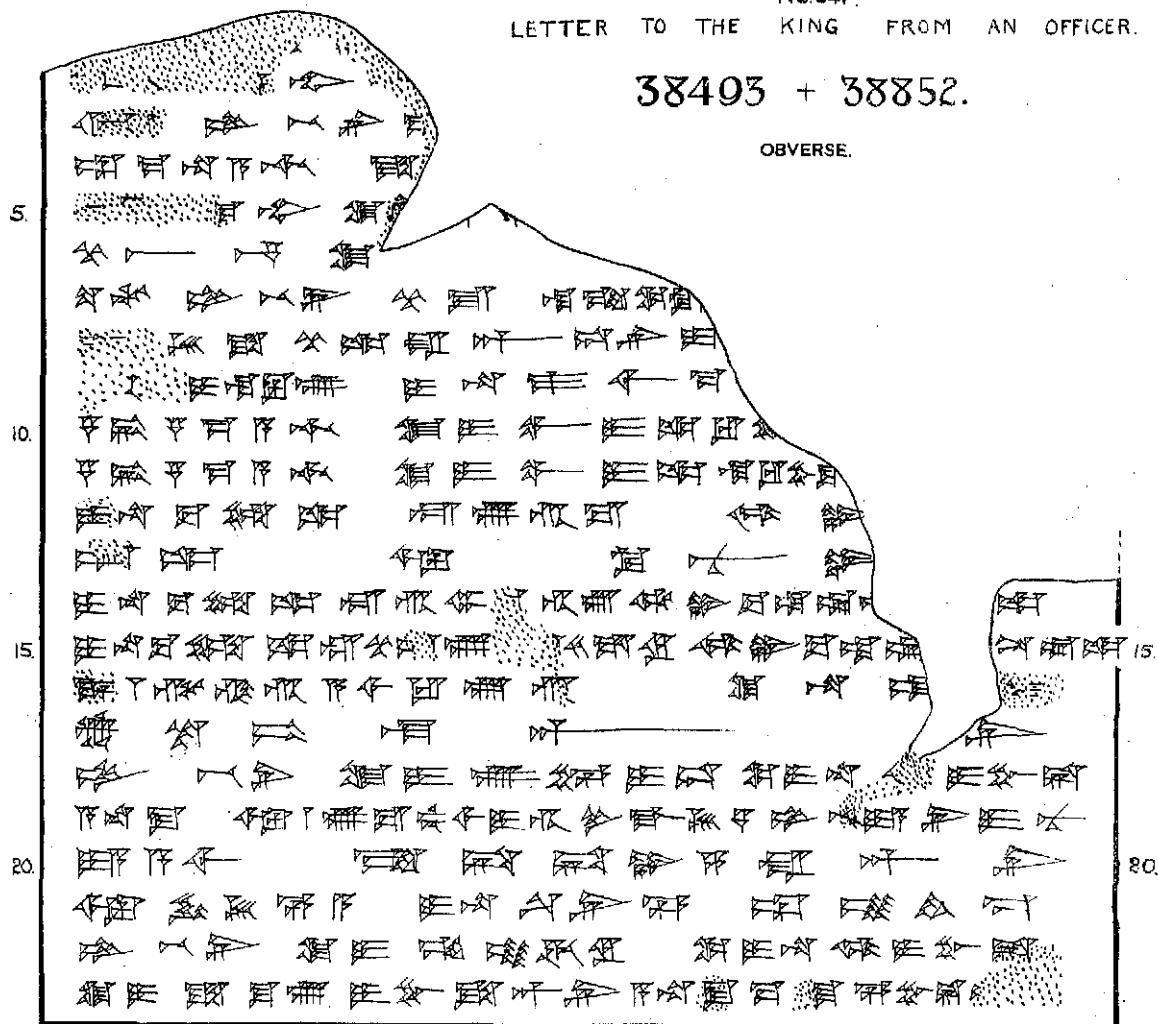
PLATE 46.

NO. 247.

