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RECORDS FROM ERECH
TIME OF NABONIDUS
(555-538 B. C.)

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To
PROFESSOR A. T. CLAY, PH.D., LL.D., LITT.D.,
IN GRATITUDE

CONTENTS.

	Page
Introduction	
Nature of Texts.....	11
Arrangement of Tablets in Archives.....	11
Chronological Study of Scribes.....	11
References to Belshazzar.....	12
Reform in Temple Practices.....	12
The Sanctity of the Temple.....	13
Temple Paraphernalia.....	13
The <i>Širgûtu</i>	13
The Principle of Bailment.....	14
Miscellaneous.....	14
 Name Indices	
Personal Names.....	15
Places.....	39
Temples.....	40
Canals.....	40
Gates.....	40
Catalogue.....	41
 <hr style="width: 20%; margin-left: 0;"/>	
Autographed Texts.....	Plates I-LXXXIV

**RECORDS FROM ERECH
TIME OF NABONIDUS**

INTRODUCTION.

Two hundred and forty-six texts of the Yale Babylonian Collection, dated in the reign of Nabonidus (555-538 B. C.), are published in this volume. Nearly all that are fully dated mention Erech or its environs as the provenance of the documents. Only a few are dated at Babylon, Borsippa and Larsa. It is evident that, as a whole, they are a part of the temple archives of Erech, the personal names in the texts being additional proof of this.

With few exceptions they are in a fine state of preservation, though varying much in size and color. Seal impressions are rare (See Nos. 33, 154, 239, and 241), and there is only one instance of an Aramaic Endorsement, No. 164. The volume of business that was transacted in the ordinary routine of temple life is indicated by numerous promissory notes, receipts for money and agricultural products, rentals of sheep and cattle, leases of land, provisions for bailment, financial inventories, legal decisions, etc.

An interesting feature of these records is the fact that certain kinds of documents predominate in the first part of the reign of Nabonidus, and other kinds in the second part. Thus in the first seven years there are numerous tablets recording obligations to pay tax to *Šum-ukîn*, the son of *Bêl-zêr*, who was in charge of the tax receipts of the temple. Such records are absent in the remaining years of the reign. All the leases of land, with one exception, are found in the first four years. In the latter part of the reign bailments and similar documents predominate. This seems to indicate that tablets in the temple archives were systematically arranged primarily according to subject matter. Naturally, if we had access to all the legal documents of the reign of Nabonidus belonging to Erech, we would find tax notes, leases, bailments, etc., evenly distributed through all the years. But a few hundred tablets from a section of the archives would present the above phenomenon if they were arranged in the order suggested.

A chronological study of the scribes who wrote these documents suggests that a certain number of new scribes took up the work each year. Those years credited with a large number of tablets from which to gather data present from four to eight new scribes not appearing in any preceding year. In the other years the new scribes range from one to three. It seems, then, that there was a yearly induction of scribes

into office. *Nâdinu*, the son of *Bêl-aḫê-iqîša*, son of *Egibi*, was an unusually expert scribe, as his exact and beautiful writing proves. We are not surprised, therefore, to find that he has by far the largest number of tablets to his credit and that they range from the third to the seventeenth year of the reign of Nabonidus. This is all the more noticeable because few of the more than three score scribes of these texts have a larger range than one year.

Nos. 71, 72, 103, 131, 150, 155, 225, 232, and 233 show that Belshazzar, the son of Nabonidus, had much to do with the administration of affairs at Erech. There is evidence that he took an interest in the use of the religious paraphernalia of the temple and that he paid a tithe of the sheep which were in charge of his shepherd. Some of the sheep belonging to the temple were under his jurisdiction, as their disposal depended upon "the command of the son of the king," or "the order of Belshazzar, the son of the king." No. 150 is especially interesting in that it contains the record of a carefully drawn-up lease of land granted by Belshazzar. The rent to be paid was 5,000 measures of barley and 3,000 bundles of straw. Nos. 225 and 232 show that Belshazzar was placed on an equality with Nabonidus in oaths at Erech. See *Expository Times*, Vol. XXVI, 297-299, for a similar text. In spite of the exalted position of Belshazzar he was still subject to the commands of his father, as is indicated by No. 103:3.

No. 10, dated at Larsa in the first year of the reign of Nabonidus, records a series of commands with reference to temple practices in Erech. Two commands require that the custom of the time of Nebuchadnezzar be followed. A noteworthy feature of the tablet is that lines 3, 6 and 7 contain blanks where names have not been written, although the usual determinatives, etc., have been inserted. This may indicate that the tablet is a copy of a former one upon which the names had become obliterated. Perhaps the original tablet remained in Larsa and this tablet may have been a copy made at a later time in the reign of Nabonidus, when a restatement of the commands was necessary because of some controversy as to the exact regulations that were to be maintained in the temple at Erech. In all probability certain practices had been neglected and an effort at reform was being made. To bring this about, the weight of precedent was utilized. Nebuchadnezzar's name still had a potent influence and the temples at Babylon and Borsippa, namely, Êsagila and Êzida, were regarded as models of ceremonial orthodoxy. It is easy to suppose that this reform in the activities of Êanna may have been part of a general toning up of the religious situation in the nation, due to the accession to the throne of a king of some individual character and purpose in comparison with the weak rulers who were his immediate predecessors. The daughter of the king, mentioned in line 22, suggests *Bêl-šalti-Nannar*, whom

Nabonidus dedicated as an *entu* to the temple of Nannar or Sin at Ur. See *Miscellaneous Inscriptions in the Yale Babylonian Collection*, No. 45, page 66.

No. 222 gives further insight into the regulations of Êanna. We are furnished with the picture of a man bringing an offering to the temple for the festal meal of Ishtar, the goddess of Erech. The bearer of the offering, whether purposely or inadvertently, failed to enter the temple in a reverent manner, i. e., he omitted bowing at the place where he entered. This omission on his part caused summary action by the temple authorities. The culprit was cast into chains and the offering which he had defiled by his action was debarred from use in the temple by being sealed. This text gives sufficient proof of the value attached by the Babylonians to an act of homage upon entering a temple.

A number of texts throw light upon the extent and splendor of the paraphernalia used in the temple. No. 117, which mentions 703 gold stars, etc., gives a glimpse of brilliant ornaments. The weaver, goldsmith and worker in precious stones had ample opportunity to display their skill in producing the vestments and articles of adornment required in the elaborate ritual of the temple. Nos. 71, 72, and 229:26 furnish evidence that the paraphernalia of one temple might be taken to another as occasion required.

The *širqûtu* has been recognized as a class of temple subordinates connected with various Babylonian deities and responsible for the performance of work. Nos. 2, 56, 57, 79, 80, 116, 126, 129, 154, 186 and 224 deal very fully with the *širqûtu* of the Bêlit of Erech. There is one reference to a *širqu* of Nergal, No. 148:3.

From these texts we learn that the *širqûtu* represented an order of men and women that had been presented to the deity, as the verbs *šarâqu*, *nadânu* and *zakû* indicate. Parents could dedicate their children, and civilians and princes their slaves. As far as we know the act of dedication was voluntary and may have had some religious merit. A master could dedicate his slave to the deity and still have some control over him, e. g., could sell him. The temple authorities could place members of the *širqûtu* at the disposal of an outside individual different from the person who had dedicated them. Two classes of the order seem to be indicated, one marked or branded with a star and the other unmarked. The *širqu* marked with a star belonged to the deity for life and this apparently affected his offspring's status to at least the third generation. In cases of doubt the status of an unmarked *širqu* was determined by reference to the records, the temple record taking precedence over any other. On the other hand the symbol was sufficient to determine the status of a branded *širqu*. A slave could go security for a *širqu*. If the *širqu* disappeared, the slave became a *širqu* in his stead. The *širqûtu* was on an equality with the common class of artisans

This did not prevent a *širqu* from assuming commercial obligations (See No. 150). The temple had vast land holdings and the *širqûtu* may have afforded a means of augmenting the number of workmen that could be relied upon.

Of parallel interest with the *širqûtu* is the fact that animals belonging to the temple were similarly marked with a star. See Nos. 11, 123, 131, 150, 156, 169, 231, and 233.

The verb *šamātu*, which underlies the expressions *aš-mit*, *iš-mi-it*, *i-šim-mi-it*, *i-šim-mi-ti*, *i-šim-mi-tum*, is used to denote the act of marking men and animals with a star. The mark itself is styled *šin-du*, *še-en-du*, a nominal form related to *šimtu*. *ŠE-TU* (Brünnow No. 7499), equals *šimtu*. Brünnow No. 225 shows that this same ideogram referred to *šindu* and was used in connection with the ideogram for "skin." This adds weight to No. 79:15 and No. 80:15, where the phrase *ina eli širrit-ti-šu* refers to the hand as the part of the body that was marked, in these instances the verb *nadû* being used to denote the act of marking. That *kak-kab-tu še-en-du* must refer to an implanted star is indicated by No. 120:4 of *Babylonian Inscriptions in the Collection of J. B. Nies*, Part I, where the phrase *MUL-ti še-en-di* is found. The fact that Ishtar's symbol was a star shows that it was an appropriate sign of ownership.

The principle of bailment was well developed in Babylonian law. Nos. 60, 64, 108, 119, 147, 152, 153, 163, 165, 175, 191, 194, 200, 206, 213, 219, 221, 230, 234, and 241 give interesting examples of this legal procedure. Extreme care was taken to protect the claim (*ra-šu-tu*, *ri-e-hu*) which the temple or an individual had against a person. Those who acted as bondsmen suffered severe penalties in case of failure to perform their obligations. The idiom *rêšu našû* is used in these texts in the sense of *erêšu*, "desire." Compare 147:4, 191:14, 206:5, 6; 213:7, and 234:7.

Nos. 122 and 148 intimate that fish formed a part of the sacrifices offered in Êanna. This connects itself with the fact that one of the signs representing the goddess Ninâ was originally a fish in an enclosure. Sacrifices of fish in Ishtar's temple in Erech would point to an ancient conception of Ninâ or Ishtar as a water deity.

No. 168 gives some of Erech's distant sources of metals and minerals, copper and iron from Ionia, iron from Lebanon, and precious stones from Egypt.

The deity ^d*En-sa-na-aš-ru* is mentioned in No. 145:1, 4, 5, 20. If *en(n)a* means "speak" (See *American Journal of Semitic Languages*, July, 1918, page 284), the possible reading of ^d*Amâtsa-našru* is suggested, on the analogy of ^d*Ušur-amâtsu*.

No. 226, dated in the thirteenth year of the reign of Nabonidus, is a further example of the fact that special sacrifices were offered upon the 7th, 14th, 21st and 28th days of the month. See *Miscellaneous Inscriptions in the Yale Babylonian Collection*, Nos. 45-51.

NAME INDICES.

Abbreviations: b., brother; d., daughter; f., father; gf., grandfather; gm., grandmother; gs., grandson; h., husband; m., mother; s., son; w., wife; YBC., Yale Babylonian Collection.

Determinatives: *ál*, city; *d*, *dīngir*, "god"; *f*, feminine; *h*, homo; *ki*, place; *m*, masculine; *mát*, country; *me*, *meš*, plural; *nâr*, canal; *šêr*, plain; *tâmirtu*, vicinity; *zun*, collective.

Personal Names.

Ab-i-la-ḫi', f. *Aḫu-lia*.
Abu(?) -lu-mur, s. *Nabû-šum-ukîn*, 100:5, 10.
Ab-kal-lum
 1. s. *ḫišparu*, f. *Bêl-iddin*, 15:26.
 2. f. *Ardi-Ea*, *Innin-zêr-ušabši*.
Ab-ul-i-du, s. *Ea-iddin*, 1:22.
^a*Adad-aḫê-iddin*, f. *Ḫara-Adad*.
^a*Adad-na-šir*, f. *Rīmanni-Adad*.
^a*Adad-nu-ū-ru*, s. *Ilu-nâdu*, 225:4, 10, 12, 24, 26.
^a*Adad-se'*, gf. *Marduk-nâšir*.
^a*Adad-ū-še-zib*, s. *Sâmiku*, 169:21; 231:25.
^a*Adad* . . . , f. *Iddia*, 20:12.
Ad-da-a, f. *Bêl-muballit*.
A-di-ma-at-ilu, 108:4.
A-di-ma-ti-Ištar, *A-di-ma-tu-Ištar*, 60:2, 9, 11.
^a*aduppu*, gf. *Rīmât-Bêl*.
Aḫ'-a-ilu, s. *Šillâ*, 217:6.
Aḫê-iddin, f. *Nabû-nâšir*.
Aḫê-ša-a, f. *Eanna-šum-ibni*, *Kalbâ*, [Mar]-duk,
Nergal-šum-ibni.
Aḫê-šu,
 1. f. *Nidinti*.
 2. 126:10; 130:12; 218:19.
Aḫê-ū, *Aḫê-i-a-ū*, gf. *Nâdinu*.
Aḫ-iddina(-na), s. *Nabû-kâšir*, 25:14.
Aḫ-id-di-nu-Ištar, f. *Šamaš-zêr-ušabši*.
Aḫ-ū-ba-nu, f. *Šulâ*.
Aḫ'-ū-tu, gf. *Nâdinu*.
Aḫu-dan, f. *Ḫa* . . . nu.
Aḫu-dan-ia,
 1. s. *Bêl-šum-iškun*, gs. *Bêl-apal-ušur*, 71:12;
 72:12.
 2. s. *Egibi*, f. *Šullum*, 79:4; 80:4.
 3. s. *Ḫunzû*, f. *Gimillu*, 82:7; 86:15.
 4. f. . . . , 84:15.
Aḫu-dan-Ištar,
 1. s. *Ḫunzû*, f. *Gimillu*, 86:15; 107:12.
 2. f. *Gimillu*, *Nûrea*.

A-ḫu-Ištar, s. *Ašišu-namra*, f. *Nûrea*, 197:17.
Aḫu-lī-ia,
 1. s. *Ab-ilahī'*, 209:8.
 2. f. *Kalbâ*.
Aḫu-līšir, f. *Šarrani*.
Aḫu-lī-ti', s. *Ilâni-akini*, 169:3, 5, 8, 9, 13, 16, 17;
 231:4, 7, 11, 12, 15, 16, 18, 19.
Aḫu-lu-mur,
 1. f. *Nabû-bâni-aḫi*.
 2. 237:17.
A-ḫu-na-a . . . du, f. *Bêlšunu*.
A-ḫu-nu, f. *Šamaš-iddin*.
Aḫu-šu-nu,
 1. f. *Nanâ-iddin*.
 2. *ḫrâb bâni*, 213:12.
 3. 77:31.
Aḫu . . . , gf. *Bêl-nâdin-aplu*.
^a*Aja* . . . , d. *Šamaš-zêr-ušabši*, 124:8.
^a*Aja* . . . , d. *Ḫamaširu*, *ḫqallat*, 124:4.
Aja-ga-šu, *Aja-i-ga-a-ši*, *Aja-i-ga-a-šu*, *ḫšaḳû šarri ša*
elî quppu ša šarri, etc., 40:23; 58:16; 64:1;
 131:2; 206:14.
A-ia-da, f. *Bêl-muballit*.
^a*A-lak-šu-lu-mur*, 60:12.
^a*Āli-ia*, gf. *Innin-mukîn-aplu*, *Nâdin*, *Silim-Bêl*.
^a*Ālik-pâni*, s. *Zêratu*, 20:10.
A-mat-su, 14:19.
Amêlu-ū, gf. *Šamaš-muballit*.
^a*Amêl-Ea*, ^a*Ea*, gf. *Ina-Esagila-zêr*, *Mušêzib-Bêl*,
Mušêzib-Marduk, *Šillâ*.
^a*Amêl-Nabû*,
 1. f. *Bêl-êtir*.
 2. *ḫâtû*, 32:41.
^a*Amêl-Na-na-a*, f. *Ardi-Innin*, ^a[Bu]nene-ibni, *Ibni-Ištar*, *Šamaš-šum-iddin*.
^a*Amêl-Šamaš*, 83:2.
^a*Amêl-ša-tâbtî-šu*, gf. *Bêl-apal-iddin*, *Nabû-bâni-aḫi*, *Nabû-mukîn-zêr*, *Nergal-ina-ešî-êtir*.

- Ame!-ut-tu(UD-UD)(?)*^d*Nabû*, s. *Nadannu*, 188:29.
Amêl . . . , gf. *Nabû-êtir-napšâti*, 18:27.
Am-ma-a, 108:5.
A-muk-a-nu, 63:8.
^d*Amurru-bâni-aḫi*, s. *Amurru-zêr-ibni*, 102:3, 15;
 132:11; 197:9, 24.
^d*Amurru-muballit(i)*, f. *Marduk*, *Nergal-aḫ-iddin*.
^d*Amurru-šar-bul-lit*, ^h*râb sinnišâti*, 163:3; 198:13.
^d*Amurru-zêr-ibni*, f. *Amurru-bâni-aḫi*.
^d*Amurru-Ū-NI-ḪIR*, f. *Kuddia*.
^d*Amurru-[û]-šal-lim*, 91:4.
A-na-bitī-šu, *Ana-bitī-šu*,
 1. ^h*arad ekalli*, 229:29.
 2. 126:12.
A-na-^dInnina-tak-lak, ^h*qallu*, 207:2, 10.
A-na-^dIštar . . . , 32:37.
^f*A-na-ma(?)*-*ka-ni-šu*, ^f*qallat ša Nergal-nāšir*, 176:6.
^d*A-nu-um-aḫ-iddin*, ^d*A-num*, ^d*A-nu*,
 1. s. *Aplā*, 178:10.
 2. s. *Mušēzib*, 203:4; 223:17, gs. ^h*bā'iru*,
 114:23.
 3. s. *Gimillu*, gs. *Kurī*, 197:18.
 4. s. *Sin-ibni*, gs. ^h*rē'û alpi* 120:13; 147:11;
 159:16; 183:18.
 5. s. *Šamaš-iddin*, 104:9.
 6. 93:21.
^d*A-num-aḫê-ušur*, ^h*mâr šipri ša mâr šarri*, 131:6, 16.
^d*A-num-bâni-aḫi*, s. *Nabû-šum-iddin*, 161:12.
^d*A-num-mukin-aplu*, s. *Innina-tabni-ušur*, gs. *Gimil-Nanā*, 24:12.
^d*Anum-šum-êreš*, s. *Nabû-êpuš*, 176:12.
^d*A-num-šum-ibni*, 237:18; 242:19.
^d*A-num-šum-iddin*, s. *Šaridu*, gs. ^h*râb bânî*, 52:6.
^d*A-num-šum-lîšir*, ^d*A-nu-um*,
 1. s. *Nabû-apal-iddin*, 222:3, 10.
 2. s. *Nādina-aḫu*, 111:9.
^d*A-num-zêr-ibni*, s. *Nabû-zêr-ušabši*, 101:7.
^d*A-num-zêr-iddin*, 149:2.
^d*A-nu-ri-šu-û-a*, 229:50.
^d*A-nu-šar-ušur*, 210:19.
^f*A-pa-tum-êreš*, d. *Kuršā*, 73:1, 13.
Ap-la-a, *Apla-a*,
 1. s. *Aḫê-û*, etc., f. *Nādinu*, 40:27; 64:6; 71:7;
 72:7; 77:13; 155:27; 222:19.
 2. s. *Bêl-iddin*, gs. *Egibi*, 10:2; 11:31.
 3. s. *Kurī*, f. *Innin-ina-ešî-êtir*, 18:19.
 4. s. *Nabû-bêl-šanāti*, gs. *Sin-tabni*, 160:2; 193:9.
 5. s. *Nabû-šarḫi-ilāni (ilu)*, gs. *Nabû-êtir*, 155:
 30; 200:15; 219:20.
 6. s. *Nabû-tabni-ušur*, 131:17.
 7. s. *Sin-liq-unninni*, f. *Innin-zêr-ušabši*, 131:3;
 151:25.
 8. s. *Sin-tabni*, f. *Šamaš-zêr-lîšir*, 193:2.

9. s. *Šamaš-amari*, f. *Šamaš-zêr-lîšir*, 124:17.
 10. s. ^h*šangû Enurta*, f. *Šulā*, 200:4.
 11. s. *Šanāti*, f. *Gimillu*, 18:4, 12.
 12. s. ^h*rē'û alpi*, f. *Nabû-mukin-zêr*, 157:2.
 13. f. *Anum-aḫ-iddin*, *Ardia*, *Bêl-aḫê-êriba*,
^f*Bêlita*, *Iddin-Bêl*, *Innin-šum-ušur*, *Innin-*
zêr-ušabši, *Nabû-êtir*, *Nabû-nādin-šum*, *Nabû-*
šum-iddin, *Nabû-zêr-iqîša*, *Nādin*, *Silim-Bêl*,
Šulā, *Šillā*.
 14. ^h*arad ekalli*, f. *Šulā*, 32:61.
 15. 16:1(?), 160:4.
Aq-bi-ilu, ^h*šagû šarri*, 221:15.
Ar-ba-a-a, gf. *Innin-šum-ušur*.
Arda-aš-šu, s. *Šuzta*, 221:1.
Ardi-ia, *Ardi-ia*, *Ardi-a*,
 1. s. *Aplā*, 69:4.
 2. s. *Ame!-ša-tābtizun-šu*, f. *Nergal-ina-ešî-êtir*,
 165:3.
 3. s. ^h*ašlaku*, f. *Mušēzib-Marduk*, 87:2.
 4. s. *Lakipi*, 203:10.
 5. s. *Nabû-balāšus-iqbi*, 20:7.
 6. s. *Nabû-bâni-aḫi*, 203:6; 210:26.
 7. s. *Iqîša*, 94:22.
 8. s. *Manna-akî-arbil*, etc., 109:3; 127:4.
 9. s. *Silim-Bêl*, 35:50.
 10. s. *Šamu*, 93:14.
 11. s. *Šamaš-šum-ukin*, gs. ^h*mandidi*, 108:16.
 12. s. *Šarani*, 65:15.
 13. s. *Enurta-êtir*, *Gimillu*. *Ina-ešî-êtir*, *Ina-*
šilli-Nanā, *Šamaš-êpuš*.
 14. ^h*šparu birmu*, 32:56.
 15. 35:11; 93:26; 171:7; 218:42.
Ardi-^dA-nu(?), 229:4.
Ardi-^dBêl,
 1. s. *Egibi*, f. *Nabû-êtir-napšâti*, 33:19; 34:13;
 40:26; 41:21; 56:12; 61:16; 64:5; 67:21;
 71:6; 72:6; 77:38; 78:6; 89:12; 123:22;
 129:18; 134:13; 145:17; 147:9; 159:16;
 222:18; 236:15; f. *Lābāši-Marduk*, 173:15;
 179:14; 221:17.
 2. s. *Nabû-aḫu-rî[manni]*, 162:12.
 3. s. *Šūzubu*, 196:1.
 4. s. *Šillā*, gs. *Iddin-Papsukal*, 191:17; 214:17;
 222:17; 225:31.
 5. f. *Lābāši-Marduk*, *Nabû-êtir-napšâti*, *Šamaš-*
šum-iddin.
Ardi-^dÊ-a, ^dÊa,
 1. s. *Abkallum*, 13:10.
 2. gf. *Nabû-êtir-napšâti*.
Ardi-^dGu-la, ^dGula(ME-ME),
 1. s. *Gimil-Nanā*, f. *Balātu*, 25:18; 36:19;
 158:17; f. *Innin-tabni-ušur*, 199:12.
 2. s. *Nabû-êtir*, gs. *Êsagila* . . . , 161:13.

¹ Tall. *Assyr. Namenbuch*, page 296, gives נַחַר as a West-Semitic root.