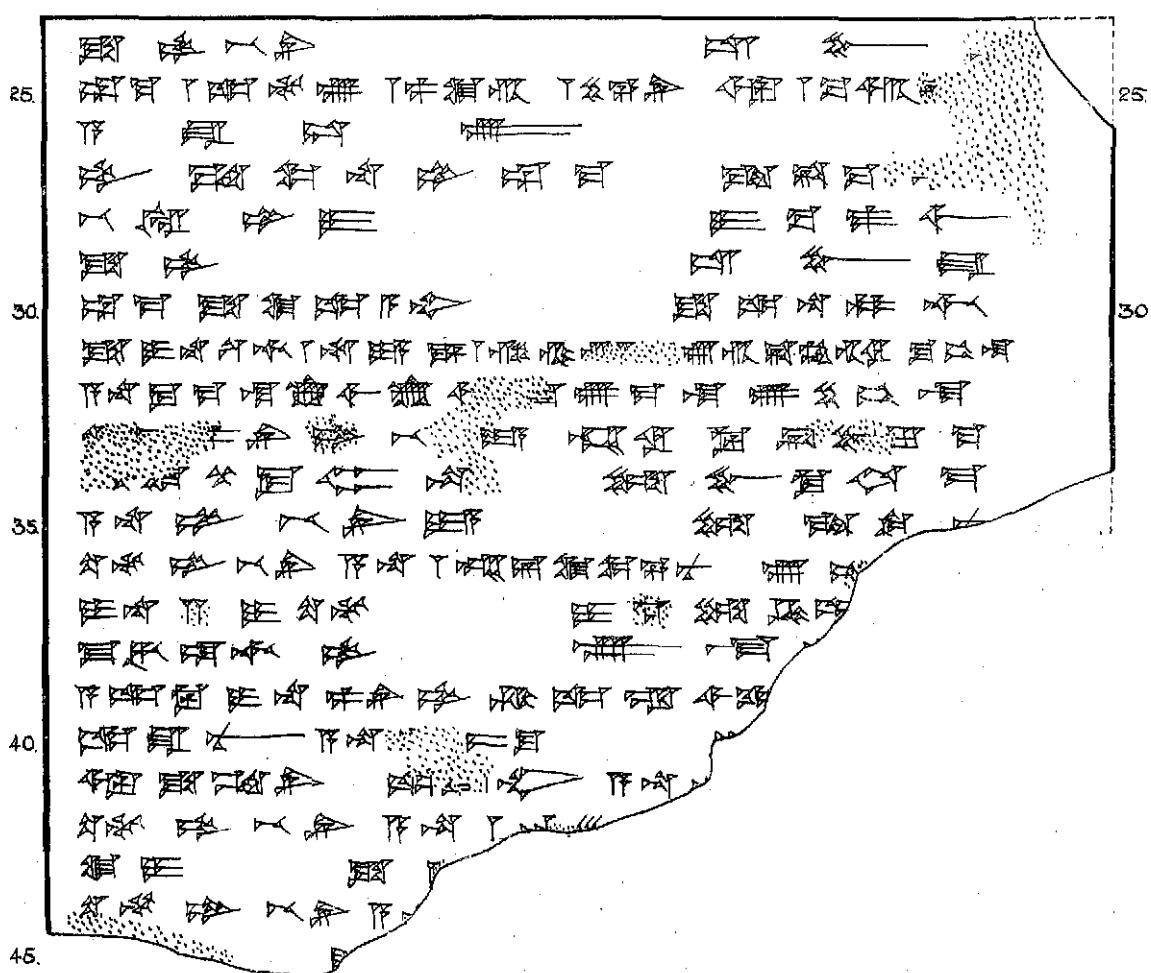
LETTER TO THE KING FROM AN OFFICER.

38403 + 38852.

OBVERSE.



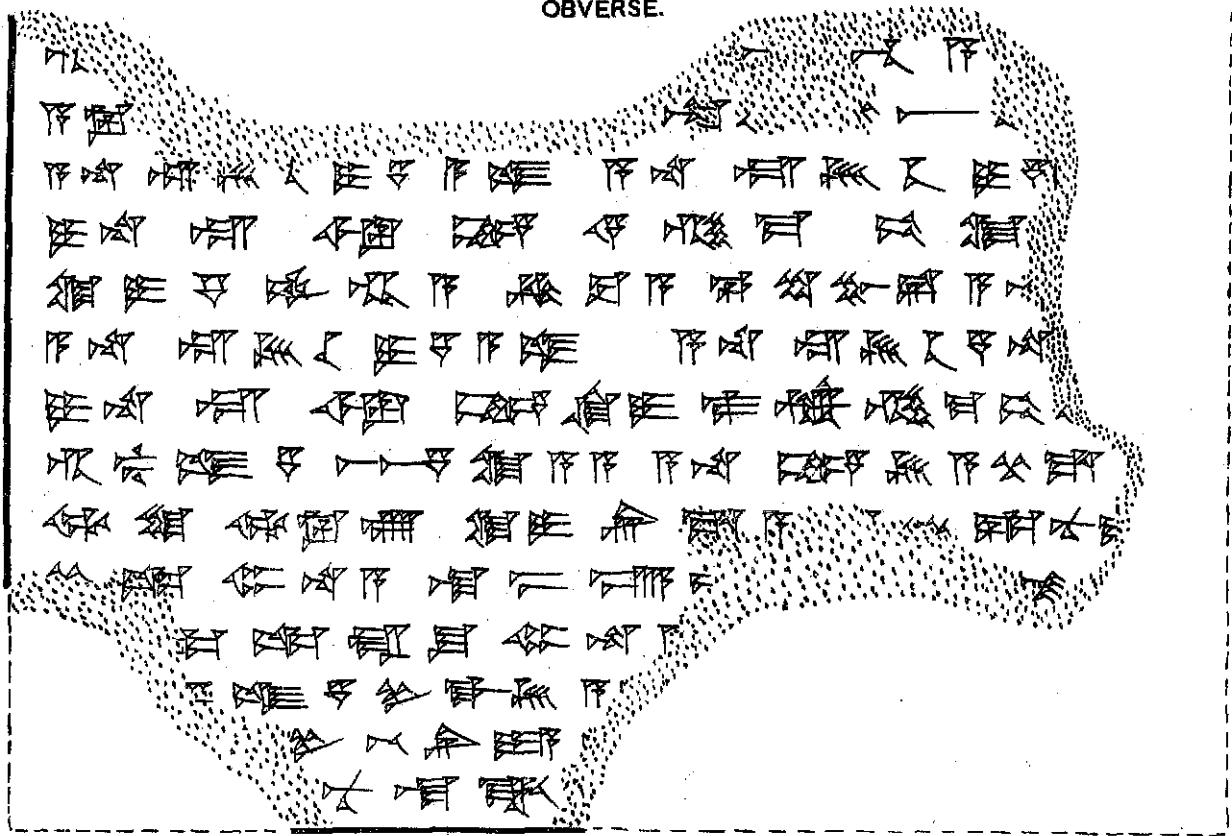
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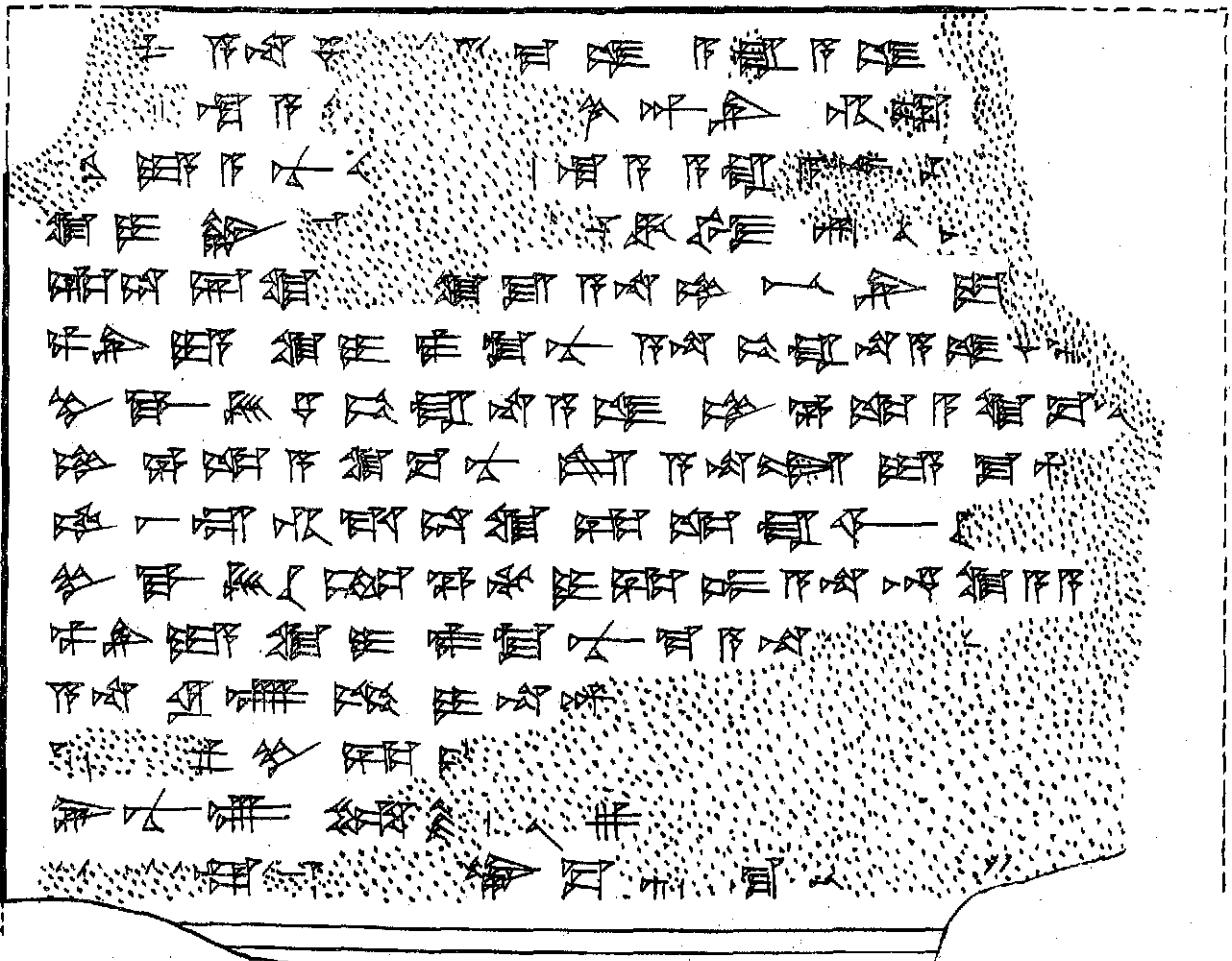
LETTER TO THE KING FROM AN OFFICER. (NO. 248). PLATE 47.