3. s. Šamaš-ibni, 162:11.
 4. ^hātā, 229:36.
 5. 210:4.
- Ardi-^dIn-nin, ^dInnina(-na), ^dIn-nin-ni,*
1. s. Amēl-Nanā, 50:4.
 2. s. Bēl-ab-ušur, f. Nabū-balātsu-iqbi, Innin-šum-ušur, and Šulā, 114:3, 7, 13, 18.
 3. s. Bēl-aḥ-iddin, 14:25.
 4. s. Bēl-iddin, gs. Kurī, 92:61.
 5. s. Ēkur-zākir, f. Itti-Anu-balātu, 176:14.
 6. s. Ēpuš, 43:12.
 7. s. Ibni-Innina, 22:10; 40:1; 177:19.
 8. s. Ibni-Ištar (Innina), gs. Gimil-Nanā, 152:16; 202:3; 222:22; 230:12.
 9. s. Kidin-Marduk, 197:20.
 10. s. Nabū-aḥ-iddin, 14:25.
 11. s. Nabū-nā'id, 6:4.
 12. s. Nabū-šum-ibni, 47:13; 55:12.
 13. s. Nabū(?) . . . , 212:4.
 14. s. Zēra, 182:12.
 15. f. Balātu, Nādin, Nanā-iddin.
 16. ^hātā, 229:52.
 17. 1:10; 32:13, 18; 35:32; 40:22; 52:17; 93:11; 209:16; 243:16.
- Ardi-^dMarduk,*
1. s. Marduk-šum-iddin, gs. Bēl-apal-ušur, 230:13.
 2. s. Zēra, gs. Egibi, 77:8; 205:14.
- Ardi-^dNabū,*
1. s. Nādin, 85:7.
 2. s. ^hNI-SUR ginā, f. Balātu, 10:18; 143:19; 167:27; f. Nabū-bāni-aḥi, 10:18.
 3. s. ^hšangū Nabū, f. Mušallim, 71:8; 72:8.
 4. f. Balātu, Enurta-aḥē-ēriba, Innina-aḥ-iddin, Ištar-aḥ-iddin, ¹Lutubaššinni, Nanā-aḥ-iddin.
- Ardi-^dNa-na-a,*
1. s. Tāb-šar-Ištar, 161:1, 5, 7.
 2. f. Balātsu, Nanā-iddin, Nanā-aḥ-iddin.
 3. 31:5.
- Ardi-^dŠamaš,*
1. s. Itti-Šamaš-balātu, 124:10.
 2. s. Šamaš-zēr-iddin, gs. Gula-šum-lisir, 124:18.
- Ardi . . . , s. Nanā-aḥ-iddin, 149:12.*
- Ar-rab, Ar-ra-bi,*
1. s. La-bulṭu, 164:7.
 2. ^hqallu ša Nabū-bāni-aḥi, 203:7.
 3. 27:3; 73:3, 13; 164:7.
- A-ša-rid, s. ^hnāš paṭri, 10:3.*
- Aš-šur, gf. Nabū-ēṭir, Rīmūt.*
- ^dAššur(ḪI)-zēr-ibni, f. Tabnēa.*
- ^{1d}Aš-ka-i-ti-ṭa-ba-at, ^{1d}Aš-ka-i-tum-ṭa-bat, 201:3, 9; 219:2.*
- ^hašlaku, gf. Ibni-Ištar, Mušēzib-Marduk, Šumā.*
- A-ši-ru, 229:12.*
- A-ši-šu-nam-ra, gf. Nārēa.*
- ^{1d}At-tar-ra-mat, ¹zakītu, m. Nanā-iddin.*
- ^hasā, gf. Marduk-šum-ibni, Nabū-zēr-ušabši.*
- Ba-a-du-ilu, 30:2.*
- ¹Ba-bu-nu, d. Iddina-Marduk, 224:16, 19.*
- Ba-bu-tu, Ba-bu-ū-tu, Ba-bu-ut-tum, gf. Balātsu, Iqīša, Kiribtum, Nabū-aḥē-iddin, Nabū-mušē-tiq-urra, Nabū-šum-ukīn.*
- Ba-gi-'a-zu, ^hšaqū šarri, 169:20; 231:24.*
- ^hbā'iru, gf. Anum-aḥ-iddin, Bēl-ibni, Pir', Šamaš-ēriba.*
- Ba-ku-ū-a, 126:23.*
- Ba-la-ṭu, Balātu,*
1. s. Ardi-Gula, gs. Gimil-Nanā, 25:17; 36:19; 49:19; 158:17.
 2. s. Ardi-Innina, 93:6.
 3. s. Ardi-Nabū, 16:8, gs. ^hNI-SUR ginā, 10:18; 143:19; 167:27.
 4. s. Dabibi, f. Šamaš-mukīn-aplu, 125:11.
 5. s. Ibni-Ištar, 132:18.
 6. s. Iddin-Papsukal, f. Nārēa, 165:17; 204:19; 224:4.
 7. s. Mušēzib-Bēl, 22:12; 43:15; 44:15; 45:14; 47:16; 55:16; 78:27; 82:9; 84:15; 86:17; 88:16; 107:15; 183:8; 232:6.
 8. s. Nabū-bēlšunu, gs. Sin-liq-unninni, 217:15.
 9. s. Nabū-ušallim, gs. Sin-liq-unninni, 91:7; 213:3.
 10. s. Nergal-dānu, 162:5.
 11. s. Ninnin-šum-iškun, gs. Huṣ'i, 100:21.
 12. s. Sin-ibni, gs. ^hrē'ā alpi, 87:13; 155:28; 170:22; 173:16; 174:14; 181:16; 204:21; 219:21; 225:34; 232:27; 233:20.
 13. s. Šumā, 32:67; 93:5, gs. Iddin-Papsukal, 71:3; 72:3.
 14. s. Šum-ušur, 111:8.
 15. s. Šūzubu, 99:2.
 16. s. Zākir, gs. Kidin-Marduk, 204:4.
 17. f. Bēl-ēreš, Gimillu, Ibnā, Ibni-Innina, Nabū-aḥē-ušallim, Nabū-bēlšunu, Nādinu, Nārēa, Šamaš-šum-iddin.
 18. gf. Lābāši-Marduk, Marduk-šum-iddin.
 19. 32:39; 39:4, 30; 46:10; 94:23.
- Ba-laṭ-su, Balāt-su,*
1. s. Amēl-Ēa, f. Mušēzib-Bēl, 221:23.
 2. s. Ardi-Nanā, 66:9.
 3. s. Bēl-aḥē-iddin, gs. Kurī, 116:3.
 4. s. Da'qa, f. Nabū-mušētiq-urra, 57:14; 73:9; 129:21.
 5. s. Dāmiqu, f. Nabū-mušētiq-urra, 33:23; 92:1. f. Innin-zēr-ušabši, 33:21; 34:15; 78:24.
 6. s. Marduk-šum-ibni, gs. Babātu, 92:62.
 7. s. Mukallim, f. Innin-šum-ēreš, 92:65.
 8. s. Nabū-ēṭir, f. Kiribtu, 154:18, f. Šillā, 37:9.
 9. s. Nabū-šar-ušur, 65:14.

10. s. *Nār-Sin*, f. *Marduk-šum-lišir*, 145:19; 202:17. f. . . . *Innina*, 198:15.
11. s. *Rīmūt*, gs. *Ili'-Marduk*, 79:6; 80:6.
12. s. . . . , 93:28.
13. f. *Gimillu*, *Ibnā*, *Innin-zēr-ušabši*, *Marduk-šum-lišir*, *Nabū-mušetiq-urra*, *Nergal-muballit*, *Zērta*.
14. *ḫānū*(*DIM*), 32:39.
15. 203:9.
- Bal-ti-ia*, 208:12, 17, 22.
- Ḫa-na-at-In-nin*, *Innina(-na)*, d. *Nergal-iddin*, 154:1, 12.
- Ba-ni-ia*, *Ba-ni-id*, *Ba-ni-e*, *Bani-ia*, *Bani-id*,
1. s. *Ardi-Innin*, gf. *Kidin-Marduk*, 197:19.
 2. s. *Bēl-iddin*, gs. *Kurī*, 214:21.
 3. s. *Bēl-ušallim*, 94:20.
 4. s. *Bulluta*, 149:3; 173:4.
 5. s. *Gimil-Nanā*, f. *Ardi-Innin*, 202:4.
 6. s. *Kalbā*, 177:4.
 7. s. *Marduk-ēriba*, 131:10; 133:13.
 8. s. *Nabū-balātsu-iqbi*, 30:3; gs. *Ḫsin-lia-unninni*, 56:14; 59:15; 78:22; 89:14.
 9. s. *Nabū-nāšir*, gs. *Nabū-šarhi-ilu*, 230:15.
 10. f. *Bau-ētir*, *Marduk-ētir*, *Šamaš-aplā*, *Nabū-nādin-šum*, *Šamaš-šum-iddin*.
 11. gf. *Mušēzib-Bēl*, *Sin-ēreš*.
 12. *ḫānū*, 166:7.
 13. 93:30; 97:5; 150:31; 188:33.
- Bāni-tu-šu*, f. *Nabū-nādin-šum*, 59:6.
- Bānitum-ēreš*, 14:4, 5.
- Ḫa-nu-na-a*, 163:6, 10.
- Ba-nu* . . . , f. *Iddia*, 1:18.
- ḫānū*(*DIM*), gf. *Ištar-aḫē-iddin*, *Innina-aḫē-iddin*.
- Ba-si-ia*, *Ba-as-si-ia*, gf. *Kalbā*, *Silim-Bēl* *Šum-ukin*, *Taqis-Gula*.
- Ba* . . . , f. *Nanā-aḫ-iddin*.
- Ḫa-u-ēreš*, f. *Ša-Nabū-šā*, 5:12.
- Ḫa-u-ētir*, s. *Bānā*, 131:11, 14, 15.
- Ḫa-u-iddin*,
1. s. *Nabū-nāšir*, 145:21.
 2. f. *Nādinu*.
- Ḫa-u* . . . , 43:12.
- Ba-zu-zu*.
1. s. *Bēl-ēpuš*, 94:15.
 2. s. *Marduk-zēr-ibni*, 93:24; 180:4.
 3. s. *Nādin*, 104:4, 11; 144:22.
 4. s. *Nergal-zēr-ibni*, 93:24.
 5. *ḫē'ā* ša *Zumbu*, 169:6, 7, 12; 231:8, 9, 15.
 6. 94:19; 171:6; 229:11.
- Ḫe-lit-ia*, d. *Aplā*, 124:2.
- Ḫēl-ab-ušur*,
1. s. *Nādina-aḫu*, 114:1.
 2. f. *Ḫanna-lipi-ušur*, 114:4, 12.
 3. gf. *Nabū-balātsu-iqbi*, *Innin-šum-ušur*, *Šulā*.
- Ḫēl-aḫ-iddin*,
1. s. *Mukallim*, f. *Šamaš-zēr-iddin*, 100:17.
 2. s. *Nanā-ēreš*, *ḫsarrātu*, 137:3, 13.
 3. s. *ḫrāb bānī*, f. *Šamaš-šum-ukin*, 123:16.
 4. f. *Ardi-Innin*.
- Ḫēl-aḫ-ušabši(-ši)*,
1. s. *Ḫššur*, f. *Nabū-ētir*, 191:2; f. *Rīmūt*, 191:10.
 2. s. *Etillu*, gs. *Ḫkur-zākir*, 123:23.
 3. s. *Marduk-ētir*, gs. *Šamaš-ašaridu*, 201:22.
 4. s. *Marduk-iddin*, 44:6.
 5. s. *Nabū-iqīša*, 223:11.
 6. 35:38.
- Ḫēl-aḫē-ēriba*,
1. s. *Aplā*, 240:6, 8, 13, 19.
 2. f. *Kinā*, *Iddin-Nabū*, *Innin-šum-ušur*, *Nabū-ētir*, *Nanā-iddin*, *Nargā*, *Nergal-nāšir*, *Rīmanni-Marduk*.
- Ḫēl-aḫē-iddin*,
1. s. *Marduk-šarrani*, 46:5.
 2. s. *Nabū-ēreš*, 55:6.
 3. s. *Kurī*, f. *Balātsu*, 116:3.
 4. f. *Rīmūt*.
 5. 55:2.
- Ḫēl-aḫē-iqīša(-ša)*,
1. s. *Egibi*, f. *Nādinu*, 26:25; 33:25; 34:14; 36:13; 40:32; 41:26; 59:14; 61:17; 64:17; 67:22; 71:37; 72:36; 77:39; 78:22; 89:13; 92:64; 108:13; 116:17; 122:16; 123:27; 131:20; 134:14; 143:16; 145:25; 148:16; 151:27; 155:31; 156:27; 159:19; 170:24; 175:15; 177:21; 179:18; 183:3; 193:21; 195:12; 202:18; 203:21; 204:16; 205:17; 221:24; 222:23; 225:35; 232:14; 233:18; 235:30; 236:16.
 2. s. *Ḫammaruru*, 144:10.
 3. f. *Nādin*.
- Ḫēl-aḫē* . . . , s. *Marduk-iddin*, 44:6.
- Ḫēl-apal-iddin*,
1. s. *Bēl-muballit*, gs. *Amēl-ša-tābtu^{sun}-šu*, 154:20.
 2. s. *Marduk-šum-iddin*, gs. *Bēl-apal-ušur*, 152:14.
 3. f. *Nanā-iddin*.
 4. 32:39.
- Ḫēl-apal-ušur*, gf. *Aḫu-danā*, *Ardi-Marduk*, *Bēl-apal-iddin*, *Mušēzib-Bēl*, *Nabū-ētir-napšāti*, *Nabū-zēr-ušabši*, *Šum-ukin*.
- Ḫēl-ēpuš(-uš)*,
1. s. *Bēl-muballit*, gs. *ḫrāb bānī*, 33:24; 77:17.
 2. s. *Sin-tabni*, f. *Nabū-tabni-ušur*, 18:14; 46:19; 90:21.
 3. s. *ḫšangā* *Ḫēlūt NI-KIŠ^{sun}*, f. *Zababa-šum-iddin*, 4:13.
 4. f. *Bazu[zu]*.

- ^a*Bêl-êriba*,
 1. s. *Dannêa*, f. *Marduk-šum-ibni*, 225:5.
 2. s. *Nabû-zêr-iddin*, 73:17.
- ^a*Bêl-êreš*, *êreš(-eš)*,
 1. s. *Balâtu*, 35:41.
 2. f. *Bêl-iddin*, *Innin-kibšu-šar-ušur*.
 3. 35:40, 41.
- ^a*Bêl-êtir*, *KAR-ir*,
 1. s. *Amêl-Nabû*, 63:12; 95:4; 219:3, 4.
 2. s. *Dammu-Nergal*, 77:31.
 3. s. ^b*nâš paṭri*, f. *Lâbâši-Marduk*, 180:11.
 4. s. *Šu-[la]-a*, 180:10.
 5. f. *Iddin-Innina*, *Innin-aḫê-iddin*, *Šamaš-aḫ-iddin*.
 6. 88:17; 101:2; 119:17; 219:14.
- ^a*Bêl-ḫu-us-sa-an-ni*, 32:25.
- ^a*Bêl-ib-ni*, *ibni*,
 1. s. *Babûtu*, f. *Nabû-aḫê-iddin*, 105:18.
 2. s. *Bulluṭ*, gs. ^b*bâ'iru*, 57:2; 58:2, 12; 92:58; 143:16; 213:15; 215:8; 225:32.
 3. s. *Êkur-zâkir*, f. *Nabû-šum-ušur*, 154:19.
 4. s. *Nâdin*, 115:4.
 5. s. *Nangârta*, f. *Nabû-muk-e* . . . , 23:10; f. *Nabû* . . . , 23:11.
 6. f. *Kuddâ*.
 7. ^b*bâ'iru*, 143:24.
 8. ^b*kudimmu*, 3:5; 29:6; 53:7, 12; 54:4; 121:9; 140:3.
- ^a*Bêl-iddin*,
 1. s. *Abkallum*, gs. ^b*šparu*, 156:25.
 2. s. ^b*asû*, f. *Marduk-šum-ibni*, 36:16.
 3. s. *Bêl-êreš*, 1:29.
 4. s. *Egibi*, f. *Aplâ*, 10:2; 11:31.
 5. s. *Kurî*, f. *Bânâ*, 214:21; f. *Ardi-Innin*, 92:61.
 6. s. *Nâdin*, gs. *Dannêa*, 125:7; 156:16.
 7. s. ^b*râb bânî*, f. *Šum-iddin*, 114:22; f. *Innin-nâdin-aplu*, 200:3, 16.
- ^a*Bêl-iqîša(-ša)*,
 1. s. *Bêl-apal-ušur*, f. *Nabû-êtir-napšâti*, 71:9; 72:9.
 2. f. *Nabû-êtir-napšâti*, 50:10.
- ^a*Bêl-ka-šir*, s. *Marduk*, gs. *Kidin-Marduk*, 224:5.
- ^a*Bêl-lî'û*,
 1. s. ^b*râb bânî*, f. *Nanâ-aḫ-iddin*, 181:15.
 2. s. *Sin-lîq-unni*, f. *Gimillu*, 105:2; 153:3; f. *Nâdin*, 89:4; 132:16; 153:4.
- ^a*Bêl-muballîṭ(-iṭ)*,
 1. s. *Addâ*, 20:9.
 2. s. *Aiada*, 217:5.
 3. s. *Amêl-Êa*, f. *Mušêzib-Marduk*, 77:35; 122:17; 131:4; 148:17.
 4. s. *Amêl-ša-tâbti* ^{sum-šu}, f. *Bêl-apal-iddin*, 154:20.
5. s. *Bâšu*, f. *Êriba-Marduk*, 225:2; f. *Marduk-šum-ušur*, 193:18; 220:20; 222:20; 225:2.
 6. s. *Gimil-Nanâ*, f. *Rîmât-Bêl*, 219:17.
 7. s. *Mušallim-Marduk*, gs. *Gimil-Nanâ*, 71:2; 72:2; 77:3; 79:8; 80:8; 131:1.
 8. s. *Nabû-balâṭsu-iqbi*, ^b*ZA-ZAK-KU*, 238:17.
 9. s. ^b*râb bânî*, f. *Bêl-êpuš*, 33:24; 77:17.
 10. s. *Šum-ukîn*, 32:52; 37:3, 13; 39:16; 93:18.
 11. f. *Marduk-šum-ušur*, *Mušêzib-Marduk*, *Sukinni*.
 12. 37:5.
- ^a*Bêl-nâ'id*,
 1. s. *Ḫammaruru*, 144:10.
 2. f. *Kinâ*.
- ^a*Bêl-na-din-aplu*,
 1. s. *Nabû-aḫê-bullit*, gs. *Aḫu* . . . , 77:4.
 2. s. *Rîm-Anu*, f. *Šamaš-šum-iddin*, 90:20.
 3. s. *Taqîs-Gula*, gs. *Gimil-Nanâ*, 230:2.
 4. s. *Zêr-Bâbili* ^{kî}, gs. *Ilî-Marduk*, 26:23; 123:24.
- ^a*Bêl-ri-man-ni*, s. *Egibi*, f. *Kišk-Nabû*, 206:18; f. *Nabû-mušêtiq-urra*, 71:17; 72:17.
- ^a*Bêl-su-pi-e-[mu]-ḫur*, 93:22.
- ^a*Bêl-šar-ušur*, *mâr šarri*, 103:2; 150:1, 6; 155:6; 225:21; 232:17.
- ^a*Bêl-šum-iškun(-un)*, s. *Bêl-apal-ušur*, f. *Aḫu-danîa*, 71:12; 72:12.
- ^a*Bêl-šu-nu*,
 1. s. *Aḫuna* . . . du, 56:7.
 2. s. *Âlta*, f. *Silim-Bêl*, 46:20.
 3. s. *Egibi*, 39:8.
 4. s. *Kurî*, f. *Nabû-zêr-lîšir*, 46:1; 92:69; 143:18; 224:6.
 5. s. *Nabû-aḫê-iddin*, gs. *Egibi*, 71:13; 72:13.
 6. s. . . . , f. *Nabû-mušêtiq-urra*, 57:7.
 7. f. *Marduk-šum-ušur*, *Nargîa*.
- ^a*Bêl-TUK-KUR-û-a*, ^b*qallu ša Nabû-mukîn-zêr*, 134:2.
- ^a*Bêl-û* . . . , gf. *Bêl-usât*, 158:13.
- ^a*Bêl-ušallim*, f. *Bânâ*, *Nabû-mukîn-zêr*.
- ^a*Bêl-û-sat*, s. *Marduk-šum-lîšir*, gs. *Bêl-û* . . . , 158:12.
- ^a*Bêl-û-še-zib*, s. *Šillâ*, gs. *Gimil-Nanâ*, 77:24.
- ^a*Bêl-upaḫḫir(-ir)*, f. *Ibni-Ištar*, *Nabû-mukkie-lip*, *Šum-ukîn*.
- ^a*Bêl-zêr*,
 1. s. *Basîa*, f. *Silim-Bêl*, 4:4; f. *Šum-ukîn*, 5:4; 11:1, 11; 12:1; 24:4; 25:4; 36:4; 43:4; 44:4; 45:5; 47:5; 49:4; 55:4; 65:4; 78:4; 82:4; 84:5; 85:1; 86:3; 88:4; 94:3; 101:4; 107:4; 158:4; 185:4; 199:2; 242:2.
 2. s. *Gimil-Nanâ*, f. *Nabû-mušêtiq-urra*, 101:16.
 3. f. *Šum-ukîn*.
- ^a*Bêl-zêr-ibni*, s. *Amêl-Êa*, f. *Šillâ*, 154:21.

^aBēl . . . , s. *Kirā*, f. *Nādin*, 196:23.

^aBēl . . . , f. *Mušēzib-Bēl*, 240:26.

^aBēl . . . , f. *Nādin*, 166:11.

Bi-bi-e-a,

1. s. *Nabū-mudammia*, 194:6, 9, 12.

2. ^aBēl . . . , 149:6.

¹*Bu-i-ti*, d. *Ša-pi-Bēl*, w. *Šum-ukīn*, 129:2, 9.

Bul-lu-tu, *Bul-lu*,

1. s. ^abā'iru, f. *Bēl-ibni*, 57:2; 92:58; 143:16; 213:16; 215:9; 225:32.

2. f. *Bēl-ibni*.

Bul-lu-a, f. *Bānā*.

^a[*Bu*]-*ne-ne-ibni*, s. *Amēl-Nanā*, 133:4.

¹*Bu-nu-na-a*, 163:6, 10.

¹*Bu-ra-šu-ša-ši-zib*, ^a*amēlātu*, 56:3.

Bu-ū-šu, gf. *Ēriba-Marduk*, *Marduk-šum-ušur*.

Da-bi-bi, gf. *Kinā*, *Lāši-ana-nār-Marduk*, *Nabū-mukīn-zēr*, *Nabū-mukīn-aplu*, *Šamaš-mukīn-aplu*.

^a*Dajān-aḥē-iddin*,

1. s. *Gimillu*, gs. *Šigūa*, 33:18; 40:25; 41:22; 56:10; 59:12; 61:14; 64:4; 67:20; 77:37; 89:10; 123:21; 129:17; 134:11; 147:7; 151:22; 159:14; 160:7; 165:13; 173:12; 185:2; 191:18; 202:15; 203:20; 204:14; 205:14; 214:18; 224:3; 233:17; 235:26; 236:14.

2. ^a*paqdu* ša ^a*bappirēme*, 241:5.

3. 93:4; 138:27; 212:6.

^a*Dajān-ēreš*, 8:3; 19:5; 66:16; 229:42; 245:7.

Da-mi-qu, *Dāmiq(iq)*, *Da'-a-qa*, *Da'-qa*, gf. *Innin-zēr-ušabši*, *Nabū-mušētiq-urra*.

Damqi-ia, f. *Innā*, *Nabū-nadannu*.

Dan-ni-e-a, gf. *Bēl-iddin*, *Kinā*, *Marduk-šum-ibni*, *Šamaš-zēr-ušabši*.

^a*Dan-nu-aḥē-šu-ibni*,

1. s. *Nergal-idu-ū-a*, 125:3.

2. s. *Šamaš-šum-ukīn*, ^a*pušā*, 229:46.

3. ^a*aškapu*, 229:30.

4. 17:3; 32:42, 43, 59; 126:11.

Dannu-a ^a*Nergal*, f. *Bēl-ētir*.

Dannu-a ^a*Adad*, f. *Šamu*.

Di-ra-a-a, 63:11.

Du-ba-a (*Gub-ba-a*), 108:5.

Dūr-a, ^a*qallu* ša *Balātsu*, 203:9.

^a*Ēa-apal-ibni*, 83:2.

^a*Ēa-ibni*, s. *Tušāti*, f. *Nabū-zēr-ušabši*, 234:3.

^a*Ē-a-iddin* (?), f. *Ab-ul-idū*.

^a*Ēa-šal-mu-ilāni*, gf. *Nabū-bāni-aḥi*, *Nergal-iddin*.

^a*Ēa-šar-bul-lit*, 138:20.

^a*Ē-a-ušallim*, f. *Nādinu*.

^a*Ēa* . . . , gf. *Šamaš-aḥē-ēriba*.

Ē-an-na-ibni

1. s. *Lābāši-ilu* (?), 240:27.

2. s. *Nabū-šābit-qāta*, 143:6.

3. ^a*rāb ešerti*, 229:9.

4. 220:27.

^a*Ē-an-na-la-a-an* . . . , ^a*rāb šappu*, 11:28.

Ē-an-na-li-pi-ušur, *li-i-pi*, *lip*,

1. s. *Bēl-ab-ušur*, 114:3, 12, 16, 21.

2. s. *Tarabi*, 99:14; 159:5; 167:3.

3. f. *Gimillu*, *Nabū-mukīn-aplu*.

4. 63:4.

Ē-an-na-na-mu, s. *Nabū-apal-iddin*, 98:2.

Ē-an-na-šum-ibni, s. *Aḥē-ša-a*, 135:18.

Ē-an-na-ul (?) *-ušur*, 12:13.

^a*Ē-an-šar-ušur*, 108:3.

E-gi-bi, gf. *Aplā*, *Ardi-Marduk*, *Bēlšunu*, *Ina-ešē-ētir*, *Kišik-Nabū*, *Lābāši*, *Lābāši-Marduk*, *Nādinu*, *Nabū-ētir-napšāti*, *Nabū-mušētiq-urra*, *Nergal-ina-ešē-ētir*, *Šullum*, *Zēria*, . . . *ēriba*.

Ē-kur-za-kir,

1. f. *Ištar-šum-lāšir*.

2. gf. *Bēl-aḥ-ušabši*, *Innin-šum-iškun*, *Itti-Anu-balātu*, *Mārānu*, *Nabū-apal-iddin*, *Nabū-balātsu-iqbi*, *Nabū* (?) *-bēlšunu*, *Nabū-iddin*, *Nabū-šum-ušur*, *Nanā-iddin*, *Šum-ukīn*, *Zēria*.

3. 42:9; 159:18.

Elī-a ^a*Marduk*, s. *Nabū-šum-ukīn*, gs. ^a*nāš paṭri*, 174:12.

^a*Enurta-aḥē-iddin*,

1. f. *Nanā-iddin*.

2. ^a*ašaridu*, 56:5.

^a*Enurta-aḥē-ēriba*, s. *Ardi-Nabū*, 133:5.

^a*Enurta-ētir*, s. *Ardia*, 145:4.

^a*Enurta-iddin*, f. *Silim-Bēl*.

Enurti-ia, ^a*nāqidu* ša *mār šarri*, 233:5.

Ēpeš (-eš) *-ilu*, gf. *Mušēzib-Bēl*.

Ēpuš (-uš) (?), f. *Ardi-Innin*.

Eri-ba, *Er-ba-a*,

1. s. *Ibni-Ištar*, 188:31.

2. f. *Lābāši*.

Eri-ba-a ^a*Marduk*, *Ēriba*, s. *Bēl-muballit*,¹ gs. *Bāšu*, 225:1, 8, 19.

E-rib-šu, *Ērib-šu*,

1. s. *Tāb-Uruk**, 206:2.

2. ^a*arad ekalli*, 126:6.

3. 206:26; 210:12, 15; 229:31, 32.

E-ri-šu, *E-riš*,

1. s. *Nāširu*, 152:1, 9.

2. s. *Šinia*, 20:10.

Ešē-ētir,

1. s. *Mušallim-Marduk*, gs. *Gimil-Nanā*, 79:11, 14; 80:10, 14.

2. f. *Nanā-ēreš*.

E-til-lu, s. *Ēkur-zākir*, f. *Bēl-aḥ-ušabši*, 123:23.

E-tir-ti (?), 143:10.

Ē-sag-ila . . . , gf. *Ardi-Gula*.

Ē-sag-ila . . . , 88:15.

Gab-bi-^aBēl-um-ma(?), 108:3.

Gab-bi-ilāni-šar-ušur, *ḫqipu* ša *Ēanna*, 26:21; 33:3, 8, 16; 59:11; 79:2; 80:2; 92:3, 21, 53, 74; 144:5; 154:3; 159:13; 170:20; 200:5, 7; 204:10; 232:12; 238:19.

ḡallabu, gf. *Murašū*.

Gimil-ālu-a, f. *Šadānu*.

Gi-mil-lu, *Gimillu*,

1. s. *Aḫu-dan-ia*, gs. *Hunzū*, 82:6.
 2. s. *Aḫu-dan-Ištar*, 45:11; 47:15; 55:13; 232:1; gs. *Hunzū*, 86:15; 107:12.
 3. s. *Aplā*, gs. *Šandāti*, 18:4, 9, 12.
 4. s. *Ardia*, 106:5; 133:2; 135:6.
 5. s. *Ēanna-līpi-ušur*, 32:24.
 6. s. *Balātsu*, 98:4.
 7. s. *Balātu*, 35:17.
 8. s. *Bēl-lī'ū*, 93:13; gs. *Sin-līq-unntinni*, 105:1; 153:2.
 9. s. *Innina-šum-ibni*, 208:6.
 10. s. *Innina-zēr-iddin*, 213:18; 215:11.
 11. s. *Kurī*, f. *Anum-aḫ-iddin*, 197:18.
 12. s. *Marduk-zēr-ibni*, 238:5, 8.
 13. s. *Nabū-šum-iddin*, 14:31; 66:6; gs. *Gimil-Nanā*, 193:19; 232:29; 238:25.
 14. s. *Nā'id-Innina*, 136:11.
 15. s. *Nergal-ašarid*, 20:22.
 16. s. *Nergal-šum-ibni*, 120:21, 22.
 17. s. *Nārēa*, 208:2.
 18. s. *ḫrāb bānī*, f. *Šamaš-zēr-ibni*, 181:3.
 19. s. *Rihēti*, 32:27.
 20. s. *ḫsangū Šamaš*, f. *Šamaš-mukin-aplu*, 176:16.
 21. s. *Šigūa*, f. *Dajān-aḫē-iddin*, 33:18; 40:25; 41:22; 56:10; 59:13; 61:15; 64:4; 67:20; 77:37; 89:11; 123:21; 129:17; 134:11; 147:8; 151:22; 159:15; 160:8; 165:14; 173:13; 183:2; 191:18; 202:15; 203:20; 204:14; 205:15; 214:18; 224:3; 233:17; 235:26; 236:14.
 22. s. *Taqis-[Gula]*, 111:11.
 23. b. *Mušēzib-Bēl*, 116:11, 15.
 24. f. *Innin-šum-iškun*, *Ištar(Innina)-mukin-aplu*, *Mušēzib-Bēl*, *Nanā-iddin*, *Šamaš-ibni*, *Šulā*.
 25. *ḫaškapu*, 126:21.
 26. *ḫnangāru*, 229:35.
 27. 14:32; 35:18; 88:14; 105:7, 11; 135:11; 153:23; 171:23; 208:20, 24.
- Gimil-^aNanā*, gf. *Anum-mukin-aplu*, *Ardi-Innin*, *Balātu*, *Bēl-nādin-aplu*, *Bēl-muballit*, *Bēl-ušēzib*, *Ešī-ētir*, *Gimillu*, *Innina-tabni-ušur*, *Innin-zēr-ušabši*, *Marduk*, *Nabū-mušētiq-urra*, *Rimūt-Bēl*, *Šamaš-aḫē-ušallim*, *Šumā*.
- G u-la-šum-līšir*, gf. *Ardi-Šamaš*.

ḡu-la-zēr-ibni, s. *ḫKA-ŠAL-Iṭ-ḫāhu*. f. *Šadānu*, 198:16.

Gu-za-a-nu, *Gu-za-nu*,

1. s. *Latubašinni*, 126:13.
2. 32:57; 105:9.

Ha-aḫ-ḫu-ru, 229:44.

Ha-am-ma-ru-ru, f. *Bēl-nā'id*, *Bēl-aḫē-iqīša*.

ḫHa-am-ma . . . , 172:4.

Ha-an-bu, gf. *Nabū-šum-imbī*.

ḫHa-an-na', *ḫzakītu*, 129:1, 7.

Ha-an-tu-šu, *Ha-an-tu-uš-šu*, f. *Tabnēa*.

Ha-gi-šin' (?), f. *Rihētum*.

Ha-ma-aš-tum, s. *Pāni-Nabū-ḫēmu*, 194:14.

Ha-ma-ši-ru, f. *Aja* . . .

ḫHa-ma-ši-ru, 73:5, 12.

Ha-nap, gf. *Imbīa*, *Silim-Bēl*, *Šamaš-zēr-ibni*.

ḫHa-ni-na-a, d. *Nabū-šum-ukīn*, 106:2.

Ha-nu-nu, f. *Nabū-ēkim*.

Ha-sa-nu, f. *Nādinu*.

Ha-ta-a-ma, f. *Nabū-aḫ-ušur*.

Ha-ra-Adad, s. *Adad-aḫē-iddin*, 188:30.

ḫHar-ši-na-na, gm. *Šamaš-šum-iddin*, *ḫqallat* ša *Nādina-aḫū*, *ḫširqātum* ša *Uruk^{ti}*, 224:14, 17, 21.

Ha-ša-bu, f. *Iteḫir-zabadu*.

Ha . . . nu, s. *Aḫu-dan*, 198:2.

ḫi-is-da-a-nu, *ḫi-is-da-nu*, 35:33; 65:13.

ḫi-mir-ti, d. *Šamaš-iddin*, 201:1, 12.

ḫi-pa-a, 201:4, 14.

ḫir-ma-šu, *ḫir-ru-ma-šu*, f. *Nabū-aḫ-iddin*, *Nanā-iddin*.

ḫHUM-HUM-aḫ-iddin,

1. h. *ḫApatum-ēreš*, 73:2.

2. f. *Šamaš-šar-ušur*, *Niqudu*.

ḫHur-ša-an-ni, d. *Iddia*, w. *Nabū-zēr-ukīn*, 197:11.

ḫu-un-za-ru, 1:34.

ḫu-un-zu-ū, gf. *Gimillu*, *Nabū-balātsu-iqbi*, *Nergal-šum-iddin*, *Nārēa*, *Rīmāt*, *Tābīa*.

ḫu-za-zi-ti, *ḫqallat*, 79:10; 80:10.

ḫu-zi'-i, gf. *Balātu*.

Ia-a-ki'-ilu, 240:30.

Ia-al-li-qa, 40:13.

Ib-na-a, *Ib-na-a-a*, *Ibna-a*,

1. s. *Balātu*, 173:5; 182:6.

2. s. *Balātsu*, 149:14.

3. s. *Egibi*, f. *Zērīa*, 10:5; 120:11; 154:4; 155:7, 25; 165:5, 11; 166:12; 167:6; 170:20; 174:9; 200:13; 203:19; 204:12; 206:5; 214:15; 222:8; 225:3, 28; 230:6; 232:13; 233:16; 234:5; 235:23.

4. s. *Ēkur-zākir*, f. *Nabū-balātsu-iqbi*, 153:16; 219:18; 224:7; 230:14; 238:23.

5. s. *Iddin-Nabū*, gs. *Kidin-Marduk*, 101:15; 108:6.

6. s. *Nabū-aḫē-ušallim*, 142:10; 144:20.

7. s. *Nabû-êtir*, 79:12, 13; 80:12, 13.
 8. s. *Nabû-li'û* (?), 73:21.
 9. s. *Nabû-nâšir*, gs. *Nabû-šarhi-ilâni*, 135:9.
 10. f. *Nabû-balâtsu-iqbi*, *Sin-ana-bîti-šu*.
 11. gf. *Nârêa*.
 12. 108:6, 10; 135:14; 220:18, 24, 40.
Ib-ni-ilu, *Ibni-ilu*, *Ib-ni-ilâni*,
 1. s. *Ibni-ilu*, f. *Nabû-šum-lîšir*, 10:1.
 2. gf. *Mušêzib-Bêl*, *Sin-êreš*, *Nabû-šum-lîšir*.
Ibni-ilu-û-a, s. *Sin-aḥ-iddin*, 203:2, 15.
Ib-ni-^dInnina, *Ibni*,
 1. s. *ḥašlaku*, f. *Šumâ*, 34:16; 183:4.
 2. s. *Balâtu*, *ḥširaqu*, 150:1, 8, 24.
 3. s. *Êkur-zâkir*, f. *Nabû-iddin*, 92:6.
 4. s. *Gimil-Nanâ*, f. *Ardi-Innin*, 202:4; 222:22.
 5. s. *Kurî*, f. *Šamaš-šum-iddin*, 174:13.
 6. s. *Nâdina-aḥu*, 35:20.
 7. s. *Sin-tabni*, f. *Šamâ*, 123:19.
 8. s. *Šum-ukîn*, 130:13; 156:19, 20.
 9. f. *Ardi-Innina*, *Iddin-Ištar*, *Innin-zêr-ušabši*, *Šumâ*.
 10. *ḥnappah parzilli*, 237:6.
 11. 32:20; 170:2; 229:2, 17.
Ib-ni-^dIštar, *Ibni-^dIštar*, *Ib-ni-^dIš-tar*, *Ibni-^dIš-tar*,
 1. s. *Amêl-Nanâ*, 108:1.
 2. s. *ḥašlaku*, f. *Šumâ*, 26:26; 33:22; 34:16; 41:24; 56:15; 59:17; 77:25; 78:24; 87:14; 89:16; 114:25; 134:15; 137:31; 151:24; 236:18.
 3. s. *Bêl-upaḥḥir*, 135:8.
 4. s. *Êkur-zâkir*, f. *Nabû-apal-iddin*, 77:20; 137:26; 143:21; 154:22; 191:20; 214:20.
 5. s. *Gimil-Nanâ*, f. *Ardi-Innin*, 152:17; 230:12.
 6. s. *Iddin-Papsukal*, f. *Innina-zêr-ušabši*, 119:3.
 7. s. *Kurî*, f. *Iddin-Ištar*, 230:1.
 8. s. *Nabû-aḥê-ušallim*, 151:1; 183:7.
 9. s. *Nabû-šum-ukîn*, gs. *ḥašlaku*, 71:10; 72:10.
 10. s. *Nâdina-aḥu*, 35:22.
 11. s. *Nanâ-iddin* (?), 147:1.
 12. s. *Nergal-êpuš*, gs. *Kurî*, 18:18.
 13. s. *Šamaš-zêr-ibni*, 138:10.
 14. f. *Balâtu*, *Êriba*, *Nanâ-aḥ-iddin*.
 15. *ḥâtû*, 229:52.
 16. 35:21; 97:5; 108:7; 210:1, 17, 21.
Ibni . . . , 32:31.
Id-di-ia,
 1. s. *Adad* . . . , 20:12.
 2. s. *Banu* . . . , 1:18.
 3. f. *Ḥuršanni*.
 4. 32:24.
Iddina(-na)-a,
 1. s. *Šillâ*, 111:4.
 2. 25:2, 9, 19; 36:2, 10, 21; 37:6.
Iddina(-na)-^dMarduk, f. *Babunu*.
Iddin-Bâbili^{ki}, s. *Sin-tabni*, f. *Nabû-bêl-šanâti*, 18:17.
Iddin-^dBêl, s. *Aplâ*, 173:3, 7.
Iddin-^dInnina(-na), s. *Bêl-êtir*, 86:11.
Iddin-^dIštar, s. *Ibni-Innin(Ištar)*, 223:1, 4, 7, 15; f. *Kurî*, 230:1, 7.
Iddin-^dMarduk, s. *Nabû-êriba*, 36:7.
Iddin-^dNabû, *Iddina(-na)-Nabû*,
 1. s. *Bêl-aḥê-êriba*, 35:45.
 2. s. *Kidin-Marduk*, f. *Innin-šum-ušur*, 71:11; 72:11; 77:23; 92:66; 143:17; 165:15; 179:15; 191:19; 204:17; 206:19; 213:17; 214:19; 232:26; 233:19; 236:17; f. *Ibnâ*, 101:15; 108:7.
 3. f. *Idiḥi-ilâni*, *Innin-šum-ušur*.
 4. 32:32; 35:42; 175:14.
Iddin-^dPapsukal, gf. *Ardi-Bêl*, *Balâtu*, *Innina-zêr-ušabši*, *Lâbâši-Marduk*, *Nârêa*.
I-di-ḥi-ilâni, s. *Iddin-Nabû*, 208:4.
Ilâni-a-ki-ni, 169:4; 231:5.
Il-^dMarduk, gf. *Balâtsu*, *Bêl-nâdin-aplu*.
Il-tak-ia-a-ti, f. *Tadannu*.
Il-Tam-meš-ilti-i-ni, *ḥPiḡudâ*, 183:13.
Il-Te-ḥi-ir-za-ba(bid)-du, s. *Ḥašabu*, 169:22; 231:26.
Ilu-a-na-bîti-šu, 196:18.
Ilu-ba'-te, 246:5.
Ḥlu-ilti-ia, d. *Nabû-êtir*, s. *Šamaš-êriba*, gs. *ḥrê'û alpi*, 234:1.
Ilu-na-a-du, f. *Adad-nâru*.
Ilu-na-dan-nu, s. . . . , 188:2, 9.
Ilu-rê'û-šu-nu, s. *ḏNergal-dânu*, 48:12.
Ilu-rîm-šu-nu, f. *Ra-bi-e*.
Ilu-ri-man-ni, *Ilâni-ri-man-ni*, *ḥšaqû šarri*, 177:14; 205:12; 213:5; 219:10; 221:10; 224:12.
Ilu-šeš-še-ki-û-tu, gf. *ḏNabû-aḥu-šu*.
Ilu-ša-ab-ti, 106:2.
Im-bi-ia,
 1. s. *ḏInnina-šum* (?)-*êtir*, gs. *Rîm-Anu*, 125:9.
 2. s. *Nabû-mušêtiq-urra*, 179:1, 8.
 3. s. *Taqîs-Gula*, gs. *Ḥanap*, 116:2.
Im-bi-^dSin,
 1. s. *Nabû-bâni-aḥi*, gs. *Sin-liq-unninni*, 91:11.
 2. f. *Iqîša*.
Im-bu-ši-ia, gf. *Šamaš-balâtsu-iqbi*.
Ina-dan-na-tum-AL-ušur, 73:4, 11.
Ina-Ê-sag-ila-zêr, s. *Ša-vî-Bêl*, gs. *Amêl-Êa*, 71:16; 72:16; 92:63; 116:1.
Ina-ešî-êtir, *KAR-ir*,
 1. s. *Ardîa*, 166:9; 223:10.
 2. s. *Bêl-apal-ušur*, f. *Nabû-zêr-ušabši*, 40:30; f. *Šum-ukîn*, 170:23.
 3. s. *Ḥunzû*, f. *Nergal-šum-iddin*, 152:13; 205:7; 219:6.
 4. s. *Nabû-mušêtiq-urra*, gs. *Egibi*, 160:12.
 5. s. *Nanâ-aḥ-iddin*, 32:1.
 6. s. *Nanâ-êreš*, 99:13.

7. s. *ḫrāb bānī*, f. *Innin-šum-ušur*, 181:5; f. *Innin-zēr-ibni*, 52:7.
 8. s. . . . , f. *Šum-ukīn*, 46:3.
 9. f. *Anum-aḫ-iddin*, *Innin-aḫē-ēreš*, *Innin-aḫē-iddin*, *Nanā-ēreš*.
 10. *ḫSI-UD*, 32:44.
 11. 32:9, 11, 64.
ḫIna-ḫNa-na-a-ul-ta-ra . . . , 129:4.
ḫIna-gāt-ḫNa-na-a-ša-kin, 129:5.
Ina-šilli-ḫNa-na-a,
 1. s. *Ardā*, 35:6.
 2. s. *Šullum*, 35:36.
 3. f. *Nanā-karābi*, *Nidinti*.
 4. *ḫšaqqā*. 209:18.
 5. 100:16.
IN-ina-ka-ilāni, f. *Nabū-aḫē-ušallim*.
ḫIn-nin-aḫ-iddin, s. *ḫNanā-bēl-bīti*, 18:22.
ḫIn-nin-aḫē-iddin,
 1. s. *Bēl-ēfir*(?), 66:12.
 2. s. *Ina-ešī-ēfir*, 133:9; 136:9.
 3. s. *Nanā-ēpuš*, gs. *Kurī*, 52:4, 10.
 4. 37:3; 39:9.
ḫIn-nin-iddin, *ḫmaššar bītu ša alpi*, 229:14.
ḫIn-nin-ina-ešī-ēfir,
 1. s. *Aplā*, gs. *Kurī*, 18:19.
 2. s. *Marduk-Ū-zēr*, gs. *ḫnangāru*, 101:6.
ḫIn-nin-kib-šū-šar-ušur, s. *Bēl-ēreš*, 61:3.
ḫIn-nin-li-i-pi-ušur, *In-nin-līp-ušur*, s. *Nabū-mušētiq-urra*, 221:6; 228:13.
ḫIn-nin-mukīn-aplu, s. *Ištar-šum-ēreš*, gs. *Ālā*, 105:16.
ḫIn-nin-šar-ušur,
 1. s. *Nergal-ušallim*, 130:2; gs. *Sin-līq-unnīnni*, 33:17; 40:24; 77:10; 87:8; 123:19; 129:15; 148:14.
 2. *ḫrāb bulum*, 40:20; 78:21.
 3. 243:3, 12.
ḫIn-nin-šum-iškun(-un),
 1. s. *Gimillu*, 243:15.
 2. s. *Ištar-zēr-ušur*, 69:5.
 3. s. *Nergal-ibni*, 237:13.
 4. s. *Šumā*, gs. *Ēkur-zākīr*, 205:8.
ḫIn-nin-šum-ū-šur, *ušur*,
 1. s. *Aplā*, 60:1, 11.
 2. s. *Ardi-Innin*, gs. *Bēl-ab-ušur*, 114:2, 13, 18, 21.
 3. s. *Bēl-aḫē-ēriba*, 35:44.
 4. s. *Gimil-Nanā*, f. *Innin-zēr-ušabši*, 163:2.
 5. s. *ḫunzū*, f. *Rīmāt*, 183:10.
 6. s. *Iddin-Nabū*, gs. *Kidin-Marduk*, 71:11; 72:11; 77:23; 92:66; 143:24; 165:15; 179:15; 191:19; 204:17; 214:19; 232:26; 233:19; 236:17; 239:2.
 7. s. *Nabū-zēr-līšir*, 210:11.
 8. s. *Nergal-ušēzib*, gs. *Kidin-Marduk*, 101:18.
 9. s. *Šamaš-nāšir*, gs. *Arbā*, 59:3.
 10. *ḫbēl pi* . . . , 149:8.
 11. 32:16; 39:7; 41:18; 93:7; 212:10.
ḫIn-nin-tab-ni-ušur, s. *Ardi-Gula*, gs. *Gimil-Nanā*, 199:11.
ḫIn-nin-zēr-ibni,
 1. f. *Nādīn*.
 2. 210:28.
ḫIn-nin-zēr-iddin,
 1. s. *Zērātu*, 200:1; 205:4, 11.
 2. f. *Gimillu*, 215:11.
ḫIn-nin-zēr-iqīša(-ša),
 1. s. *Nabū-mudammīq*, 203:7.
 2. s. *Šamu*, *ḫnāš paṭri*, 156:11.
ḫIn-nin-zēr-ušabši(-ši), *TIL*,
 1. s. *Abkallum*, 35:37.
 2. s. *Aplā*, 190:3; gs. *Sin-līq-unnīnni*, 131:2; 151:25.
 3. s. *Balātsu*, 59:16; 67:24; 89:15; 130:11; gs. *Dāmiq*, 33:21; 34:15; 78:23.
 4. s. *ibni-Innin*, 48:2, 8.
 5. s. *Innin-šum-ušur*, gs. *Gimil-Nanā*, 163:1, 8, 9, 11, 14.
 6. s. *Nabū-aḫē-bullit*, gs. *ḫrāb bānī*, 52:2, 10.
 7. s. *Nanā-aḫ-[iddin]*, 99:12.
 8. s. *Nanā-karābi*, 159:4; 167:1.
 9. s. *Nergal-ušallim*, 39:24.
 10. s. *Šum-ukīn*, 32:52; 39:5, 28; 138:21.
 11. s. *Tabnēa*, gs. *Gimil-Nanā*, 73:14.
 12. s. . . . , 73:19.
 13. f. *Innin-mukīn-aplu*, *Ištar-mukīn-aplu*, *Nādīn*.
 14. *ḫarad ekalli*, 32:62; 126:9.
 15. 12:13; 14:2; 32:8, 10; 63:3; 66:7; 138:5, 9, 14, 22, 23; 143:1; 149:10; 229:5.
ḫIn-nin . . . , 52:17; 93:27; 149:10.
ḫInnina-ab-ušur, 2:15.
ḫInnina-aḫ-iddin,
 1. s. *Ardi-Nabū*, 201:5.
 2. s. *Nabū-bāni-aḫi*, gs. *Kurī*, 181:5.
 3. s. *Rīmāt-Bēl*, gs. *ḫmahḫu*, 18:8, 9.
ḫInnina-aḫē-iddin,
 1. s. *[Ištu]-dumqi-Ištar*, 162:9.
 2. s. *Nabū-šum-ukīn*, gs. *ḫbānū*, 234:16.
 3. *ḫātū ša bīt ḫumman*, 229:55.
 4. 7:6(?).
ḫInnina-aḫē-ēriba, s. *Nanā-iddin*, 220:12.
ḫInnina-a-lik-pa-ni, *ālik*, *pāni*,
 1. f. *Šidatum*.
 2. 32:57; 136:2, 5; 171:13, 22; 209:23.
ḫInnina-bēl-ušur, *ḫaškapu*, 229:34.
ḫInnina-dāru, *ḫaškapu*, *ḫMU bīt ḫIR*, 229:31.
ḫInnina-mūkīn-aplu,
 1. s. *Gimillu*, 240:29.
 2. s. *Innin-zēr-ušabši*. 143:2.