51082.

OBVERSE.

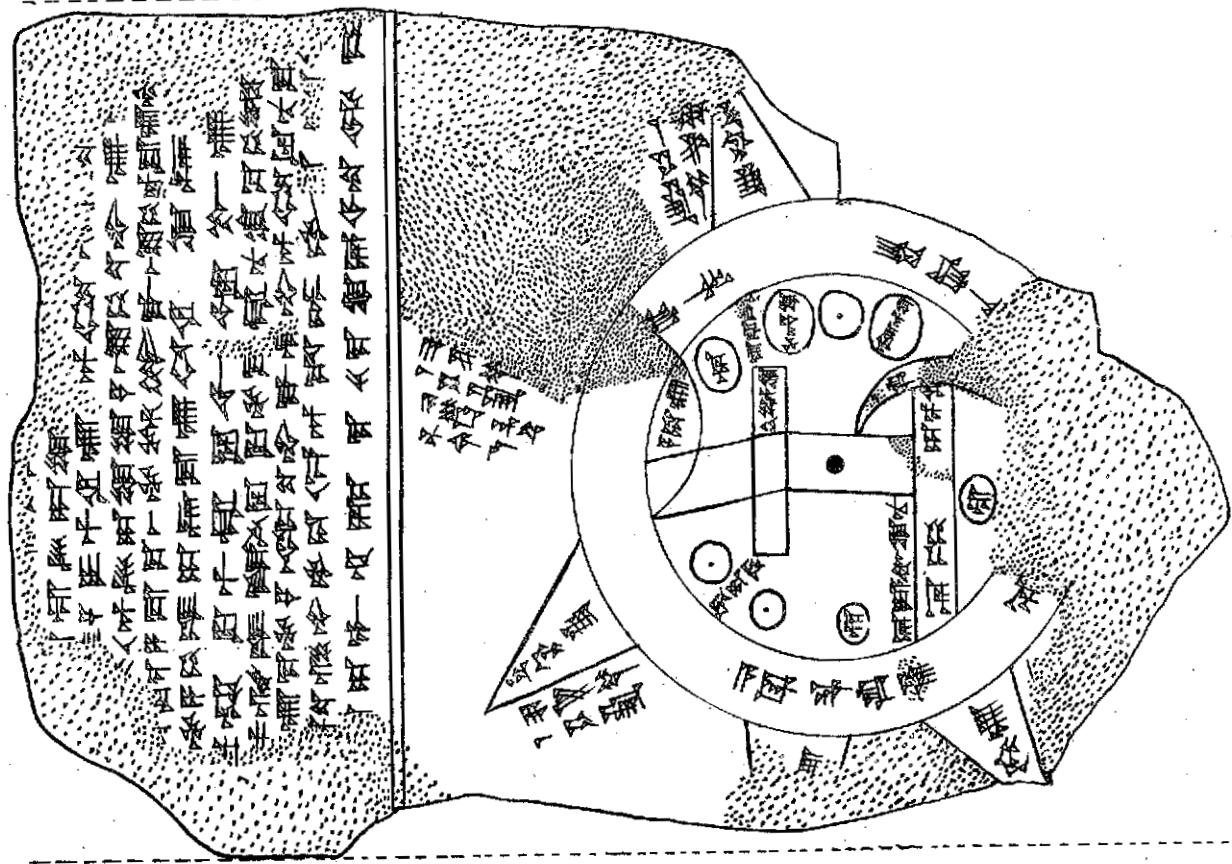


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