3. s. *Zêria*, 79:17; 80:17; 143:20; 165:18; 167:28; 204:23.
- ^d*Innina-na-din-aplu*,
1. s. *Bêl-iddin*, gs. *ḫrâb bânî*, 200:2, 16.
2. s. *Kinâ*, 171:1.
- ^d*Innina-ri-šu-û-a*, ^h*MU* ša *KIL HU*^{ua}, 229:51.
- ^d*Innina-šar-ušur*,
1. s. *Nergal-ušallim*, gs. *Sin-lîq-unnînî*, 122:14; 148:14.
2. ^h*MU-ŠAL-LIM-AN-NU*, 229:19.
- ^d*Innina-šum-êreš*,
1. s. *Balâtsu*, gs. *Mukallim*, 92:65.
2. 32:10.
- ^d*Innina(-na)-šum-êtir(?)*, s. *Rîm-Anu*, f. *Imbia*, 125:9.
- ^d*Innina-šum-ibni*, *Innina(-na)*,
1. s. *Nabû-bêlšunu*, 112:15.
2. f. *Gimillu*, 208:7.
3. ^h*kudimmu*, 3:5; 29:6; 32:47; 140:3.
- ^d*Innina(-na)-šum-ušur*,
1. s. *Iddin-Nabû*, gs. *Kidin-Marduk*, 143:17; 206:19; 213:16.
2. s. *Ina-ešî-êtir*, gs. *ḫrâb bânî*, 181:4.
3. f. *Zêria*.
4. ša *eli quppu*, 229:43.
- ^d*Innina(-na)-tab-nî-ušur*, s. *Gimil-Nanâ*, f. *Anum-mukîn-aplu*, 24:13; f. *Šamaš-aḫê-ušallim*, 162:14.
- ^d*Innina-zêr-ibni*, *Innina(-na)*,
1. s. *Ina-ešî-êtir*, gs. *ḫrâb bânî*, 52:7.
2. s. *Nabû-ušallim*, 1:12.
3. s. *Šulâ*, 32:45.
4. ^h*âtû*, 229:37.
5. 63:10.
- ^d*Innina(-na)-zêr-iddin*, f. *Gimillu*, 213:19.
- ^d*Innina(-na)-zêr-lîšir*, 229:32.
- ^d*In-nin-na-zêr-ušabši(-ši)*, *Innina(-na)*, *TIL*,
1. s. *Ibni-Ištar*, gs. *Iddin-Papsukal*, 119:3.
2. s. *Marduk* . . . , 85:3.
3. s. *Nanâ-[balâ]tu(?)*, 207:13.
4. s. *Nanâ-karâbi*, 119:11.
5. s. *Rîmâtu*, 110:4.
6. s. *Šillâ*, 181:4.
7. ^h*nappah siparri*, 229:54.
8. 208:13.
- ^d*In-nu-û*, d. *Damaia*, 90:6.
- Iqîša(-ša)*, *Iqîša(-ša)-a*,
1. s. *Basia*, f. *Kalbâ*, 143:18; 183:5; 207:6.
2. s. *Imbi-Sin*, ^h*mâr šipri* ša ^h*šakin*, 145:23.
3. s. *Marduk-êtir*, gs. *Babûtu*, 207:16.
4. s. *Nanâ-êreš*, 151:3; 171:3.
5. f. *Ardia*, *Kalbâ*, *Nanâ-aḫ-iddin*.
6. 14:22; 130:5; 220:34; 229:41; 237:5.
- Iqîša(-ša)*-^d*Marduk*, s. *Kablia*, gs. *Šigûa*, 234:14.
- Ir-bi-rê-û-û-a*, ^h*lamutânu* ša *Mukîn-zêr*, 220:6.
- ^h*šparu*, gf. *Bêl-iddin*, *Nabû-aḫê-iddin*, *Nabû-iddinnu*, *Nabû-zêr-lîšir*, *Šilme*.
- ^d*Ištar*(^d*Innina*)-*ab-ušur*, ^h*širqu* ša ^d*Bêlit* ša *Urukki*, 2:5, 15, 17.
- ^d*Ištar-aḫ-iddin*, 93:32.
- ^d*Ištar-aḫê-iddin*, s. *Nabû-šum-ukîn*, gs. ^h*bânû*, 135:15.
- ^d*Ištar-a-lik-pa-ni*, 212:12.
- ^d*Ištar-bêl-û* . . . , 126:20.
- ^d*Ištar-mukîn-aplu*, *Iš-tar*,
1. s. *Gimillu*, 93:20.
2. s. *Innin-zêr-ušabši*, 122:18; 143:5, 9; 148:18.
3. s. *Zêria*, 26:27.
4. s. . . . *šar-ušur*, 93:23.
5. s. 93:34.
- ^d*Ištar-na-din-aḫû*, ^h*šangâ*, 16:5.
- ^d*Ištar-ri-šu-û-a*, f. *Nanâ-aḫ-iddin*.
- ^d*Ištar-šar-ušur*, *Iš-tar*, *Innina*, s. *Rîmât*, 23:1; 125:1; 163:5, 7, 13.
- ^d*Ištar-šum-êreš*.
1. s. *Âlta*, f. *Innin-mukîn-aplu*, 105:17.
2. s. *Nabû-aḫ-iddin*, 246:10.
3. s. *Šamaš-zêr-ibni*, 81:2, 13.
4. ^h*râb ešerti*, 229:10.
- ^d*Ištar-sum-ibni*, ^h*kudimmu*, 53:8, 12; 54:4.
- ^d*Ištar-šum-lîšir*,
1. s. *Êkur-zâkir*, 2:1.
2. f. *Nanâ-ušalla*, *Kidinu*.
- ^d*Ištar-zêr-ibni*,
1. s. *Nabû-bêlšunu*, 199:4.
2. s. *Sin-nâdin-šum*, 49:8.
3. s. *Šulâ*, 90:3.
4. 138:12.
- ^d*Ištar-zêr-ušur*, f. *Innin-šum-iškun*.
- ^d*Ištar-û-da*, 126:24.
- [*Ištu*](*TA*)-*dum-qi*-^d*Ištar*, f. *Innina-aḫê-iddin*, 162:10.
- Iš-sur*,
1. s. *Nabû-êtir-napšâti*, 86:14.
2. 14:30.
- Itti*-^d*A-nu-um-balâtu*, *A-nu*, *A-num*,
1. s. *Ardi-Innin*, gs. *Êkur-zâkir*, 176:13.
2. s. *Šamaš-šum-iddin*, 137:22.
3. s. . . . , 242:15.
- Itti*-^d*Bêl-tab-nî*, f. *Tabnêa*, 208:1.
- Itti*-^d*Marduk-balâtu*, f. *Nanâ-iddin*.
- Itti*-^d*Nabû-balâtu(?)*, s. *Nabû-êtir*, 238:7, 16.
- Itti*-^d*Šamaš-ba-la-tu*, *balâtu*,
1. s. *Nabû-šum-ukîn*, 65:16; 207:14.
2. s. *Ṭâb-šar-Innin*, 141:4, 17.
3. f. *Ardi-Šamaš*, *Šamaš-zêr-iqîša*.
4. ^h*tablânu*, 191:3; 214:4; 235:1, 8, 14, 17.
5. 15:10; 150:32.
- Kab-ti-ia*, *Kabli-ia*,
1. s. *Šigûa*, f. *Iqîša-Marduk*, 234:15; f. *Mar-*

- duk-apal-ušur*, 137:27; f. *Mušēzib-Marduk*, 160:11.
2. f. *Mušēzib-Marduk*.
- Kal-ba-a*, *Kalba-a*,
1. s. *Aḫē-šā*, 131:4.
 2. s. *Aḫu-lā*, 207:15.
 3. s. *Iqīša*, 11:1, 11, 15, 17, 23, 24; 86:4; 88:3; 101:5; 107:4; 111:1; 159:10; 185:5; 209:23; 243:32; gs. *Basīa*, 143:18; 183:5; 207:5.
 4. s. *Marduk-apal-iddin*, 175:2.
 5. s. *Nabū-rīmāni*, 159:6; 167:2, 12.
 6. s. *Nabū-šar-ḫi-ilāni*, f. *Rīmāt*, 91:9.
 7. s. *Nabū-zēr-iddin*, 100:13.
 8. s. *Nabū* . . . , 149:7.
 9. s. . . . , 196:19.
 10. f. *Bānā*. *Kinā*.
 11. *ḫrāb sikkatmeš*, 229:53.
 12. 12:14; 21:2; 25:10; 32:8, 10; 42:20; 63:4; 94:6; 111:7; 143:4; 175:7; 194:4, 11; 209:16; 242:5.
- Kal-bi*, s. *Nūrēa*, 213:1.
- Kal-bi-a*, *Ba-ū*, *Kal-ba*, *Kalbi*,
1. s. *Nādin*, *ḫtablānu*, 175:3, 7; *ḫkudimmu tablānu*, 191:4; 214:5.
 2. 210:22.
- ^a*KA-SI-DAK*, gf. *Nabū-aḫ-bullit*.
- ^a*KA-ŠAL-Ū-bābu*, gf. *Šadānu*.
- Kaš-šu-ša-a*, ^a*mār šipri ša Mušēzib-Marduk*, 22:3, 6.
- Ki-i-a*, *Bēl*, 237:4.
- Ki-di-nu*,
1. s. *Ištar-šum-līšir*, 2:24.
 2. 31:2.
- Ki-din*, ^a*šipiru ša šarri*, 242:22.
- Ki-din-a*, *Marduk*, gf. *Balātu*, *Bānā*, *Bēl-kāšir*, *Ibnā*, *Innān-šum-ušur*, *Zākir*.
- Ki-na-a*,
1. s. *Bēl-aḫē-ēriba*, 100:14.
 2. s. *Bēl-nā'id*, 195:3.
 3. s. *Ḫunzū*, f. *Nabū-balātsu-iqbi*, 224:8.
 4. s. *Kalbā*, *ḫātū*, 77:1, 27.
 5. s. *Kišir-Nabū*, 201:1.
 6. s. *Nabū-ušēzib*, 217:13.
 7. s. *Nabū-ušabši*, 119:14.
 8. s. *Nādin*, gs. *Dabibi*, 116:4.
 9. s. *Nergal-ina-eši-ētir*, gs. *Dannēa*, 123:2.
 10. s. *Šalti-ilu*, 96:7.
 11. s. *Zēria*, 155:28; 170:21; 202:16; 203:23; 205:18; 224:25; 225:32; 232:15.
 12. f. *Innina-nādin-aplu*, 171:1.
 13. 123:6, 7, 9; 169:23; 182:5; 198:7; 321:26.
- Ki-rib-ti*, *Ki-rib-tum*,
1. s. *Balātsu*, gs. *Nabū-ētir*, 154:18.
 2. s. *Nādinu*, 70:2; gs. *Babātu*, 41:20; 57:3; 77:11; 78:26; 129:19; 151:21.
- Ki-ru-ū*, gf. *Nādin*.
- Ki-šik-a*, *Nabū*, s. *Bēl-rīmāni*, gs. *Egibi*, 206:18.
- Ki-šir-a*, *Nabū* (PA), f. *Kinā*.
- Kud-da-a*, *Kud-a-a*,
1. s. *Bēl-ibni*, 112:2, 18.
 2. *ḫkudimmu*, 112:24.
 3. 39:32; 123:10, 11, 15.
- Kud-di-ia*,
1. s. *Amurru-Ū-NI-HIR*, 1:27.
 2. s. *Nergal-ibni*, 35:38.
 3. f. *Nabū-ēpuš*, *Šamaš-ēriba*.
 4. *ḫnangār elippāti*, 237:12.
- Kudurru*, *Ku-dūr-ru*,
1. s. *Ēkur-zākir*, f. *Nabū-bēlšunu*, 23:13.
 2. s. *Gimil-Nanā*, f. *Šumā*, 32:5; 119:15; 185:15.
 3. s. *ḫnangāru*, f. *Marduk-šāpik-zēr*, 92:68.
 4. s. *Nergal-ibni*, 1:14.
 5. s. *ḫr'ū ginē*, f. *Šāzubu*, 77:26; 219:7; 224:9; 232:28; f. *Nabū-ušallim*, 144:21; 200:4.
 6. s. *Rīmānu*, f. *Šulā*, 116:5.
- ^a*Kul-la-a*, m. *Nabū-a[šarid]*, 186:1, 4.
- Kur-ban-ni-a*, *Marduk*,
1. s. *Šamaia*, 24:11; 32:6; gs. *ḫrāb bānī*, 199:10.
 2. *ḫsatammu*, s. *Zēria*, gs. *Sin-damāqu*, 177:12; 193:11, 14; 198:3; 219:8; 221:8; 224:10.
- Ku-ri-i*, *Kur-i*, gf. *Anum-aḫ-iddin*, *Ardi-Innin*, *Balātsu*, *Bānā*, *Lābāši*, *Ibni-Ištar*, *Iddin-Ištar*, *Innina-aḫ-iddin*, *Innin-aḫē-iddin*, *Innin-ina-eši-ētir*, *Nabū-bāni-aḫi*, *Nabū-bēlšunu*, *Nabū-ētir*, *Nabū-mukin-aplu*, *Nabū-mušētiq-urra*, *Nabū-zēr-līšir*, *Nādin*, *Nergal-ušēzib*, *Šamaš-šum-iddin*, *Šillā*, *Šilme*, *Zēria*.
- Kur-ša-a*, f. ^a*Apatum-ēreš*.
- La-a-ba-ši*, *La-ba-ši*,
1. s. *Ēriba*, 132:14.
 2. s. *Nabū-zēr-iddin*, 111:2, 5.
 3. s. *Šamaš-aḫ-iddin*, 208:3.
 4. s. *Ša-pi-Bēl*, gs. *Kurī*, 105:19.
 5. s. *Šāzubu*, 242:8, 10.
 6. 12:8; 32:36; 35:47; 143:10; 162:16; 185:2; 242:4.
- La-ba-a-ši-ilu*, f. *Ēanna-ibni*.
- La-ba-ši-a*, *Marduk*, *La-a-ba-ši*,
1. s. *Ardi-Bēl*, 241:10; gs. *Egibi*, 173:14; 179:13; 221:16.
 2. s. *Bēl-ētir*, gs. *ḫnāš paṭri*, 180:11.
 3. s. *Nūrēa*, gs. *Iddin-Papsukal*, 156:23.
 4. s. *Nabū-aḫē-bullit*, gs. *Balātu*, 163:17.
 5. s. *Šāzubu*, 242:28.
- La* . . . , s. *Ina-eši-ētir*, gs. . . . , 45:2.
- La-bul-ṭu*, f. *Arrabi*.
- La-a-ki-pi*, *La-ki-pi*, f. *Ardia*, *Nabū-nāšir*, *Nanā-aḫ-iddin*.

¹*La-tu-ba-aš-ši-in-ni*, ¹*La-tu-ba-aš-šin-ni*, ¹*La-tu-ba-šin-ni*,

1. d. *Ardi-Nabû*, 60:4, 10, 13.

2. m. *Guzanu*.

¹*Li-'u-du-a* ²*Na-na-a*, 129:10.

Lib-lu-tu, *Lib-lu-tu*,

1. s. *Mûrânu*, 161:4, 6, 8.

2. s. *Nabû-aḫê-bullit*, gs., 221:18.

3. s. *Nergal-muballit*, 96:4.

4. ¹*šaḡû šarri ša eli quppi ša šarri*, 67:19; 77:5; 145:16; 204:12.

5. 32:25; 229:15.

Li-ši-ru, s. *Nabû-êtir-napšâti*, 241:11.

Lu-û-i-di-ia, 229:49.

Lu-û-aḫ-u-a, s. *Silim-Bêl*, 147:2.

Lu-û-šu-um-mu, s. *Nabû-zêr-ibni* ¹*41* *Iašubâ*, 122:2.

Lu-mur-dum-qi-a ¹*Innina*,

1. ¹*bêl pi-qit-tum*, 235:5, 7, 9, 12.

2. 171:5.

Lu-ši-ana-nûr, *Lûši*,

1. s. *Nabû-aḫê-bullit*, 232:5.

2. s. *Ṭâb-šar-Innin*, 141:5, 19.

3. 15:14.

Lu-uš-ana-nûr-a ¹*Marduk*, *Lûši-a-na-nûr-a* ¹*Marduk*,

1. s. *Nabû-bâni-aḫi*, gs. *Dabibi*, 108:18.

2. s. *Nabû-aḫê-bullit*, gs. *Dabibi*, 40:29; 156:24.

¹*maḫḫu* (DU-BA), gf. *Innina-aḫ-iddin*, *Šamaš-šum-ukîn*.

¹*man-di-di*, gf. *Ardia*, *Mukîn-aplu*, *Šamaš-šum-ukîn*, *Šamaš-zêr-ibni*, *Šulâ*.

Man-na-da-mu-û, *Man-mu-da-mu-û*, *Man-da-mu-û*, f. *Nabû-zêr-ukîn*.

Man-na-a-ki-i-Ar-bi-il, *Man-na-a-ki-i-ma* ¹*Ar-ba-i-il*,

1. f. *Ardia*.

2. 127:5.

Man-na-ki-i-Da-da, s. *Nabû-zabada*, 130:7.

Man-nu-lu-û-zittu, s. *Nergal-êpuš*, 5:13.

Mar-du-ku, *Mar-duk*,

1. s. *Aḫê-šâ*, 76:9.

2. s. *Amurru-muballit*, 1:6.

3. s. *Kidin-Marduk*, f. *Bêl-kâšir*, 224:5.

4. s. *Kurî*, f. *Nabû-bêlšunu*, 67:1.

5. s. *Marduk-nâšir*, gs. *Gimil-Nanâ*, 167:26.

6. s. *Nabû-zêr-iddin*, ¹*41* *Ipaṭirâ*, 137:2, 13.

7. s. *Rimût*, 1:21.

8. f. *Mukkêa*.

¹*Marduk-apal(?)*-iddin, f. *Kalbâ*.

¹*Marduk-apal-ušur*, s. *Kablâ*, gs. *Šigûa*, 137:27.

¹*Marduk-bul-liṭ-an-ni*, ¹*šaḡû šarri amêl ša muḫḫi quppi ša šarri*, 78:20; 129:14; 174:10.

¹*Marduk-êreš*, f. *Šamaš-mudammîq*.

¹*Marduk-êriba*,

1. s. *Êa-šalmu-ilâni*, f. *Nabû-bâni-aḫi*, 92:15.

2. s. *Nergal-iddin*, gs. *Êa-šalmu-ilâni*, 92:17.

3. f. *Bânîa*, *Nabû-bâni-aḫi*, *Nanâ-êreš*.

¹*Marduk-êtir*,

1. s. *Amêl-ša-ṭâbtî-um-šu*, f. *Nabû-mukîn-zêr*, 214:2.

2. s. *Bânîa*, 133:14.

3. s. *Babâtu*, f. *Iqîša*, 207:16.

4. s. *Nanâ-iddin(?)*, 217:12.

5. s. *Šamaš-mukîn-aplu*, gs. *Šamaš-amari*, 201:16.

6. s. *Šamaš-ašaridu*, f. *Bêl-aḫ-ušabši*, 201:22.

7. 18:2.

¹*Marduk-iddin*,

1. f. *Bêl-aḫ-ušabši*.

2. 140:2.

¹*Marduk-mukîn-aplu*, ¹*šatammu*, 64:10.

¹*Marduk-na-šir*, *nâšir*,

1. s. *Gimil-Nanâ*, f. *Marduk*, 167:26.

2. s. *Miṣirâ*, f. *Nâdinu*, 219:19.

3. s. *Rimût*, gs. *Adad-še'*, 232:3.

4. s. *Šamu*, 35:19.

5. f. *Nabû-zêr-ibni*, 92:25.

6. 35:16.

¹*Marduk-šâpik-zêr*,

1. s. *Kudurru*, gs. ¹*nangâru*, 92:68.

2. s. *Šulâ*, gs. *Pappâ*, 230:3.

¹*Marduk-šarr-a-ni*, f. *Bêl-aḫê-iddin*.

¹*Marduk-šum-ibni*,

1. s. *Babâtu*, f. *Balâṭsu*, 92:62; f. *Nabû-mušêtiq-urra*, 163:16.

2. s. *Bêl-iddin*, gs. ¹*asû*, 36:15.

3. s. *Bêl-êriba*, gs. *Dannêa*, 225:5, 9, 11, 23, 25, 26.

4. s. *Nûr-Sin*, f. *Nabû-mukîn-zêr*, 90:19.

5. f. *Nabû-mušêtiq-urra*, *Rimût*.

¹*Marduk-šum-iddin*,

1. s. *Bêl-apal-ušur*, f. *Ardi-Marduk*, 230:13; f. *Bêl-apal-iddin*, 152:15.

2. s. *Nabû-aḫê-bullit*, gs. *Balâṭu*, 57:1; 71:4; 72:4; 75:2; 77:7; 129:16; 167:24; 206:17; 225:29; 235:27.

3. s., 196:20.

4. 39:4.

¹*Marduk-šum-lîšir*,

1. s. *Balâṭsu*, 112:1, 17; 115:5; gs. *Nûr-Sin*, 145:19; 202:17.

2. s. *Bêl-û*, f. *Bêl-usât*, 158:13.

3. s. *Rimût*, gs., 92:56.

4. s. *Šum-ukîn*, 238:10.

5. 32:21; 229:24.

¹*Marduk-šum-ušur*,

1. s. *Bêl-muballit*, 66:2; gs. *Bûšu*, 193:17; 222:20; 225:1, 8, 18(?).

2. s. *Bûšu*, 37:7; 39:12; 93:16.

3. s. *Bêlšunu*, 238:11.

4. s. *Nabû-šum-iddin*, 35:35.

5. s. *Nabû-ušabši*, 150:34.
6. s. *Silim-Bêl*, gs. *Bassia*, 221:20.
- ^a*Marduk-ušallim*, s. *Zêrta*, 11:27.
- ^a*Marduk-Ū-zêr*, s. *ḥnangâru*, f. *Innin-ina-ešî-êtir*, 101:6.
- ^a*Marduk-zêr-ibni*,
 1. s. *Nabû-nâdin-aḥu*, 35:18.
 2. s. *ḥrê'û alpi*, f. *Nabû* . . . *DA*, 157:13.
 3. f. *Bazuzu*, *Gimillu*.
- ^a*Marduk* . . . , s. *Sin-ka-unninni*, f. . . . , 85:12.
- ^a*Marduk* . . . , f. *Innina-zêr-ušabši*.
- ^a*Marduk* . . . , *ḥšaḡû Uruk^{ki}*, 11:30.
- Mi-šir-a-a*, gf. *Nâdinu*.
- Mu-kal-lim*, gf. *Innin-šum-êreš*, *Šamaš-zêr-iddin*.
- Mukin-aplu*,
 1. s. *Nabû-balâṣu-iqbi*, gs. *ḥmandidi*, 206:2.
 2. 77:32.
- Mukin-zêr*,
 1. s. *Nabû-zêr-iqīša*, 220:7.
 2. f. *Nergal-dânu*.
- Muk-ki-e-a*,
 1. s. *Marduku*, 151:4.
 2. *ḥnangâru* . . . , 32:30.
- Mu-ra-nu*,
 1. s. *Nabû-bâni-aḥi*, gs. *Êkur-zâkir*, 108:14; 155:29; 191:23; 203:22; 204:19; 205:19; 206:21; 214:22; 225:33; 232:30.
 2. f. *Libluṭ*.
- Mu-ra-šu-û*, s. *Nabû-šum-iddin*, gs. *ḥgallabu*, 157:3.
- Mušallim*-^a*Marduk*,
 1. s. *Ardi-Nabû*, gs. *ḥšangû Nabû*, 71:8; 72:8.
 2. s. *Gimil-Nanâ*, f. *Bêl-muballit*, 71:2; 72:2; 77:3; 79:9; 80:9; 131:1; f. *Ešî-êtir*, 79:11; 80:11.
 3. s. *Kurî*, f. *Nâdin*, 46:22.
 4. f. *Mušezib-Bêl*, *Nabû-šum-êreš*, *Šamaš-iddin*, *Tabnêa*.
- Mu-še-zib*,
 1. s. *ḥbâ'iru*, f. *Anum-aḥ-iddin*, 114:23.
 2. s. *Nabû-êriba*, 20:16.
 3. f. *Anum-aḥ-iddin*, *Balâṭu*.
- Mu-še-zib*-^a*Bêl*, *Mušezib(KAR)*-^a*Bêl*,
 1. s. *Balâṣu*, gs. *Amêl-Êa*, 221:23.
 2. s. *Bêl* . . . , 240:26.
 3. s. *Mušallim-Marduk*, 220:39.
 4. s. *Nabû-êreš*, gs. *Bêl-apal-ušur*, 108:15.
 5. s. *Nabû-ušezib*, 235:24.
 6. s. *Nanâ-êreš*, 92:4, 8, 10, 11, 16, 17, 20, 23, 24, 27, 43, 48.
 7. s. *Nâr-Sin*, f. *Sin-êtir*, 153:17; f. *Šadunu*, 71:5; 72:5; 152:12; 235:28; 238:21.
 8. s. *Šamaš-mudammia*, gs. *Êpeš-ilu*, 34:11; 64:2; 87:10; 92:54; 160:9; 167:23; 181:13; 205:3; 222:15.
 9. f. *Balâṭu*.
10. b. *Gimillu*.
11. *ḥrâb kišir*, 11:27.
- Mu-še-zib*-^a*Marduk*, *Mušezib(KAR)*-^a*Marduk*,
 1. s. *Ardîa*, gs. *ḥašlaku*, 87:2.
 2. s. *Bêl-muballit*, gs. *Amêl-Êa*, 77:35; 122:17; 131:3; 133:11; 148:17.
 3. s. *Kabîta*, 241:12; gs. *Šigûa*, 160:10.
 4. s. *Nadnumu*, gs. *ḥašlaku*, 235:25.
 5. *ḥpaqdu Êkurâtî*, 71:29; 72:29.
 6. 22:3, 7; 63:7; 93:8; 194:6, 13.
- Mu-še-zib*-^a*Nabû*, *ḥqallu ša Aḥu-lûmur*, 237:17.
- MU* . . . ^a*Adad*, gf. *Nâdinu*.
- Na-an-ni-ia*, 1:31.
- ^a*Nabû-aḥ-bullit(-t)*, s. *Nabû-zêr-ukin*, gs. *ḥKA-SI-DAK*, 191:11.
- ^a*Nabû-aḥ-iddin*,
 1. s. *Ḥirmašu (Hirumašu)*, 202:4; 232:7.
 2. s. *Nabû-dala'*, 236:4.
 3. s. *Nabû-êtir*, 238:7, 16.
 4. s. *Šulâ*, 119:13.
 5. f. *Ardi-Innin*, *Ištar-šum-êreš*, *Nanâ-iddin*, *Zabidi(?)*.
 6. *ḥšaḡû šarri ḥbêl piqitti Êanna*, 156:3, 9; 169:19; 195:10; 231:22.
 7. 32:50; 197:15.
- ^a*Nabû-aḥ-ušur*, s. *Ḥatâma*, 188:1, 12, 13, 23.
- ^a*Nabû-aḥu-ri-man-ni*,
 1. s. *Šulê-Marduk*, 157:7.
 2. f. *Ardi-Bêl*, 162:12.
 3. 209:21.
- ^a*Nabû-aḥu-šu*, s. *Sin* . . . , gs. *Itu-šeššekiûtu*, 64:10.
- ^a*Nabû-aḥê-bul-liṭ*, *bullit(-it)*, *bullit*,
 1. s. *Aḥu* . . . , f. *Bêl-nâdin-aplu*, 77:4.
 2. s. *Balâṭu*, f. *Lâbâši-Marduk*, 163:17; f. *Marduk-šum-iddin*, 57:1; 71:4; 72:4; 77:7; 129:16; 167:24; 206:17; 225:29; 235:27.
 3. s. *Dabibi*, f. *Lâši-ana-nâr-Marduk*, 40:29; 156:25.
 4. s. *Nanâ-aḥ-iddin*, 156:7, 18, 21.
 5. s. *ḥrâb bânî*, f. *Innin-zêr-ušabši*, 52:3.
 6. s. *Raḥim*, 173:15; 182:9; 221:19.
 7. s. *Ša-Nabû-šû*, 26:22; *ḥšangû bîti*, 10:4.
 8. s. *ḥišparu*, f. *Nabû-iddinnu*, 185:16.
 9. s. . . . , f. *Libluṭu*, 221:18.
 10. f. *Lâšu-ana-nâr*, *Marduk-šum-iddin*, *Nanâ-iddin*.
 11. *ḥza-zib qanâtî*, 229:21.
 12. 93:25; 145:6; 150:27; 229:11.
- ^a*Nabû-aḥê-iddin*,
 1. s. *Bêl-ibni*, gs. *Babâtu*, 105:18.
 2. s. *Egibi*, f. *Bêlšunu*, 71:13; 72:13.
 3. s. *Šulâ*, 35:31.
 4. s. . . . , gs. *ḥišparu*, 26:24.
 5. f. *Nadan-ilu*, 188:28.

⁴*Nabû-aḫê-ušallim*,

1. s. *Balātu*, 24:10; 43:7; 84:2, 7.
2. s. *IN-ina-ka-ilāni*, 20:25.
3. s. *Nabû-šum-ibni*, 28:10.
4. s. *Nabû-šum-ukīn*, gs. ^h*šangû Enurta*, 77:15; 78:25; 92:59.
5. s. *Nergal-ušēzib*, 25:15; 36:16; 44:14; 45:10; 47:12; 49:16; 158:14.
6. s. . . . , 43:11.
7. f. *Ibnā*, *Ibni-Ištar*.
8. 32:17, 65; 43:2; 142:10; 220:19; 229:21.

⁴*Nabû-al-si-ul-a-ba-aš*, 22:5.⁴*Nabû-apal-iddin*,

1. s. *Ibni-Ištar*, gs. *Ēkur-zākir*, 77:20; 92:5; 137:26; 143:21; 154:22; 191:20; 214:20.
2. s. *Nabû-mukīn-aplu*, 203:2, 15.
3. f. *Anum-šum-līšir*, *Ēanna-namu*.
4. 66:15.

⁴*Nabû-a-[ša-riḫ]*, s. ¹*Kullā*, 186:1.⁴*Nabû-balāt-su-iq-bi*, *E*,

1. s. *Ardi-Innīn*, gs. *Bēl-ab-ušur*, 144:2, 7, 20.
2. s. *Ibnā*, 32:48, 66, gs. *Ēkur-zākir*, 153:16; 219:18; 224:7; 230:14; 238:23.
3. s. *Kinā*, gs. *Ḫunzā*, 224:8.
4. s. *Kurī*, f. *Nabû-bāni-aḫi*, 77:22; 234:13.
5. s. ^h*mandidi*, f. *Mukīn-aplu*, 206:2.
6. s. *Sin-līq-unnīnni*, f. *Bānā*, 56:14; 59:15; 78:23; 89:14; f. *Nabû-bāni-aḫi*, 33:20; 47:10; 61:18; 64:7; 67:23; 71:14; 72:14; 123:25; 137:25; f. *Šamaš-šum-iddin*, 41:23; 77:18; 144:17; 147:10; 153:15.
7. s. . . . , f. *Bēl-muballit*, 238:17.
8. f. *Ardia*, *Bānā*, *Nabû-bāni-aḫi*, *Nabû-nādin-šum*, *Šamaš-šum-iddin*, *Taddannu*.
9. 126:25.

⁴*Nabû-ba-ni*, f. *Zēria*.⁴*Nabû-bāni-aḫi*,

1. s. *Aḫu-lāmur*, 110:3, 9.
2. s. *Ardi-Nabū*, gs. ^h*NI-SUR ginē*, 10:17.
3. s. *Dabibi*, f. *Lāš-ana-nār-Marduk*, 108:18.
4. s. *Ēkur-zākir*, f. *Mārānu*, 108:14; 155:29; 191:22; 203:22; 204:20; 205:19; 206:21; 214:22; 225:33; 232:30; f. *Nanā-iddin*, 34:18; 56:16; 57:5; 67:25; 159:18; 179:17; 183:6; 195:14; 236:19.
5. s. *Kurī*, f. *Innīn-aḫ-iddin*, 181:6.
6. s. *Marduk-ēriba*, 92:27; gs. *Ēa-šalmu-ilāni*, 92:15.
7. s. *Nabû-balāt-su-iqbi*, 93:10; gs. *Kurī*, 77:22; 234:13; gs. *Sin-līq-unnīnni*, 33:20; 61:18; 64:7; 67:23; 71:14; 72:14; 123:25; 137:25; 147:10.
8. s. *Nabû-rimanni*, gs. *Amēl-ša-ṭabti-šu*, 165:1.

9. s. *Nāšir*, 217:11.

10. s. *Nergal-šum-ibni*, 1:32.
11. s. *Nār-Sin*, f. *Nār-Sin*, 137:28; 219:5; 238:22.
12. s. *Sin-līq-unnīnni*, f. *Imbi-Sin*, 91:11.
13. s. *Ša-Nabû-šū*, 35:39.
14. s. *Tarabi(?)*, 34:5.
15. s. . . . , 20:13; 196:4.
16. f. *Ardia*.
17. 14:11; 39:6; 42:22; 139:2; 203:8.

⁴*Nabû-bāni-zēr*, f. *Nabû-ēfir*.⁴*Nabû-bēl-ilāni*, 35:31, 33.⁴*Nabû-bēl-šanāti(MU-MEŠ)*,

1. s. *Iddin-Bābili^h*, gs. *Sin-tabni*, 18:16.
2. s. *Sin-tabni*, f. *Aplā*, 160:3; 193:9; f. *Šamaš-šum-līšir*, 193:16.

⁴*Nabû-bēl-šu-nu*,

1. s. *Balātu*, 37:10; 39:3.
2. s. *Kudurru*, gs. *Ēkur-zākir*, 23:13.
3. s. *Marduk*, gs. *Kurī*, 67:1.
4. s. *Nergal-lī-ū(?)*, 166:4.
5. s. *Nārēa*, 208:25.
6. s. *Sin-līq-unnīnni*, f. *Balātu*, 217:15.
7. s. *Šamaš-ēriba*, 11:29.
8. f. *Innina-šum-ibni*, *Ištar-zēr-ibni*.
9. 93:12.

⁴*Nabû-da-la-²*, f. *Nabû-aḫ-iddin*.⁴*Nabû-di-i-ni-e-pu-uš*, *Nabû-dīni-ēpuš(-uš)*, ^h*rāb unqāti*, 10:8; 11:27.⁴*Nabû-e-ki-im*, s. *Ḫanunu*, 102:14; 132:17.⁴*Nabû-ēpuš(-uš)*,

1. s. *Bēl-muballit*, gs. ^h*rāb bānī*, 33:24.
2. s. *Kuddia*, 77:29.
3. s. *Taštum-ilāni*, ^h*nāqudu* . . . , 174:2.
4. f. *Anum-šum-ēreš*.

⁴*Nabû-ēriba*, f. *Iddin-Marduk*, *Mušēzib*, *Nādin*, *Nanā-iddin*, *Ninnīn-aḫ-iddin*, *Šamaš-mukīn-aplu*.⁴*Nabû-ēreš*,

1. s. *Bēl-apal-ušur*, f. *Mušēzib-Bēl*, 108:16.
2. f. *Bēl-aḫ-iddin*, *Rīmāt*.

⁴*Nabû-ēfir*, *KAR-ir*,

1. s. *Aplā*, 39:23; 66:5; 93:9; gs. *Nabû-šarḫi-ilāni*, 155:30; 200:15; 219:20.
2. s. *Bēl-aḫ-ušabši*, gs. *Aššur*, 191:2, 6, 12.
3. s. *Bēl-aḫ-ēriba*, 240:15.
4. s. *Ēsagila*, f. *Ardi-Gula*, 161:14.
5. s. *Nabû-bāni-zēr*, 20:11; 236:6.
6. s. *Nabû-nāšir*, 176:15.
7. s. *Nabû-ušēzib*, 20:6.
8. s. *Šilme*, gs. *Kurī*, 163:19.
9. s. *Šamaš-ēriba*, gs. ^h*rē'ū alpi*, f. *Ilu-itla*, 234:1, 4.
10. s. *Šūzubu*, 242:2.
11. f. *Ibnā*, *Itti-Nabû-balātu*, *Nabû-aḫ-iddin*.

12. *gf. Kiribtu, Šillā.*
 13. 32:50; 66:3, 11; 97:5; 238:30.
^a*Nabū-ētir-napšāti,*
 1. s. *Ardi-Bēl*, *gs. Egibi*, 30:4; 33:19; 34:12; 40:26; 41:21; 56:11; 61:16; 64:5; 67:21; 71:6; 72:6; 77:38; 89:12; 123:22; 129:18; 134:12; 145:17; 147:9; 159:15; 222:18; 236:15.
 2. s. *Babātu*, *f. Nabū-šum-ukīn*, 79:3; 80:9.
 3. s. *Bēl-iqīša*, 50:9; *gs. Bēl-apal-ušur*, 71:9; 72:9.
 4. s. *Nabū-šum-ukīn*, *gs. Amēl* . . . , 18:26.
 5. s. *Nabū* . . . , 35:27.
 6. s. *ḥnangāru*, *f. Nabū-zēr-ušabši*, 157:16.
 7. s. *Šamaš-ēriba*, *gs. Ardi-Ēa*, 214:10.
 8. *f. Iṣṣur, Līširu, Zēr* . . .
 9. 35:29; 39:31; 212:7.
^a*Nabū-E-ZU-UN-GUR*, 152:2.
^a*Nabū-id-din-nu, iddin,*
 1. s. *Ibni-Ištar*, *gs. Ēkur-zākir*, 92:5.
 2. s. *Nabū-aḥē-bullit*, *gs. ḥiṣparu*, 185:16.
 3. s. *Šuzia*, 221:1.
 4. *f. Šillā, Zēria*.
 5. 85:11; 94:9.
^a*Nabū-ina-ka-a-ri-lu-mur*, *ḥqallu, ḥMiširā*, 2: 3, 14, 19.
^a*Nabū-iqīša(-ša),*
 1. *f. Bēl-aḥ-ušabši*.
 2. 229:45.
^a*Nabū-ga-mūl*, *s. Ēkur-zākir*, *f. Zēria*, 46:21.
^a*Nabū-ka-šir, kāšir,*
 1. s. . . . , 25:6.
 2. *f. Aḥ-iddina*.
^a*Nabū-ki-šir*, *f. Šum-ukīn*.
^a*Nabū-kudurri-ušur*, *šar Bābili^{ki}*, 10:10, 17; 18:5; 57:10; 71:29, 30; 92:16, 24, 32.
^a*Nabū-ku-ti*, 32:40.
^a*Nabū-li'ū*, *f. Ibnā, Nabū-nādin-šum*.
^a*Nabū-LAL-ŠA* . . . , 32:34.
^a*Nabū-mītu-bullit(-it)*, 32:22.
^a*Nabū-mudammīq(-iq)*, *DAN*,¹
 1. s. *Šamaš-zēr-ibni*, 33:6; 50:3.
 2. s. *Nabū-ušallim*, *gs. ḥrāb bānī*, 102:11.
 3. *f. Bibēa, Innin-zēr-iqīša, Nabū-zabadu*.
 4. 32:13; 58:14; 229:47.
^a*Nabū-mukīn*, *f. Šamaš-aḥ-iddin*.
^a*Nabū-mukīn-aplu,*
 1. s. *Ēanna-lip-ušur*, 41:25.
 2. s. *Kurī*, *f. Šillā*, 201:11.
 3. s. *Nabū-ušabši*, *gs. Nūr-Sin*, 238:24.
 4. s. *Nādin*, *gs. Dabibi*, 151:23; 156:2, 8; 169:18; 230:11; 235:29.
 5. s. *Nergal-ina-ešī-ētir*, 202:1.
 6. s. *Šadunu*, *gs. Kurī*, 201:10.
 7. s. *Šūzubu*, 5:1, 7, 8.
 8. s. *Zēria*, 240:16.
 9. *f. Nabū-apal-iddin*, 203:2.
 10. *ḥrāb SIMeš*, 144:8.
 11. 32:32; 92:24; 144:12.
^a*Nabū-mukīn-šum*, *s. Ibnā, f. Nūrēa*, 105:3.
^a*Nabū-mukīn-zēr,*
 1. s. *Aplā*, *gs. ḥrē'ū alpi*, 157:2, 5.
 2. s. *Bēl-ušallim*, 201:19.
 3. s. *Marduk-ētir*, *gs. Amēl-ša-tābtī^{zun}-šu*, 214:2.
 4. s. *Marduk-šum-ibni*, *gs. Nūr-Sin*, 90:18.
 5. s. *Nādin*, 106:9; *gs. Dabibi*, *ḥšatammu*, 77:19; 129:20; 156:2, 8; 169:18; 195:8; 213:14; 231:2.
 6. *ḥkudimmu*, 223:13.
 7. 134:2; 214:11.
^a*Nabū-mukīn* . . . , 139:7.
^a*Nabū-muk-ki-e-lip, Nabū-muk-ku-e-lip, Nabū-muk-e-lip,*
 1. s. *Bēl-ibni*, *gs. Nangāria*, 23:9.
 2. s. *Bēl-upaḥḥir*, 20:20.
 3. s. *Nabū* . . . , 176:1, 5, 10.
 4. *f. Ša-pi-Sin*, 145:3.
^a*Nabū-mu-še-ti-iq-urra, NI, LU,*
 1. s. *Balātsu*, 63:6; 130:9; 143:2, 7, 8, 11, 12, 13; 194:7, 17; *gs. Dāmiq*, etc. 33:23; 57:14; 73:8; 92:1; 129:21.
 2. s. *Bēl-rīmāni*, *gs. Egibi*, 71:17; 72:17.
 3. s. *Bēlšunu*, *gs. . . .*, 57:7.
 4. s. *Bēl-zēr*, *gs. Gimūl-Nanā*, 101:16.
 5. s. *Egibi*, *f. Nergal-ina-ešī-ētir*, 177:18; *f. Ina-ešī-ētir*, 160:12.
 6. s. *Marduk-šum-ibni*, 223:18; *gs. Babātu*, 163:15.
 7. s. *Nabū-šum-iddin*, 40:14; 151:5; *ḥnāqidu ša Bēlit ša Uruk^{ki}*, 221:3.
 8. s. *Nabū-šum-ukīn*, 120:1.
 9. s. *Nanā-iddin*, 77:30; 220:12.
 10. s. *Rīmānu*, *f. Nabū-muše-ti-iq-urra*, 46:7.
 11. s. *Šamaia*, *gs. Kurī*, 77:21.
 12. s. *Šamaš-zēr-iddin*, 172:9.
 13. s. . . . , 196:21; 209:14.
 14. *f. Imbā, Innin-līpi-ušur, Nanā-iddin*.
 15. 35:50; 39:21; 57:12; 92:15, 23, 37, 45, 50; 194:5, 13; 221:13; 228:14.
^a*Nabū-nā'-id, nā'id, I, IM-TUK,*
 1. *f. Ardi-Innin*.
 2. *šar Bābili^{ki}*, 1:5; 2:29; *passim*.
^a*Nabū-na-dan-nu*, *s. Damqā*, 127:3.
^a*Nabū-na-din-aḥu*, *f. Marduk-zēr-ibni*, 35:18.
^a*Nabū-na-din-šum,*
 1. s. *Aplā*, *ḥrē'ū ša Bēlit ša Uruk^{ki}*, 144:2.
 2. s. *Bānitušu*, 59:6.
 3. s. *Ḥunzā*, *f. Tābā*, 92:2, 52; 154:17; 238:20.
 4. s. *Nabū-balātsu-iqbi*, 97:2.

¹ For DAN=damaqu, see *Šamaš-mudammīq* and *Sin-damāqu*.