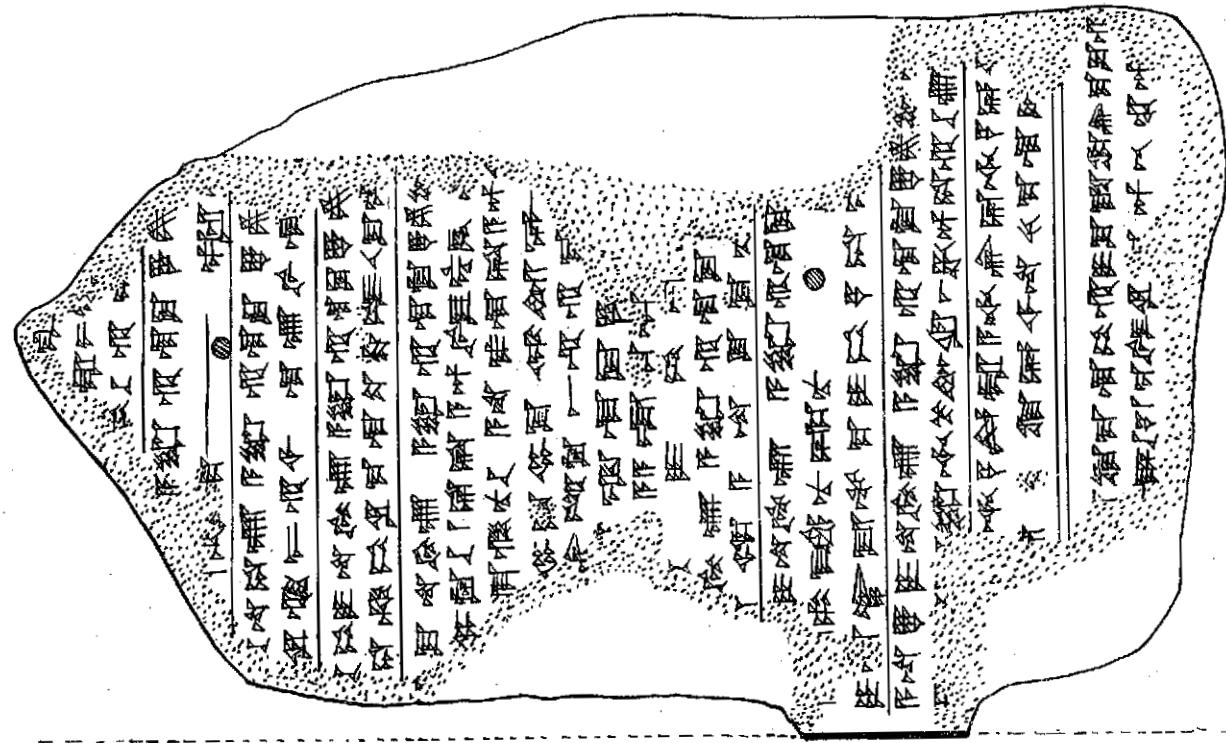
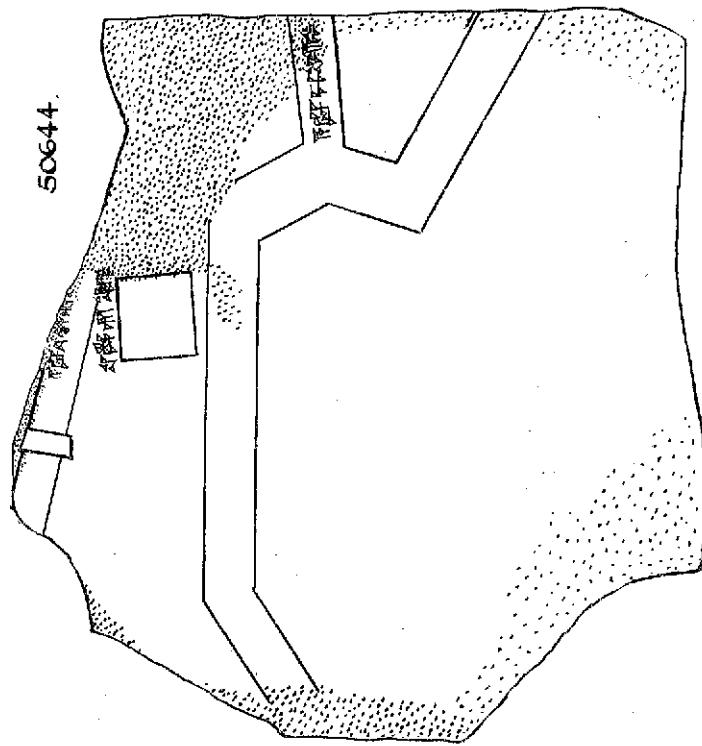
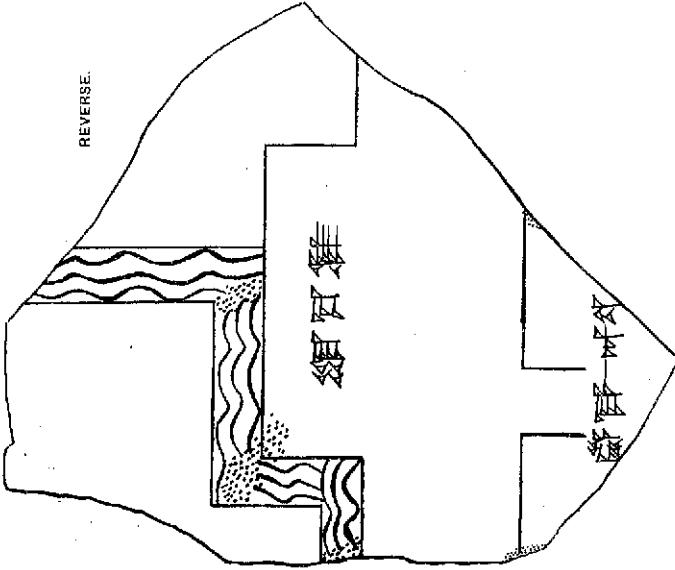