5. s. *Nabû-li'û*, 35:7.
6. s. *Nergal-šum-ibni*, 203:5.
7. s. *Ri[mûl]-Gula*, 35:21.
8. gf. *Tâbia*.
- ⁴*Nabû-na-šir*, *nâšir*,
 1. s. *Ahê-iddin*, 223:8.
 2. s. *Lakipi*, 151:7; 155:23; 233:1, 8.
 3. s. *Nabû-šarhi-ilâni*, f. *Bânâ*, 230:15; f. *Ibnâ*, 135:10.
 4. s. *Nabû-zêr-ukîn*, 185:7.
 5. s. *h'rê'û alpi*, f. *Šadunu*, 201:18.
 6. f. *Bau-êtir*, *Nabû-êtir*.
 8. 39:17.
- ⁴*Nabû-rê'û-û-a*, 4:2; 32:42.
- ⁴*Nabû-ri-e-šu*, s. *Šamaš-iddin*, 92:10, 13, 19, 20, 44, 47.
- ⁴*Nabû-ri-man-ri*,
 1. s. *Amêl-ša-tâbti^{un}-šu*, f. *Nabû-bâni-aḫi*, 165:1.
 2. f. *Kalbâ*.
- ⁴*Nabû-si-lim*,
 1. *h'gallabu*, 5:2, 6.
 2. 138:6, 22, 24.
- ⁴*Nabû-ša-ma'*, f. *Nergal-ibni*, 5:11.
- ⁴*Nabû-šar-ḫi-ilâni*, *ilu*; gf. *Bânâ*, *Ibnâ*, *Nabû-êtir*, *Rîmât*.
- ⁴*Nabû-šar-bullû(-it)*, 32:58, 59.
- ⁴*Nabû-šar-ušur*,
 1. *h'qipu ša En-sa-na-aš-ru*, 145:20.
 2. *h'šaqû šarri h'êl piqitti Êanna*, 10:9, 17; 11:30; 26:2, 11; 32:14; 33:1, 2, 7, 15; 34:1, 9; 40:2, 10; 41:1; 56:8; 57:8; 59:9; 61:12; 64:12, 14; 67:1, 8, 18; 71:1, 27; 72:1, 27; 77:2; 78:13, 16; 79:1; 80:1; 87:5; 89:9; 90:8; 92:1, 21, 42, 51, 73; 95:6; 99:4; 115:3; 119:7; 120:2, 8; 122:12; 123:12; 129:12; 131:7, 15; 134:9; 137:1, 12, 14, 22; 143:15, 24; 144:4, 7, 14; 145:7, 15; 147:3; 148:12; 150:19, 33; 151:18, 19; 154:2, 11; 159:12; 162:3, 8; 167:10, 11, 16; 183:1; 186:2; 229:15; 232:11, 19; 236:12; 238:18.
 3. f. *Balâtsu*.
- ⁴*Nabû-šû-lum-šar*, 11:26; 150:28.
- ⁴*Nabû-šû-lum-šû-kun*, *h'qallu*, 196:2, 8, 14.
- ⁴*Nabû-šum-êreš*,
 1. s. *Mušallim-Marduk*, 238:2.
 2. f. *Nanâ-iddin*.
- ⁴*Nabû-šum-ibni*, f. *Ardi-Innin*, *Nabû-aḫê-ušallim*, *Nanâ-aḫ-iddin*, *Ubar*.
- ⁴*Nabû-šum-iddin*,
 1. s. *Aplâ*, 208:7.
 2. s. *Basia*, f. *Taqîš-Gula*, 5:15; 60:19.
 3. s. *h'gallabu*, f. *Murašû*, 157:4.
 4. s. *Gimil-Nanâ*, f. *Gimillu*, 193:19; 232:29; 238:25.
5. s. *Nanâ-iddin*, 220:26.
6. f. *Anum-bâni-aḫi*, *Gimillu*, *Marduk-šum-ušur*, *Nabû-mušêtiq-urra*.
7. 208:11, 18, 21, 22, 23, 26.
- ⁴*Nabû-šum-im-bi*, s. *Taqîš-Gula*, gs. *Ḫanbu*, 18:22.
- ⁴*Nabû-šum-iškun(-un)*, 23:3; 150:30.
- ⁴*Nabû-šum-lîšir*,
 1. s. *Bêlšunu*, gs. *Kurî*, 92:69.
 2. s. *Ibni-ilu*, gs. *Ibni-ilu*, 10:1, 15; gs. *Sin-êreš*, 64:3; 77:6; 92:55; 120:12; 155:26; 165:12; 167:25; 181:12; 191:16; 206:16; 213:14; 214:16; 222:16; 225:30; 232:25; 235:23.
 3. f. *Rîmât-Bêl*.
- ⁴*Nabû-šum-ukîn*,
 1. s. *Amêl* . . . , f. *Nabû-êtir-napšâti*, 18:27.
 2. s. *h'šakû*, f. *Ibni-Ištar*, 71:10; 72:10.
 3. s. *h'bânâ*, f. *Ištar(Innina)-aḫê-iddin*, 135:16; 234:16.
 4. s. *Nabû-êtir-napšâti*, gs. *Babâtu*, 79:3; 80:3.
 5. s. *h'nâš paṭri*, f. *Êli-Marduk*, 174:12.
 6. s. *Rîmânu*, f. *Rîmât*, 46:7.
 7. s. *Šillâ*, 90:7.
 8. s. *h'šangû Enurta*, f. *Nabû-aḫê-ušallim*, 77:15; 78:25; 92:59.
 9. f. *Abu-lâmur*, *Ḫanina*, *Itti-Šamaš-balâtu*, *Nabû-mušêtiq-urra*, *Nergal-aḫ-iddin*.
- ⁴*Nabû-šum-ušur*,
 1. s. *Bêl-ibni*, gs. *Êkur-zâkir*, 154:19.
 2. f. *Šillâ*.
- ⁴*Nabû-ta-ad-dan-na(nu)-ušur*,
 1. *h'šaqû šarri*, 169:20; 231:23.
 2. 194:1.
- ⁴*Nabû-tab-ni-ušur*,
 1. s. *Bêl-êpuš*, gs. *Sin-tabni*, 18:14; 46:18; 90:21.
 2. f. *Aplâ*.
- ⁴*Nabû-taq-bi-lîšir*,
 1. s. *h'bâ'iru*, f. *Šamaš-êriba*, 88:2; 101:14.
 2. s. *Êkur-zâkir*, f. *Šum-ukîn*, 73:16.
- ⁴*Nabû-ušabši(-ši)*, *TIL*,
 1. s. *Nûr-Sîn*, f. *Nabû-mukîn-aplu*, 238:24.
 2. f. *Kindâ*, *Marduk-šum-ušur*.
 3. 93:34.
- ⁴*Nabû-û-šal-lim*, *ušallim*,
 1. s. *Kudurru*, gs. *h'rê'û ginê*, 144:21; 200:14.
 2. s. *Nabû-zêr-ukîn*, 102:13.
 3. s. *h'râb bânî*, f. *Nabû-mudammia*, 102:12.
 4. s. *Sin-liq-unniinni*, f. *Balâtu*, 91:8; 213:3; f. *Innin-šar-ušur*, 129:15.
 5. f. *Innina-zêr-ibni*, *Nabû-mukîn-aplu(?)*.
 6. 12:15(?); 229:16.
- ⁴*Nabû-û-še-zib*,
 1. s. *Nanâ-êreš*, 1:26.
 2. f. *Kindâ*, *Mušêzib-Bêl*, *Nabû-êtir*.

3. *ḫrāb bābi*, 87:4.
4. 196:17.
^a*Nabū-ū-gur*, 1:2.
^a*Nabū-ša-bit-qāta*,
1. f. *Ēanna-ibni*.
2. 115:2; 143:4, 8.
^a*Nabū-za-ba-da*, f. *Manna-kī-Dada*.
^a*Nabū-za-ba-du*, s. *Nabū-mudammīq*, 240:1.
^a*Nabū-zēr-ibni*,
1. s. *Marduk-nāšir*, 92:25.
2. f. *Lušummu*, *Nanā* . . .
3. *ḫZA-ZAK* . . . , 198:10.
4. 94:8.
^a*Nabū-zēr-iddin*,
1. s. *ḫaduppu*, f. *Rīmāt-Bēl*, 79:5; 80:5.
2. s. *Marduk*, 137:2.
3. s. *Šamaš-iddin*, 24:6.
4. f. *Bēl-ēriba*, *Kalbā*, *Lābāši*, *Šum-ibni*.
^a*Nabū-zēr-iqīša(-ša)*,
1. s. *Aplā*, 184:13; 240:26.
2. s. *Nanā-ibni*, 144:19.
3. f. *Mukīn-zēr*, *Nergal-ēpuš*, *Rīmāt*, *Šamaš-aḫ-iddin*, *Šamaš-ēriba*.
^a*Nabū-zēr-līšir*,
1. s. *Bēlšunu*, gs. *Kurī*, 46:1; 92:69; 143:18; 224:6.
2. s. *Nādin*, gs. *ḫišparu*, 87:12; 137:28; 154:23; 234:18.
3. f. *Innin-šum-ušur*, *Nanā* . . .
4. *ḫangāru*, 229:35.
5. 46:13.
^a*Nabū-zēr-ukīn*,
1. s. *ḫmahḫu*, f. *Šamaš-šum-ukīn*, 18:1, 7.
2. s. *Manna(Mannu)-damu*, 102:6; 132:1, 7, 8, 12; 197:1, 10, 13, 14.
3. s. *ḫKA-SI-DAK*, f. *Nabū-aḫ-bullit*, 191:11.
4. f. *Nabū-nāšir*, *Nabū-ušallim*.
5. h. *ḫBānāt-Innin*, 154:5.
6. 88:9.
^a*Nabū-zēr-ušabši(-ši)*,
1. s. *Ēa-ibni*, gs. *Tušāti*, 234:3.
2. s. *Ina-ešit-ēfir*, gs. *Bēl-apal-ušur*, 40:30.
3. s. *Nabū-ēfir-napšāti*, gs. *ḫangāru*, 157:15.
4. s. . . . , gs. *ḫasū*, 90:22.
5. f. *Anum-zēr-ibni*.
6. 35:41.
^a*Nabū* . . . DA, s. *Marduk-zēr-ibni*, gs. *ḫrē'ā alpi*, 157:12.
^a*Nabū* . . . , s. *Bēl-ibni*, gs. *Nangārā*, 23:11.
^a*Nabū* . . . , f. *Kalbā*, *Nabū-ēfir-napšāti*, *Nabū-mukku-elip*, *Šamaš-iddin*, *Šulā*, *Zēr-ukīn*.
^a*Nabū* . . . , 139:3; 166:6, 8; 196:11, 15.
Na-dan-ilu,
1. s. *Nabū-aḫē-iddin*, 188:28.
2. s. *Šillā*, 92:6.
3. *ḫbēl piqitti*, 149:5.
Na-dan-nu, f. *Amēluttu-Nabū*.
Na-di-nu, *Na-din*,
1. s. *Amēlū*, f. *Šamaš-muballit*, 156:9.
2. s. *Aplā*, 39:35; 40:27; gs. *Aḫē-ū*, etc., 64:6; 71:7; 72:7; 77:13; 155:27; 222:19.
3. s. *Ardi-Innina*, 32:28; 61:2; 206:1.
4. s. *Babātu*, f. *Kiribti*, 41:20; 57:3; 77:11; 78:26; 129:19; 151:21.
5. s. *Balātu*, *ḫsaqū Uruk*⁴, 224:1.
6. s. *Bau-iddin*, 145:22.
7. s. *Bēl-aḫē-iqīša*, gs. *Egibi*, 26:25; 32:49; 33:25; 34:13; 40:31; 41:26; 56:12; 59:14; 61:17; 64:17; 67:22; 71:36; 72:36; 77:39; 78:22; 89:13; 92:64; 96:3; 108:13; 116:17; 122:16; 123:17; 131:20; 134:14; 143:16; 145:25; 148:16; 151:26; 155:31; 156:27; 159:19; 170:24; 175:15; 177:20; 179:18; 183:3; 193:20; 195:11; 202:18; 203:21; 204:15; 205:16; 221:24; 222:23; 225:35; 232:14; 233:18; 235:30; 236:16; 239:3.
8. s. *Bēl-lī'ā*, 48:3, 15; 89:4; 119:1; 164:10; gs. *Sin-līq-unnīnni*, 132:16; 153:4.
9. s. *Bēl* . . . , 166:11; gs. *Kirā*, 196:23.
10. s. *Dabibi*, f. *Kinā*, 116:4; f. *Nabū-mukīn-aplu*, 151:23; f. *Nabū-mukīn-zēr*, 77:19; 129:20; 151:23; 156:2; 169:18; 195:9; 213:15; 230:11; 231:22; 235:29.
11. s. *Dannēa*, f. *Bēl-iddin*, 125:8; 156:26.
12. s. *Ēa-ušallim*, 151:6.
13. s. *ḫasanu*, 175:1, 5.
14. s. *Innin-zēr-ibni*, 207:1, 11.
15. s. *Innin-zēr-ušabši*, 35:10.
16. s. *Marduk-nāšir*, gs. *Miširā*, 219:19.
17. s. *Mušallim-Marduk*, gs. *Kurī*, 46:22.
18. s. *Nabū-ēriba*, 39:11.
19. s. *Nergal-ina-ešit-ēfir*, gs. *Sin-līq-unnīnni*, 92:70; 238:26.
20. s. *Nergal-šarani*, 48:14.
21. s. *Nergal-ušallim*, gs. *MU* *Adad*, 215:9.
22. s. *Silim-Bēl*, gs. *Ālīa*, 166:2.
23. s. *Šamu*, f. *Taqīs-Gula*, 157:14.
24. s. *Šāzubu*, 196:22.
25. s. *ḫišparu*, f. *Nabū-zēr-līšir*, 87:12; 137:29; 154:23; 234:18.
26. f. *Ardi-Nabū*, *Bazuzu*, *Bēl-ibni*, *Kalbi-Bau*, *Kiribti*, *Nabū-mukīn-zēr*, *Šum-iddin*, *Tudanu*.
27. 4:1; 48:10; 92:70; 119:5; 153:6, 9; 169:23; 182:5; 198:6; 206:11; 231:26.
Nādina(-na)-aḫu,
1. f. *Anum-šum-līšir*, *Bēl-ab-ušur*, *Ibni-Innin* (*Ištar*), *Šamaš-zēr-ibni*.
2. 168:25, 27; 224:21, 22.

Nad-na-a, f. *Nā'id-Ištar*.

Nad-nu-nu, *ḥašlaku*, f. *Mušēzib-Marduk*, 235:25.

Nā'id-^aInnina,

1. s., 21:3.
2. f. *Gimillu*.
3. 32:42.

Nā'id-^aIštar,

1. s. *Nadna*, 229:22.
2. s. *Rīmūt*, 160:1.
3. 126:10.

Nā'id-^aMarduk,

1. s. *ḥašlaku*, f. *Nārēa*, 135:17.
2. f. *Rīmūt*, *Šamaš-bāni-aḥi*.

^aNa-na-a-aḥ-iddin,

1. s. *Ardi-Nabū*, 126:7.
2. s. *Ardi-Nanā*, 156:1.
3. s. *Ba*, 65:6.
4. s. *Bēl-li'ū*, gs. *ḥrāb bānī*, 181:15.
5. s. *Ibni-Ištar* (*Innin*), 66:10; 170:2.
6. s. *Iqīša*, 2:26; 14:13.
7. s. *Ištar-rišāa*, 32:60; 126:8; 155:9.
8. s. *Lakipi*, 155:9.
9. s. *Nabū-šum-ibni*, 120:5; 185:19.
10. s. *Nergal-nāšir*, 229:40.
11. f. *Ardi*, *Ina-ešī-ētir*, *Innin-zēr-ušabši*, *Nabū-aḥē-bullit*, *Šumā*, *Zēria*.
12. *^aMU ekalli*, 229:39.
13. 32:38; 35:8; 66:13; 92:15; 126:27; 155:19; 220:17.

^aNa-na-a-bēl-bīti d. *Nanā-epuṣ*, w. *Rīmūt-Bēl*, m. *Innin-zēr-ušabši*, 18:20.

^aNa-na-a-ēpuṣ(-uṣ),

1. s. *Kurī*, f. *Innin-aḥē-iddin*, 52:5.
2. f. *^aNanā-bēl-bīti*.

^aNa-na-a-ēreš, *ēreš(-eš)*,

1. s. *Ešī-ētir*, gs., 197:21.
2. s. [*Ina*]-*šilli-Nanā*, 100:15.
3. s. *Marduk-ēriba*, 130:4.
4. s. *Nergal-ina-ešī-ētir*, 35:3, 14.
5. f. *Bēl-aḥ-iddin*, *Ina-ešī-ētir*, *Iqīša*, *Mušēzib-Bēl*, *Nabū-ušēzib*, *Nergal-nāšir*, *Šum-ukīn*, *Zumbu*.
6. *^anāqīdu* ša *^aBēlit* ša *Uruk^{ki}*, f., 26:1.
7. 35:9; 92:28; 218:9.

^aNa-na-a-ibni,

1. f. *Nabū-zēr-iqīša*, *Nergal-nāšir*.
2. 218:18.

^aNa-na-a-iddin,

1. s. *Aḥuṣunu*, 7:3.
2. s. *Ardi-Innin*, 209:4; 227:12.
3. s. *Ardi-Nanā*, 149:1.
4. s. *^aAttar-rāmat*, *^azakītu*, 137:7, 11, 18, 20.
5. s. *Bēl-aḥē-ēriba*, 132:15; 240:14.
6. s. *Bēl-apal-iddin(?)*, 234:17.
7. s. *Enurta-aḥ-iddin*, 162:3.

8. s. *Gimillu*, 190:5; 203:5.

9. s. *Ḥanap*, f. *Šamaš-zēr-ibni*, 177:17; 222:21.

10. s. *Ḥarrumaṣu*, 90:4.

11. s. *Iṭti-Marduk-balātu*, 22:11; 47:11; 55:11; 78:3, 6, 9, 15.

12. s. *Nabū-aḥ-iddin*, 162:3.

13. s. *Nabū-aḥē-bullit*, 171:11.

14. s. *Nabū-bāni-aḥi*, gs. *Ēkur-zākir*, 34:17; 56:16; 57:5; 67:25; 159:17; 179:16; 183:6; 195:13; 236:19.

15. s. *Nabū-ēriba*, 20:15.

16. s. *Nabū-mušētiq-urra*, 106:12.

17. s. *Nabū-šum-ēreš*, 20:17; 127:2.

18. s. *Rīmūt*, 1:30; 20:30.

19. s. *Šum-ukīn*, 35:43.

20. s. *Ṭāb-šar-Innin*, 141:18, 30.

21. s., 88:14.

22. f. *Ibni-Ištar*, *Innin-aḥē-ēriba*, *Marduk-ētir*, *Nabū-mušētiq-urra*, *Nabū-šum-iddin*, *Nergal-nāšir*, *Šamaš-zēr-ibni*, *Sin-ibni*, *Šulā*, *Zēria*.

23. *^aarad ekalli*, 229:27.

24. *^aburkullum*, 32:55.

25. *^aMU bīt HIR^{meš}*, 229:15.

26. *^arāb kišir*, 237:7.

27. *^aU-KIP-UD Uruk^{ki}*, 229:12.

28. 4:2; 15:10; 42:21; 63:10; 94:9; 171:16; 138:12; 209:17; 229:6.

^aNa-na-a-karābi,

1. s. *Ina-šilli-Nanā*, 81:4.
2. s. *Šamaš-ēriba*, 184:3, 5; 240:17.
3. f. *Innin-zēr-ušabši*.

^aNa-na-a-ki-rat-tum, 100:4, 7.

^aNa-na-a-ki-ši-rat, *^aamelātu*, 56:1.

^aNa-na-a-ra-am-mat, *^aqallat*, 102:8; *^arāb KUR-RA*, 197:2, 8.

^aNa-na-a-ši-nin-ni, *amat* ša *Nabū-mušētiq-urra*, 221:2.

^aNa-na-a-ul-la-ra, 129:4.

^aNa-na-a-ū-šal-la, s. *Ištar-šum-līšir*, 2:23.

^aNa-na-a*tu*, f. *Innina-zēr-ušabši*.

^aNa-na-a,

1. s. *Nabū-zēr-ibni*, 85:14.
2. s. *Nabū-zēr-līšir*, 183:11.

^aNa-na-a, 108:4.

^aNa-na, 94:11.

^aNa, s. *Aplā*, gs. *Aḥē-ū*, 40:27.

^anangāru, gf. *Innin-ina-ešī-ētir*, *Marduk-šāpik-zēr*, *Nabū-zēr-ušabši*.

Nangāri-ia, gf. *Nabū-muk-elip*, *Nabū*

Nar-gi-ia,

1. s. *Bēlšunu*, 208:5.
2. s. *Bēl-aḥē-ēriba*, 240:14.
3. gf. *Nabū-mukkie*, 23:10, 12.

^anāš paṭri, f. *Ašarid*, gf. *Eli-Marduk*, *Lābāši-Marduk*.
Na-šir, *Na-ši-ru*, f. *Ērišu*, *Nabū-bāni-aḥi*.

Na-zi-ia,

1. s. *Nergal-nâsir*, 47:6.
2. 47:2.

^aNergal-aḥ-iddin,

1. s. *Amurru-muballit*, 1:24.
2. s. *Nabû-šum-ukîn*, 100:2.

*^aNergal-a-ša-riḫ, f. Gimillu.**^aNergal-da-a-nu, da-nu, dan-nu.*

1. s. *Mukîn-zêr*, 48:6; 164:3.
2. f. *Balātu, Ilu-rê'û-šunu, Šamaš-aḥ-iddin, Šamaš-rê'û-šunu*.
3. 48:11.

^aNergal-ēpuš(-uš),

1. s. *Nabû-zêr-iqīša, ḥnāqidu ša Bêlīt ša Uruk^{ki}*, 137:5, 10.
2. s. *Kurī, f. Ibni-Ištar*, 18:18.
3. f. *Mannu-lū-zittu*.
4. *ḥmaššaru*, 144:4.

^aNergal-ibni,

1. s. *Nabû-šama'*, 5:11.
2. f. *Kuddia, Kudurru, Innin-šum-iškun*.

^aNergal-iddin,

1. s. *Ēa-šalmu-ilāni, f. Marduk-ēriba*, 92:17.
2. s. *Sin-tabni, f. Šamaš-ēriba*, 18:15; 92:67.
3. f. *Bânât-Innin*.
4. 4:1; 237:16.

*^aNergal-id-û-a, f. Dannu-aḥê-šu-ibni.**^aNergal-ina-ešî-ēfir,*

1. s. *Ardia, gs. Amêl-ša-tabtī^{zun}-šu*, 165:2.
2. s. *Dannêa, f. Kinâ, 123:2; f. Šamaš-zêr-ušabši*, 207:18.
3. s. *Ḥunzû, f. Nergal-šum-iddin*, 230:16.
4. s. *Nabû-mušētiq-urra, gs. Egibi*, 177:18.
5. s. *Sin-lîq-unnînni, f. Nâdin*, 92:70; 238:26.
6. f. *Nabû-mukîn-aplu, Nanâ-êreš*.

*^aNergal-lî'û, f. Nabû-bêlšunu.**^aNergal-muballit(-it).*

1. s. *Balātu*, 35:5, 15.
2. f. *Liblūt*.

^aNergal-na-šir, nâšir,

1. s. *Bêl-aḥê-ēriba*, 151:8.
2. s. *Nanâ-ibni*, 35:13; 41:1; 107:13; 176:2.
3. s. *Nanâ-iddin*, 68:13.
4. s. *ḥišparu, f. Šilme*, 57:4; 79:7; 80:7; 87:11; 137:26.
5. f. *Nanâ-aḥ-iddin, Nazia*.
6. 35:4, 14; 176:4, 6; 218:37, 40, 42, 50.

*^aNergal-nu-ri-', ḥširqu ša Nergal, ḥ^a1 Miširâ, 148:2.**^aNergal-šar-an-ni, f. Nâdin.**^aNergal-šar-ušur, šar Bâbili^{ki}, 71:31, 32; 72:31.**^aNergal-šum-ibni,*

1. s. *Aḥê-šâ, 151:2; 243:19*.
2. f. *Gimillu, Nabû-bâni-aḥi, Nabû-nâdin-šum*.