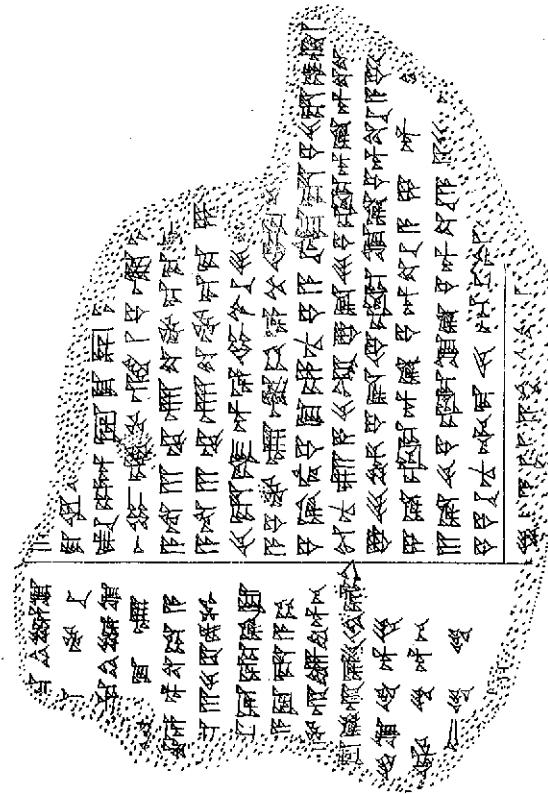
PLATE 48.

BABYLONIAN MAPS.



NO. 35385.

OBVERSE.



73319.

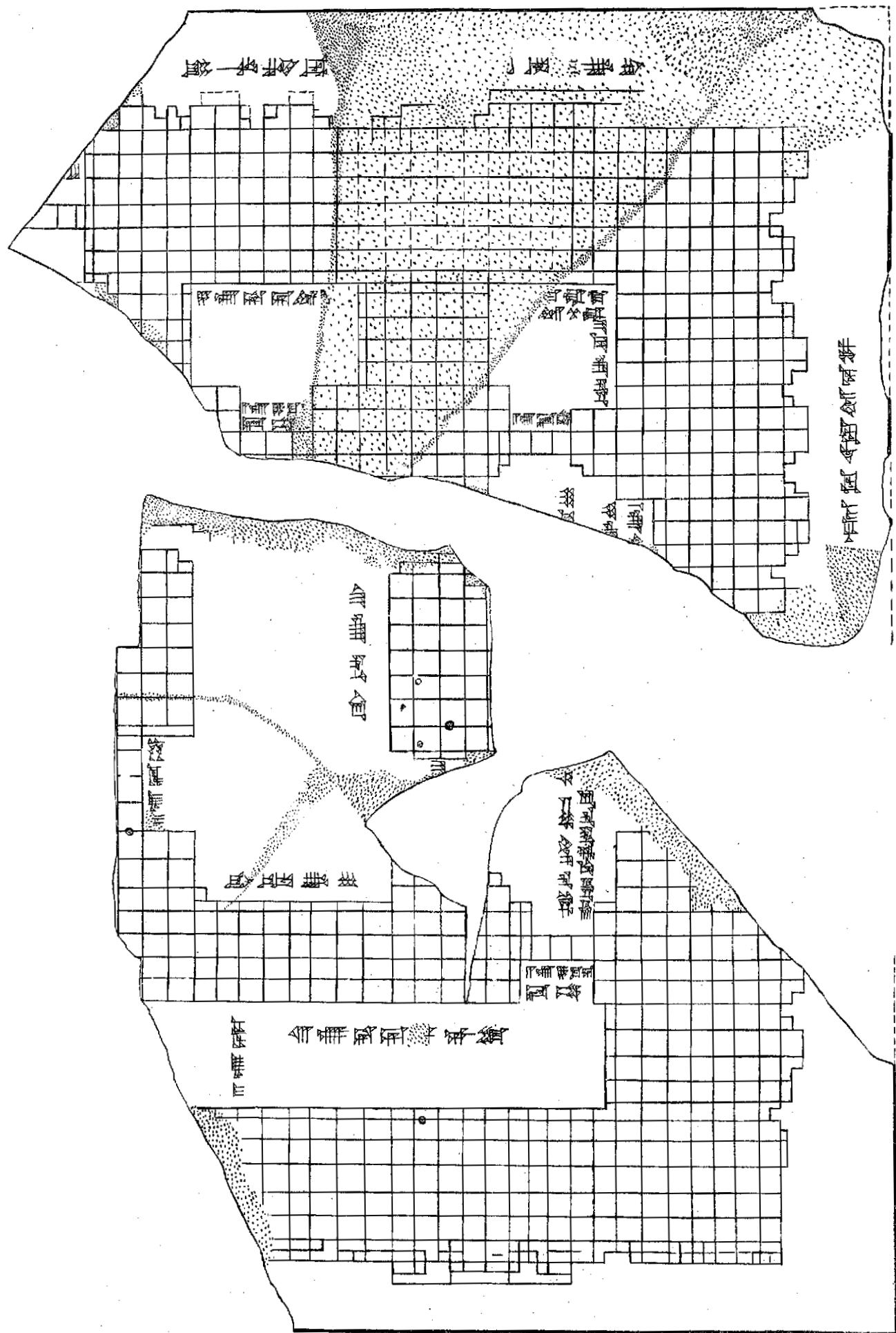
REMAINS OF ONE LINE ON REVERSE

PLATE 49.

BABYLONIAN PLAN OF A BUILDING.

PLATE 50.

68840 + 68841 AND 68844.



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