^aNergal-šum-iddin,

1. s. *Nergal-ina-ešî-ēfir (Ina-ešî-ēfir), gs. Ḥunzû*, 152:13; 205:6; 219:6; 230:16.
2. 66:13; 93:19; 237:9.

^aNergal-ušallim,

1. s. *ḥmandidi, f. Šulâ, 18:3*.
2. s. *Nâdinu, f. MU... Adad*, 215:10.
3. s. *Sin-lîq-unnînni, f. Innin-šar-ušur*, 33:17; 40:24; 41:18; 77:10; 87:9; 122:15; 123:20; 129:15; 148:15; f. *Šum-iddin*, 40:28; 143:20.
4. f. *Innin-šar-ušur, Innin-zêr-ušabši, Šum-iddin, Zêr-bitti*.
5. 39:10; 94:22.

^aNergal-û-še-zib,

1. s. *Kidin-Marduk, f. Innin-šum-ušur*, 101:18.
2. s., gs. *Kurī*, 52:18.
3. f. *Nabû-aḥê-ušallim*.
4. 92:28.

*^aNergal-û-sip-pi, s. Ḥunzû, f. Nûrêa, 230:4.**^aNergal-zêr-ibni,*

1. s. *Šulâ, gs.*, 137:29.
2. f. *Bazuzu*.

*^aNergal...., f. Šamaš-aḥê-iddin.**^aNergal...., 89:3.**Ni-din-ti, tu, tum,*

1. s. *Aḥê-šu*, 32:23; 167:16.
2. s. *Ina-šilli-Nanâ*, 17:4.
3. 218:36, 42.

*Ni-din-tum-Šamaš, s. Šamaš...., gs. ḥšangû Šamaš, 124:20.**Ni-ku-lu-û, f. Ragamû.**^aNin-ni-in-aḥê-iddin, d. Nabû-ēriba, 100:3.**^aNin-ni-in-šum-iškun(-un), s. Ḥuzi'i, f. Balātu, 100:22.**Ni-qu-du, s. HUM-HUM-aḥ-iddin, 73:3, 13.**^aNI-SUR ginê, gf. Balātu, Nabû-bâni-aḥi.**^aNu-ub-ta-a, ḥamêlâtû, 56:3.**^aNu-ur-tim-mu-ilu-û-a, ^aUr-tim-ilu-û-a,*

1. s. *Šamaš-eriba*, 184:2, 5; 240:16.
2. gf. *Rimât*.

Nûr-e-a,

1. s. *Aḥu-[dan]-Innin, gs. Ašišu-namra*, 197:16.
2. s. *Aḥu-dan-Ištar*, 213:2.
3. s. *Balātu*, 39:27; gs. *Iddin-Papsukal*, 165:16; 204:18; 224:4.
4. s. *Iddin-Papsukal, f. Lâbâši-Marduk*, 156:23.
5. s. *Nâ'id-Marduk, gs. ḥ....*, 135:17.
6. s. *Nabû-mukîn-šum, gs. Ibnd*, 105:3.
7. s. *Nergal-usippi, gs. Ḥunzû*, 230:4.
8. s. *Šamaš-muballit*, 110:10.
9. s. *Šarid*, 100:1.
10. f. *Gimillu, Kalbi, Nabû-bêlšunu*.
11. *ḥmâr šipri ša Šum-ukîn*, 22:2.

12. 32:48; 105:5, 7, 10; 108:4; 153:22;
210:12; 229:6, 16; 237:16.
Nār-^aPapsukal, gf. *Šamaš-šum-līšir*, 157:18.
Nār-^aŠin,
1. s. *Nabū-bāni-aḫi*, gs. *Nār-Sin*, 137:28; 219:
5; 238:22.
2. gf. *Marduk-šum-līšir*, *Nabū-mukīn-aplu*,
Nabū-mukīn-zēr, *Nār-Sin*, *Šadunu*,
Innina.
Pāni-^aBēlīt-a-dag-gal, ^aqallat, 196:3.
Pāni-dum-qi-^aIštar, 32:33.
Pāni-^aNabū-[te]-e-mu, f. *Ḥamaštum*.
Pap-pa-a-a, gf. *Marduk-šāpik-zēr*.
Paq-da-a, s., 184:14.
Pir-^a, s. *Tabnēa*, gs. ^bbā'iru, 77:12; 145:18; 153:18;
191:21.
Ra-bi-e, s. *Ilu-rīmu-šunu*, 136:7.
^hrāb bānī, gf. *Anum-šum-iddin*, *Bēl-ēpuš*, *Bēl-iddin*,
Kurbanni-Marduk, *Innina-nādin-aplu*, *Innin-
šum-ušur*, *Innin-zēr-ibni*, *Innin-zēr-ušabši*,
Nabū-ēpuš, *Nabū-mudammīq*, *Nanā-aḫ-iddin*,
Šamaš-zēr-ibni, *Šamaš-šum-ukīn*.
Ra-ga-mu-ū, s. *Nikulū*, 163:18.
Ra-ḫi-im, *Ra-ḫi-mu*, f. *Nabū-aḫē-bullit*.
Ra-ši-īlu, f. *Zēria*, 161:11.
^hrē'ā alpi, gf. *Anum-aḫ-iddin*, *Balātu*, *Nabū-ēfir*,
Nabū-mukīn-zēr, *Nabū*, *Sin-ibni*, *Šadunu*,
.... *aḫē-ušallim*.
^hrē'ā gi-ni-e, gi-ni-i, gf. *Nabū-ušallim*, *Šāzubu*.
Ri-e-mu-tu,
1. f. *Ištar-šar-ušur*.
2. 93:17.
Ri-ḫi-e-ti, *Ri-ḫi-e-tum*, *Ri-ḫi-il(?)*,
1. s. *Ḥagisin'*, 144:11.
2. f. *Gimillu*.
3. 91:3.
Ri-ma-a-nu, *Ri-ma-nu*, gf. *Rīmūt*, *Šulā*.
Ri-man-ni-^aMarduk, s. *Bēl-aḫē-ēriba*, 242:11.
Ri-man-ni-^aAdad, s. *Adad-nāšir*, 194:15.
Rīm-^aAnu, gf. *Imbia*, *Šamaš-šum-iddin*.
Ri-mu-tu, *Ri-mut*,
1. s. *Bēl-aḫ-ušabši*, gs. *Aššur*, 191:10.
2. s. *Bēl-aḫē-iddin*, 179:5, 9; ^bKAB-ŠAR, 193:4.
3. s. *Ili-Marduk*, f. *Balātsu*, 79:6; 80:6.
4. s. *Innin-šum-ušur*, gs. *Ḥunzū*, 183:9.
5. s. *Kalbā*, gs. *Nabū-šarḫi-ilāni*, 91:9.
6. s. *Marduk-šum-ibni*, 44:13.
7. s. *Nabū-mušetiq-urra*, gs. *Rīmānu*, 46:7.
8. s. *Nabū-ēreš*, 20:21.
9. s. *Nabū-zēr-iqīša*, 104:7.
10. s. *Nabū*, 39:14.
11. s. *Nā'id-Marduk*, 24:9.
12. s. *Nār-Papsukal*, f. *Šamaš-šum-līšir*, 157:18.
13. s. *Adad-še'*, f. *Marduk-nāšir*, 232:3.
14. s. *Sin-bēl-zēr*, 145:3.
15. s. *Šulā*, gs. *UR-TIM-ilūa*, 184:2, 4.
16. s., f. *Marduk-šum-līšir*, 92:56.
17. s., 86:13.
18. f. *Innin-zēr-ušabši*, *Ištar-šar-ušur*, *Marduk*,
Nā'id-Marduk, *Nanā-iddin*, *Sin-zēr-ušabši*,
Šamaš-iddin.
19. 46:14, 15; 58:15; 130:12; 139:4.
Ri-mut-^aBēl,
1. s. *Bēl-muballit*, gs. *Gimil-Nanā*, 219:17.
2. s. ^bmaḫḫu, f. *Innin-aḫ-iddin*, 18:8, 10.
3. s. *Nabū-šum-līšir*, 93:15.
4. s. *Nabū-zēr-iddin*, gs. ^baduppu, 79:5; 80:5.
5. h. *Nanā-bēl-biti*, 18:21.
6. 92:14.
Ri-mut-īlu,
1. s. *Šulā*, 184:2, 4; 240:1.
2. f. *Šamaš-iddin*.
Ri-[mut]-^aGula(ME-ME), f. *Nabū-nādin-šum*.
Ri-mut-^aŠamaš, s. *Šamaš-aḫē-ēriba*, 172:12.
Sa-a-mu, gf. *Taqīs-Gula*, 157:15.
Sa-mi-ku, f. *Adad-ušēzib*.
Si-lim-^aBēl,
1. s. *Ālta*, f. *Nādin*, 166:2.
2. s. *Aplā*, 4:11; 22:9.
3. s. *Bassia*, f. *Marduk-šum-ušur*, 221:21.
4. s. *Bēlšunu*, gs. *Ālta*, 46:19.
5. s. *Bēl-zēr*, gs. *Basia*, 4:3.
6. s. *Enurta-iddin*, 145:2.
7. s. *Silim-Bēl*, f. *Šamaš-zēr-ušabši*, 4:6.
8. s. *Šum-ukīn*, 152:3, 8; gs. *Ḥanap*, 77:16;
78:26; 92:60.
9. f. *Ardia*, *Lā-ahāa*.
10. gf. *Šamaš-zēr-ušabši*.
11. 4:5; 32:9, 19.
Si-lim-īlu, ^bsaqu šarri ša muḫḫi quppi ša šarri, 224:2.
ⁱ*Si-lim-^aInnina*,
1. d. ⁱḤaršinana, m. *Šamaš-šum-iddin*, 224:13,
17.
2. 220:6.
^a*Sin-aḫ-iddin*, f. *Ibni-ilūa*.
^a*Sin-aḫē-iddin*, 1:8.
^a*Sin-ana-biti-šu*,
1. s. *Ibnā*, 35:28.
2. 5:8.
^a*Sin-bēl-zēr*, f. *Rīmūt*.
^a*Sin-da-ma-qu*, *damāqu (DAN)*¹, gf. *Kurbanni-
Marduk*.

¹ Thus DAN has the value *damāqu* in personal names. Compare 177:14; 219:9; 221:10; 224:11 with 198:4. See also *Šamaš-mudammīq*, 64:2; 160:9; 181:14 and *Šamaš-DAN*, 34:11; 87:10; 92:54; 167:23; 205:3; 222:15.

Nabū-mudammīq, 33:6, and *Nabū-DAN*, 50:3, seem to be further illustrations.

^a*Sin-eri-ba*, 150:29.

^a*Sin-êreš(-eš)*,

1. s. *Nabû-šum-lîšir*, gs. *Ibni-ilu*, 64:3; 77:6; 92:55; 120:12; 155:26; 165:12; 167:25; 181:12; 191:16; 206:16; 213:13; 214:15; 222:16; 225:30; 232:25; 235:23.
2. s. *Sin-ibni*, 20:27.

^a*Sin-êtir*,

1. s. *Mušêzib-Bêl*, gs. *Nâr-Sin*, 153:17.
2. 149:9.

^a*Sin-ib-ni, ibni*,

1. s. *Nanâ-iddin*, 220:22.
2. s. *Šamaš-mudammia*, gs. ^h*rê'û alpi*, 40:1.
3. s. ^h*rê'û alpi*, f. *Anum-aḥ-iddin*, 120:13; 147:11; 159:17; 183:18; f. *Balātu*, 87:13; 155:28; 170:22; 173:17; 174:15; 181:17; 204:21; 219:21; 225:34; 232:27; 233:20; f. . . . *aḥê-ušallim*, 96:11.
4. f. *Sin-êreš*.
5. 237:10.

^a*Sin-lîq-unnînni(TI-A-ŠI, TI-UN-UN, TI-U . . .)*,
gf. *Balātu*, *Bânâ*, *Bêl-l'û*, *Gimillu*, *Imbi-Sin*,
Innin-šar-ušur, *Innin-zêr-ušabši*, *Marduk . . .*
Nabû-bâni-aḥi, *Nâdin*, *Šamaš-šum-iddin*,
Šum-iddin.

^a*Sin-na-din-šum*, f. *Ištar-zêr-ibni*.

^a*Sin-ri-man-ni*, ^h*šaḡû šarri*, 198:5.

^a*Sin-tab-ni*, gf. *Aplâ*, *Nabû-bêl-šanâti*, *Nabû-tabni-ušur*, *Šamaš-êriba*, *Šamaš-šum-lîšir*, *Šamaš-zêr-lîšir*, *Šamu*.

^a*Sin-zêr-ušabši(-ši)*, s. *Rîmût*, 49:7.

^a*Sin-zêr-lîšir*, s. . . . , 166:10.

^a*Sin . . .*, s. *Ilu-šeš-še-ki-û-tu*, f. *Nabû-aḥû-šu*, 64:10.
Su-qa-a-a, 93:29.

ⁱ*Su-qa-a-i-ti*, ^h*amêlûtu*, 219:1.

Su-qi-in-ni, s. *Bêl-muballit*, 2:21.

Ša-at-ti-ilu, f. *Kinâ*.

Ša-at-Bêl, 39:32.

Ša-du-nu,

1. s. *Gimil-alâa*, 210:23.
2. s. *Gula-zêr-ibni*, gs. ^h*KA-ŠAL-Ū-bâbu*, 198:16.
3. s. *Kurî*, f. *Nabû-mukîn-aplu*, 201:10.
4. s. *Mušêzib-Bêl*, gs. *Nâr-Sin*, 71:5; 72:5; 152:11; 235:28; 238:21.
5. s. *Nabû-nâšir*, gs. ^h*rê'û alpi*, 201:18.
6. s. *Šulâ*, 203:8.
7. 61:7.

ⁱ*Ša-ḥu-un-du*, d. *Tudanu*, 56:1.

Ša-ma'-ilu, 24:14; 204:2.

Ša-ma-ia,

1. s. *Kurî*, f. *Nabû-mušêtiq-urra*, 77:21.
2. s. ^h*râb bânî*, f. *Kurbanni-Marduk*, 199:10.
3. s. *Kurbanni-Marduk*.

^a*Šamaš-aḥ-iddin*,

1. s. *Bêl-êtir*, 87:3.

2. s. *Nabû-mukîn(?)*, 52:19.

3. s. *Nabû-zêr-iqîša*, 220:4.

4. s. *Nergal-dânu (dannu)*, 32:29; 91:2; 102:2; 104:2; 119:2; 132:3, 9; 153:6, 9, 13; 162:6; 197:4.

5. s. *Šamaš-zêr-iqîša*, 194:16.

6. f. *Lâbâši*.

7. 27:2; 96:5; 102:10; 119:6; 208:3; 229:7.

^a*Šamaš-aḥê-êriba*,

1. s. *Šamaš-[mukîn]-aplu*, gs. *Êa . . .*, 124:22.
2. f. *Rîmût-Šamaš*.

^a*Šamaš-aḥê-iddin*, s. *Nergal . . .*, 32:29.

^a*Šamaš-aḥê-ušallim*, s. *Innina-tabni-ušur*, gs. *Gimil-Nanâ*, 162:13.

^a*Šamaš-a-ma-ri*, gf. *Šamaš-zêr-lîšir*, 124:18.

^a*Šamaš-a-na-bîti-šu*, 1:15.

^a*Šamaš-apla-a*, s. *Bânâ*, 235:2, 6, 13, 15.

^a*Šamaš-ašaridu*, gf. *Bêl-aḥ-ušabši*.

^a*Šamaš-bâni-aḥi*,

1. s. *Nâ'id-Marduk*, 1:9.
2. s. *Šamaš . . .*, gs. *Šamaš-bânišu*, 124:1.

^a*Šamaš-ba-ni-šu*, gf. *Šamaš-bâni-aḥi*.

^a*Šamaš-balât-su-iqbi*, s. . . . , gs. *Imbuša*, 60:15.

^a*Šamaš-êpuš(-uš)*,

1. s. *Ardîa*, 45:6.
2. 45:2.

^a*Šamaš-êriba*,

1. s. *Ardî-Êa*, f. *Nabu-êtir-napšâti*, 214:10.
2. s. *Kuddia*, 86:5.
3. s. *Nabû-taqbi-lîšir*, gs. ^h*bâ'iru*, 88:1; 101:13.
4. s. *Nabû-zêr-iqîša*, 184:8.
5. s. *Nergal-iddin*, gs. *Sin-tabni*, 18:15; 92:67.
6. s. ^h*rê'û alpi*, f. *Nabû-êtir*, gf. *Ilu-ittîa*, 234:2, 4.
7. f. *Nabû-bêlšunu*, *Nanâ-karâbi*, *Šamaš-êtir*, *UR-TIM-ilûa*.
8. ^h*UŠ immeri*, 229:20.
9. 154:7, 13, 14.

^a*Šamaš-êreš*, ^h*arad ekalli*, 229:28.

^a*Šamaš-êtir*,

1. s. *Šamaš-êriba*, 161:10.
2. 92:14.

^a*Šamaš-ib-ni, ibni*,

1. s. *Gimillu*, 237:8.
2. f. *Ardî-Gula*.
3. 4:1; 35:7; 126:22.

^a*Šamaš-iddin*,

1. s. *Aḥunu*, 173:1.
2. s. *Mušallim-Marduk*, 201:20.
3. s. *Rîmût-ilu*, 184:16.
4. s. *Šamaš-muballit*, 32:15.
5. s. *Nabû . . .*, 188:32.
6. f. *Anum-aḥ-iddin*, *Ḥimirti*, *Nergal-ušallim*, *Nabû-rêšu*, *Nabû-zêr-iddin*.
7. ^h*kudimmu*, 117:8; 211:5.

8. ^hpušd, 74:5.
9. 94:23; 229:25.
- ^aŠamaš-īlu-ū-a,
 1. ^haškapu, 126:15.
 2. 32:59.
- ^aŠamaš-itti-šu, f. Zêrîa.
- ^aŠamaš-ki-i-ni, ^hsarru, 144:1, 10, 12.
- ^aŠamaš-kišir, f. Zêrîa.
- ^aŠamaš-lî'û, 154:7, 14.
- ^aŠamaš-ma-ri, gf. Marduk-êtir.
- Šamaš-muballit(-it),
 1. s. Nâdin, gs. Amêlû, ^hbappiru, 156:9.
 2. f. Nârêa, Šamaš-iddin.
- ^aŠamaš-mudammîq(-iq). DAN,¹
 1. s. Êpeš-īlu, f. Mušêzib-Bêl, 34:11; 64:2; 87:10; 92:54; 160:9; 167:23; 181:14; 205:3; 222:15.
 2. s. Marduk-êreš, 180:9.
 3. s. rê'û alpi, f. Sin-ibni, 40:1.
- ^aŠamaš-mukîn-aḫi, ^hašaridu, 74:4.
- ^aŠamaš-mukîn-aplu,
 1. s. Balātu, gs. Dabibi, 125:10.
 2. s. Êa . . . , f. Šamaš-aḫê-êriba, 124:23.
 3. s. Gimillu, gs. ^hšangû Šamaš, 176:16.
 4. s. Nabû-êriba, 96:9.
 5. s. Šamaš-mari, f. Marduk-êtir, 201:17.
- ^aŠamaš-na-šir, s. Arbâ, f. Innin-šum-ušur, 59:3.
- ^aŠamaš-ri-šu-nu, "Shamash is their shepherd," s. Nergal-dânu, 164:8.
- ^aŠamaš-šar-ušur, s. HUM-ḪUM-aḫ-iddin, 176:7.
- ^aŠamaš-šum-iddin,
 1. s. Amêl-Nanâ, 94:21.
 2. s. Ardi-Bêl, 174:5.
 3. s. Balātu, 137:4.
 4. s. Bânîa, 93:30.
 5. s. Bêl-nâdin-aplu, gs. Rim-Anu, 90:20.
 6. s. Ibni-Innina, gs. Kurî, 174:13.
 7. s. Nabû-balâtsu-iqbi, gs. Sin-liq-unninni, 39:20; 41:23; 77:18; 144:17; 153:14.
 8. s. ^hSilim-Innina, gs. ^hḪaršînana, 224:13, 15, 22.
 9. s. Šulâ, 137:4.
 10. f. Itti-Anum-balātu.
 11. 39:33; 93:30.
- ^aŠamaš-šum-lîšir,
 1. s. Nabû-bêl-šanâti, gs. Sin-tabni, 193:16.
 2. s. Rimût, gs. Nâr-Papsukal, 157:17.
 3. f. Šamaš-zêr-lîšir.
- ^aŠamaš-šum-ukîn,
 1. s. Bêl-aḫ-iddin, gs. ^hrâb bânî, 123:26.
 2. s. ^hmandidi, f. Ardiâ, 108:17.
 3. s. Nabû-zêr-ukîn, gs. ^hmaḫḫu, 18:1, 6.
 4. s. Šulâ, 171:2; gs. ^hmandidi, 71:15; 72:15; 135:7.
5. f. Dannu-aḫê-šu-ibni.
6. ^hpušd, 229:18.
7. 14:4, 7, 29.
- ^aŠamaš-tab-ni-ušur, 237:11.
- ^aŠamaš-zêr-ibni,
 1. s. Gimillu, gs. ^hrâb bânî, 181:2, 10.
 2. s. Nâdina-aḫu, 209:12.
 3. s. Nanâ-iddin, 168:6, 29; gs. Ḫanap, 177:16; 222:21.
 4. f. Ištar-šum-êreš, Nabû-mudammîq.
 5. 94:5.
- ^aŠamaš-zêr-iddin,
 1. s. Bêl-aḫ-iddin, gs. Mukallim, 100:17.
 2. s. Gula-šum-lîšir, f. Ardi-Šamaš, 124:19.
 3. f. Nabû-mušêtiq-urra, Šillâ.
- ^aŠamaš-zêr-iqîša(-ša),
 1. s. Itti-Šamaš-balātu, 158:7.
 2. f. Šamaš-aḫ-iddin, Šulâ.
- ^aŠamaš-zêr-lîšir,
 1. s. Aplâ, gs. Sin-tabni, 193:1, 3, 10, 12; gs. Šamaš-amari, 124:17.
 2. s. Šamaš-šum-lîšir, 36:17; 43:13; 45:12; 47:14; 49:17; 55:14; 82:8; 88:2; 107:14; 158:15; 232:2.
- ^aŠamaš-zêr-ukîn, s. Šulâ, gs. ^hmandidi, 99:10.
- ^aŠamaš-zêr-ušabši(-ši),
 1. s. Aḫ-iddinu-Marduk, 1:19.
 2. s. Nergal-ina-ešî-êtir, gs. Dannêa, 207:17.
 3. s. Silim-Bêl, gs. Silim-Bêl, 4:15.
 4. f. Aja . . .
- ^aŠamaš . . . , s. Nanâ-iddin, gs. Ḫanap, 222:21.
- ^aŠamaš . . . , s. Šamaš-bânîšu, f. Šamaš-bânî-aḫi, 124:1.
- ^aŠamaš . . . , s. ^hšangû Šamaš, f. Nidintum-Šamaš, 124:21.
- ^aŠamaš . . . a-ri, 50:10.
- ^aŠamaš . . . , f. Nanâ-karâbi, ^hNu-ur-tim-mu-ilûa.
- ^aŠamaš . . . , 229:26.
- Ša-mu,
 1. s. Ibni-Innîn, gs. Sin-tabni, ^hšanû, 123:18.
 2. s. Dannu-Adad, 60:17.
 3. f. Ardiâ, Innin-zêr-iqîša, Marduk-nâšir.
 4. ^hšanû, 16:6.
 5. 107:6.
- Ša-^aNabû-i-šal-lim,
 1. ^hqallu ša Nabû-šar-ušur, 33:1, 12; 167:10, 15, 22.
 2. 229:39.
- Ša-^aNabû-šu-û,
 1. s. Bau-êreš, 5:12.
 2. f. Nabû-aḫê-bullit, Nabû-bânî-aḫi.
- Šanâti(MU-MEŠ), gf. Gimillu, 18:5, 13.
- ^hšangû ^aBêlîl NI-KIŠ^{sun}, gf. Zababa-šum-iddin.
- ^hšangû ^aEnurta, gf. Nabû-aḫê-ušallim, Šulâ.

¹ For DAN=damâqu, see Sin-damâqu.

^hšangû ^aNabû, gf. Mušallim-Marduk.

^hšangû ^aŠamaš, gf. Nidintum-Šamaš, Šamaš-mukin-aplu.

Ša-pi(pi-i)-^aBêl,

1. s. Amêl-Êa, f. Ina-Êsagila-zêr, 71:16; 72:16; 92:63; 116:1.

2. s. Kuri, f. Lâbâši, 105:20.

3. f. Bu'iti.

Ša-pi-^aSin, s. Nabû-muk-elip, 145:3.

Šar-a-ni, Šarr-a-ni.

1. s. Aḫu-lîšir, 73:18.

2. f. Ardîa.

Ša-ri-du, Ša-rid,

1. s. ^hrâb bânî, f. Anum-šum-iddin, 52:6.

2. f. Nârêa, Šum-ušur, Šillâ.

Ši-da-a, 172:6.

Ši-da-tum, d. Innina-âlik-pâni, 172:1.

Ši-gu-û-a, Ši-gu-u-a, gf. Dajân-aḫê-iddin, Iqîša-Marduk, Marduk-apal-ušur, Mušêzib-Marduk.

Ši-ni-ia, f. Êriš, 20:10.

Ši-riq-ti, ^hkudimmu, 112:24; 121:10.

Šu-i-bu . . . , 136:3.

Šu-la-a,

1. s. Aḫ-ubânu, 243:28.

2. s. Aplâ, 93:31; ^harad ekalli, 32:61; gs. ^hšangû Enurta, 200:3.

3. s. Ardi-Innin, gs. Bêl-ab-ušur, 114:2, 7, 21.

4. s. Gimillu, 164:2.

5. s. ^hmandidi, f. Šamaš-šum-ukîn, 71:15; 72:15; 99:11; 135:7.

6. s. Nabû . . . , 35:23.

7. s. Nanâ-iddin, 182:10.

8. s. Nergal-ušallim, gs. ^hmandidi, 18:3.

9. s. Šamaš-zêr-iqîša, 185:17.

10. s. Pappâ, f. Marduk-šâpik-zêr, 230:3.

11. s. UR-TIM-ilâa, f. Rîmût-ilu, 184:2.

12. s. . . . , gs. [Ri]manu, 116:5.

13. s. . . . , f. Nergal-zêr-ibni, 137:29.

14. f. Bêl-êtir, Innin-zêr-ibni, Ištar-zêr-ibni, Nabû-aḫ-iddin, Nabû-aḫê-iddin, Šadunu, Šamaš-šum-ukîn, Rîmût-ilu.

15. 12:5.

Šul-lum,

1. s. Aḫ-dan-ia, gs. Egibi, 79:4; 80:4.

2. f. Ina-šilli-Nanâ, 35:36.

Šu . . . , 57:11.

Šu-ma-a, MU-a,

1. s. Êkur-zâkir, f. Innin-šum-iškun(-un), 205:9.

2. s. Kudurru, 32:5; gs. Gimil-Nanâ, 119:15; 185:15.

3. s. Ibni-Ištar(Innin), 237:21; gs. ^hašlaku, 26:26; 33:22; 34:16; 41:24; 56:15; 59:17; 77:25; 78:24; 87:14; 89:16; 114:25; 134:15; 137:31; 151:24; 183:4; 236:18.

4. s. Iddin-Papsukal, f. Balâtu, 71:3; 72:3.

5. s. Nanâ-aḫ-iddin, 12:14.

6. f. Balâtu.

7. ^hašlaku, 32:46.

8. 32:60.

Šum-ibni, s. Nabû-zêr-iddin, 73:20.

Šum-iddin,

1. s. Bêl-iddin, gs. ^hrâb bânî, 114:22.

2. s. Nâdin, 198:18.

3. s. Nergal-ušallim, 180:1; gs. Sin-lîq-unnîni, 40:28; 143:20.

Šumu(MU), gf. Šaḫundu.

Šum-ukîn,

1. s. Bêl-upaḫḫir, ^hrâb tarbaši, 112:20.

2. s. Bêl-zêr, gs. Baša, 5:4, 9; 11:1, 10, 17, 22, 24; 12:1; 24:4; 25:4; 35:1; 36:4; 43:4; 44:3; 45:5; 47:4; 49:4; 55:4; 65:4; 78:4, 8, 9, 12, 15, 17; 82:4; 84:4; 85:1; 86:3; 88:4; 94:2; 101:4; 107:3; 158:4; 185:4; 199:2; 242:1, 5, 7.

3. s. Ḥanap, f. Silim-Bêl, 77:16; 78:26; 92:60.

4. s. Ina-ešî-êtir, gs. . . . , 45:3; gs. Bêl-apal-ušur, 170:23.

5. s. Nabû-kišir, 66:8.

6. s. Nabû-taqbi-lîšir, gs. Êkur-zâkir, 73:16.

7. s. Nanâ-êreš, 20:5.

8. s. ^hrâb bânî, f. . . . , 114:24.

9. f. Bêl-muballit, Ibni-Innina, Innin-zêr-ušabši, Marduk-šum-lîšir, Nanâ-iddin, Silim-Bêl, Zêria, . . . Ištar.

10. h. Bu'iti, 129:3.

11. ^hnappaḫ siparri, 212:1; 229:33.

12. 11:15; 16:3; 21:2; 22:2, 8; 42:6; 45:3, 15; 63:1; 67:6; 94:10, 11, 17.

Šum . . . , 40:13.

Šum-ušur,

1. s. Šarid, 100:1.

2. f. Balâtu.

3. ^hišparu birme, 229:48.

^hšu-ša-nu, f. . . . iqîša.

Šu-zi-ia, f. Ardaššu, Nabû-iddin.

Šu-zu-bu,

1. s. Kudurru, gs. ^hrê'â ginê, 77:26; 219:7; 224:9; 232:28.

2. s. Kuri, f. Zêria, 240:27.

3. f. Ardi-Bêl, Balâtu, Lâbâši, Lâbâši-Marduk, Nabû-êtir, Nabû-mukîn-aplu, Nâdin, Zêria.

4. ^hrê'â sattukku, 32:54.

5. 142:12; 210:7; 229:13.

Šil-la-a,

1. s. Aplâ, 240:27.

2. s. Balâtsu, gs. Nabû-êtir, 37:8.

3. s. Bêl-zêr-ibni, gs. Amêl-Êa, 154:21.

4. s. Gimil-Nanâ, f. Bêl-ušêzib, 77:24.

5. s. *Iddin-Papsukal*, f. *Ardi-Bél*, 191:17; 214:17; 222:17; 225:31.
 6. s. *Nabû-iddin*, 238:1, 4, 7, 10, 16.
 7. s. *Nabû-mukîn-aplu*, gs. *Kurî*, 201:11.
 8. s. *Nabû-šum-ušur*, 90:5.
 9. s. *Šamaš-zêr-iddin*, 172:10.
 10. s. *Šaridu*, 177:3, 8.
 11. s. *Zabida*, 77:29.
 12. s. . . . , 44:12.
 13. f. *Aḫ'a-ilu*, *Iddina*, *Innina-zêr-ušabši*, *Nabû-šar-ušur*, *Nadân-ilu*, *Ubar*.
 14. 229:43; 90:7.
- Šil-me*,
 1. s. *Kurî*, f. *Nabû-ētir*, 163:20.
 2. s. *Nergal-nâsir*, gs. *ḫišparu*, 57:4; 79:7; 80:7; 87:11; 137:26.
 3. 41:19.
- Šu-li-e-Marduk*, f. *Nabû-aḫu-rimanni*.
Tab-ni-e-a,
 1. s. *Aššur-zêr-ibni*, 141:13, 26.
 2. s. *ḫbâ'iru*, f. *Pir'*, 77:12; 145:18; 153:18; 191:21.
 3. s. *Gimil-Nanâ*, f. *Innin-zêr-ušabši*, 73:15.
 4. s. *Ḫantuššu*, 182:2; 221:22.
 5. s. *Ilti-Bêl-tabni*, 208:1.
 6. s. *Mušallim-Marduk*, 180:2.
 7. s. . . . , 149:11.
 8. *ḫâtâ*, 51:3.
 9. 51:3; 180:5.
- Ta-ad-dan-nu*,
 1. s. *Iltakiati*, 115:13.
 2. s. *Nabû-balâšsu-igbi*, 236:3.
- Ta-aš-tum-ilâni*, f. *Nabû-ēpuš*.
Ta-qiš-Gu-la, *ME-ME*,
 1. s. *Gimil-Nanâ*, f. *Bêl-nâdin-aplu*, 230:2.
 2. s. *Ḫanbu*, f. *Nabû-šum-imbî*, 18:23.
 3. s. *Ḫanap*, f. *Imbîa*, 116:2.
 4. s. *Nabû-šum-iddin*, gs. *Basîa*, 5:14; 60:18.
 5. s. *Nâdin*, gs. *Sâmu*, 157:14.
 6. f. *Gimillu*, 111:11.
- Ta-ri-bi*, f. *Ēanna-lîpi-ušur*, *Nabû-bâni-aḫi*.
Ta . . . , 162:2.
Te-rik . . . , *ḫšalat*, 11:25.
Tu-ša-a-ti, gf. *Nabû-zêr-ušabši*.
TUR-Ē-[sag]-gil-ri-šu-û-a, 229:45.
Tâb-Idistar, 161:3.
Tâbi-ia,
 1. s. *Kidin-Marduk*, f. *Zâkir*, 77:14; 92:57.
 2. s. *Nabû-nâdin-šum*, gs. *Ḫunzû*, *ḫšaqu Uruk**, 92:2, 21, 52; 154:16; 238:20.
 3. *ḫšaqu*, 95:2.
 4. *ḫšaqu Uruk**, 92:72.
- Tâb-šar-Ē-an-na*, 93:33.
Tâb-šar-Ē-zi-da, *ḫšaqu šarri ša muḫḫi bît amâti ša [Uruk*]*, 77:9.
- Tâb-šar-Idinnin*,
 1. f. *Ilti-Šamaš-balâtu*, *Lûši-ana-nûr*, *Nanâ-iddin*.
 2. *ḫâtâ*, 229:57.
 3. 15:5.
- Tâb-šar-Idistar*, f. *Ardi-Nanâ*.
*Tâb-Uruk**,
 1. f. *Ēriššu*.
 2. *ḫsaninnu*, 32:7.
ṽTu-ub-bu-uš-tum, *ḫamêlâtu*, 219:1.
Tu-da-nu, s. *Šumu*, f. *ṽŠaḫundu*.
U-bar,
 1. s. *Nabû-šum-ibni*, 215:3, 6.
 2. s. *Šillâ*, 73:20.
- Ū-gu-um*, 35:46.
Ur-tim-ilu-û-a, see *Nu-ur-tim-mu-ilu-û-a*.
Za-ab-di, s. *Nabû-aḫ-iddin*.
Za-bâ-bâ-šum-iddin, s. *Bêl-ēpuš*, gs. *ḫsangû* *Bêlit NI-KIŠ**, 4:13.
Za-bi-da-a, f. *Šillâ*.
Za-kir,
 1. s. *Kidin-Marduk*, f. *Balâtu*, 204:5.
 2. s. *Tâbia*, gs. *Kidin-Marduk*, 77:14; 92:57.
*Zêr-Bâbili**, s. *Ili-Marduk*, f. *Bêl-nâdin-aplu*, 26:23; 123:24.
Zer-bi-bi, 14:12; 38:3; 171:4.
Zêr-bit-ti, s. *Nergal-ušallim*, 151:13.
Zêri-ia, *Zêri-id*,
 1. s. *Balâtsu*, *ḫnâqidu*, 123:3.
 2. s. *Egibi*, f. *Ardi-Marduk*, 77:8; 205:14.
 3. s. *Ibnâ*, gs. *Egibi*, *ḫšatammu*, 10:5; 120:11; 154:4; 155:6, 25; 165:4, 10; 166:12; 167:5, 13, 18; 170:19; 174:8; 175:10; 182:4; 200:13; 203:18; 204:11; 206:4, 8; 214:14; 221:9; 222:7; 224:11; 225:2, 8, 28; 230:5; 232:13; 233:2, 15; 234:5; 235:22.
 4. s. *Innina-šum-ušur*, 1:16.
 5. s. *Marduk-šum-lîšir*, 202:16.
 6. s. *Nabû-bâni*, 73:18.
 7. s. *Nabû-gâmil*, gs. *Ēkur-zâkir*, 46:20.
 8. s. *Nabû-iddin*, 78:3, 5, 9, 15.
 9. s. *Nanâ-aḫu* . . . , 218:48.
 10. s. *Nanâ-iddin*, *ḫâtâ*, 229:23.
 11. s. *Raši-ilu*, 161:11.
 12. s. *Sin-damâqu*, f. *Kurbanni-Marduk*, 177:13; 198:4; 219:9; 221:9; 224:11.
 13. s. *Šamaš-kišir*, 118:22.
 14. s. *Šum-ukîn*, 35:8.
 15. s. *Šûzubu*, 184:15; gs. *Kurî*, 240:27.
 16. f. *Ardi-Innina*, *Kinâ*, *Innina-mukîn-aplu*, *Ištar-mukîn-aplu*, *Marduk-ušallim*, *Nabû-mukîn-aplu*.
 17. *ḫšatammu*, 152:5; 203:12; 239:1.
 18. 32:26; 43:10; 94:11; 105:9; 244:2.

Zêr-mukîn, s. *Nabû* . . . , 180:8.
Zêr . . . , s. *Nabû-êtir-napšâti*, 187:3.
Zêru-tu,
 1. f. *Âlik-pâni*, *Innin-zêr-iddin*.
 2. 15:5.
Zu-um-bu, s. *Nanâ-êreš*, *hâqîdu ša dBelit ša Uruk^k*,
 169:2, 6; 231:2, 8.
 . . . *a-a*, gf. *Nergal-zêr-ibni*.
 . . . *aḥê-iddin*, 39:18.
 . . . *aḥê-ušallim*, s. *Sin-ibni*, gs. *hṛ'û alpi*, 96:10.
 . . . *Êa*, gf. *Ina-Êsagila-zêr*.

. . . *êriba*, 39:19; 52:17.
 . . . *dMarduk*, 52:16.
 . . . *iqîša*, s. *hšušanu*, 220:28.
 . . . *dIštar*, s. *Šum-ukîn*, 210:6.
 . . . *dIn-nin*, 23:7.
 . . . *dInnina*, s. *Balâtsu*, gs. *Nâr-Sin*, 198:14.
 . . . *šar-ušur*, f. *Ištar-mukîn-aplu*.
 . . . *šum-ibni*, *hḳudimmu*.
 . . . *ri-man-ni*, *hḳallu ša Tabnêa*, s. *Ḥantuššu*, 182:1.
 . . . *ru*, 52:18.

Places.

mat *Ar-ba'-il*, in *mManna-aki-mat* *Ar-ba'-il*, 109:4.
dAš-šur-ri-ti, *tu*, 49:2, 11, 21.
tamirtu *Aš-šur-ri-tum*, 84:3, 16.
Bâbili^k, 1:5; 2:29; *passim*.
Bar-sip^k, 136:12; 157:18.
dBe-li a-gur-ru^{meš}, 132:19.
dBelti-ia, 71:28, 33; 72:28, 33.
Bît-abu, 11:26; 46:4.
Bît alpi, 229:5.
Bît amêl ina maš-ḥa-ti, 12:3.
Bît mA-muk-a-nu, 63:8.
Bît mArda, 35:50.
Bît mArdi-dIn-nin, 14:25; 35:32.
Bît mArdi-Na-na-a, 161:7.
Bît a-zu-ub-bu, 114:15, 17.
tamirtu *Bît hâru* (*HAL*), 47:3, 17; 94:24.
Bît dBel-êreš, 35:40, 41.
Bît mDi-ra-a-a, 63:11.
Bît Du (*Gub*)-*bu*, 96:12.
Bît dul-lu, 40:4, 6.
Bît DUL ša BAR-NAM-ME, 62:17.
Bît DUL ša dUšur-amât-su, 235:16.
Bît dEn-sa-[na]-aš-ru, 145:5.
Bît mGimillu, 35:18.
Bît hḡišimmaru, 11:3.
Bît ḥi-îl-šu, 106:11.
Bît mḤi-is-da-a-nu, 35:33.
Bît ḥi-ri, *ḥi-ri-e*, *HIR^{meš}*, *HIR*, 17:2; 32:14, 23;
 229:4, 15, 17, 31.
Bît mIbni-dInnin (*Ištar*), 35:20, 21.
Bît mIddin-dNabû, 35:42.
Bît-ilu, 35:20, 50.
Bît IM, 209:17, 24.
Bît mIqîša(-ša), 14:22.
Bît ištânu, 114:9, 17.
Bît ka-a-du, 151:15.
Bît karê^{me}, 137:24; 138:7, 8.
Bît ki-lu, *ki-li*, 113:12, 13, 14, 16; 237:7.
Bît ki-ru-bu-û, 110:2, 8.

Bît mKud-di-ia, 35:38.
Bît mKur-ban-ni-dMarduk, 32:6.
Bît makkuru, 229:14.
Bît mdMarduk-nâšir, 35:16.
Bît mē^{me}, 40:19.
Bît me-ri-šu, 150:2, 11.
tamirtu *Bît dNabû*, 84:2.
Bît mdNabû-bêl-ilâni^{meš}, 35:31, 35.
Bît mdNabû-êtir-napšâti^{meš}, 35:29.
Bît mdNabû-mukîn-zêr, 157:5.
tamirtu *Bît[na]-ḥal*, 94:24.
Bît mdNa-na-a-êreš, 35:9.
Bît hnâš patri, 156:6, 17.
Bît mdNergal-nâšir, 35:4, 14.
Bît ni-[iz]-lu, 40:19.
Bît pa-pa-ḥa, *pa-pa-ḥi*, 113:2, 4, 5, 6, 15, 17; 189:10.
Bît rabu-û, 114:5, 7, 9, 20.
Bît hrâb šap-pu, 102:5, 16.
Bît šadû, 114:14, 17.
Bît mŠa-ma'-ilu, 24:14; 204:2.
Bît mdŠamaš-ibni, 35:7.
dBît šar Bâbili^k, 100:18.
Bît mŠu-ma-a, 32:5.
Bît šātu, 114:9, 14.
Bît mTâb-Uruk^k, 32:7.
Bît dUšur-amât-su, 192:28; 235:5.
Bît ú-ri-in-ni, 62:29; 192:4, 21.
Dilmun (*NI-TUK^k*), 33:10; 39:1, 26; 242:14.
Dûr mU-gu-um, 35:46.
Dûr ša Bît mDa(?) -lu-lu, 185:20.
dE-dŠar-banda, 137:16.
E-bir nâri, *E-bir-tum nâri*, 52:12; 55:17; 61:5, 6.
dE-š-šu, 182:7, 13.
Gi-mir-ra, in *Gi-mir-ra-a-a*, *Gi-mir-ru-i-ti*, 237:1, 3,
 15.
tamirtu *Ḥa-mar*, 40:13.
Ḥa-an-lib-bi, 242:9.
tamirtu *Ḥi-du-û* . . . 41:5.
dHu-uš-ši-e-ti, 14:10, 19.

ma^t*Ia-a-ma-na*, 168:1, 7, 15.
ta^m*irtu**Im-tu-nu*, 55:2.
*a*ⁱ*I-pal-ti-ra*, in ^a*a*ⁱ*I-pal-ti-ra*-[a-a], 137:2.
*a*ⁱ*Kab-ri* ša ^a*na*^q*idēmeš*, 111:12.
*a*ⁱ*Kak-kab-ti*, *Kakkabum*(*NIGIN-tum*), 35:4; 201:23.
Kar *Ē-an-na*, 14:30.
*a*ⁱ*Kar* *a*ⁱ*Na-na-a*, 107:16.
Kar *nār**Pit-qa* ša *ma*^d*Bēl-ētir*, 101:2.
Kar *si-bit-ti*, 162:2.
*a*ⁱ*Kil* *ma*^s*Sa-ma'-ilu*, 24:14.
*a*ⁱ *nār**Ki-ri* ša *ma*ⁱ*Iddina(-na)-a*, 25:19.
KI *za-la-a-qa*, 235:3.
KI *zu-mu-ru*, 156:6.
*a*ⁱ*KU* *a-gur-ri*^{meš}, 22:4.
*a*ⁱ*KU* *a-ra-ri* ^a*bbānu*, 43:16.
*a*ⁱ*KU* *ba(?)*-as-sa-ka, 180:12.
*a*ⁱ*KU* *hurāšu*, 14:22, 28; 26:7, 14.
*a*ⁱ*KUR-BAT*, 32:4; 44:8, 16; 90:14; 177:2.
ma^t*La-ab-na-nu*, 168:17.
*a*ⁱ*La-giš-bar*, 48:16; 164:5; ša *Tak-ki-ri*, 105:15.
Larsa^{ki}, 10:23; 11:31; 71:34; 72:33; 124:14; 146:1; 172:5, 13; 229:12.
*a*ⁱ*La-su-tu*, 35:30.
*a*ⁱ*Maš-ka-nu*, 207:19.
ma^t*Mi-šir*, 168:11.
a^m*irtu**Na-hal-lum*, 133:4.
*a*ⁱ*Na-ḥir-bu-tu*, 42:14.

*a*ⁱ*Na-ši-ba-a-ti*, 14:24.
Pit-qat, 229:49, 50.
*a*ⁱ*Pit-qa* ša *ma*^d*Bēl-ētir*, 199:13.
ta^m*irtu**Ra-a-tu*, 42:2, 12.
ta^m*irtu**Ru-da-a-a*, 35:48.
ta^m*irtu**Raq-qat*-^a*Šamaš*, 19:4; 133:8; 146:20; 229:47.
Sip-par^{ki}, *Sippark*^{ki}, 138:11; 171:17, 22.
ta^m*irtu**Si-iḥ-mu-ti*, 14:16.
ta^m*irtu**Su-man-dar*, *ma*^t*Su-man-dar*, 41:4; 150:3, 7.
Sur-da^{ki}, 167:21.
*a*ⁱ*Ša* *ma*^s*Ba-ni-e*, 188:33.
*a*ⁱ*Ša* *a*ⁱ*Bēlit* ša *Uruk*^{ki}, 67:5.
*a*ⁱ*Ša-da-tu*, 57:13.
*a*ⁱ*Ša* *ma*^s*Ia-a-ki'-ilu*, 240:30.
*a*ⁱ*Ša* *ma*^s*I-di-ilu*, 184:17.
*a*ⁱ*Ša* *ma*^s*Nabū-šum-iddin*, 208:26.
ta^m*irtu**Ši-i-ḥu* ša *a*ⁱ*Bēlit* ša *Uruk*^{ki}, 119:17.
*a*ⁱ*Ta-bi-nu*, 42:6.
ta^m*irtu**Ta-bi-ni*, 45:3, 15.
*a*ⁱ*Ta-ga-ar*, 155:5.
ta^m*irtu**Ta-ḥu-da-a*, 138:5, 24.
ma^t*Tam-tim*, 242:15, 19.
ma^t*Te-ma-a*, 134:4, 5.
Uruk^{ki}, 2:27; 10:12; *passim*.
^š*er**Us-sak-ka-am(?)*, 26:6.
Uš-ta-paq-da(?), 73:24.
... *ri* ša *ma*^s*Ba-la-tu*, 162:16.

Temples.

Ē-an-na, 10:16; *passim*.
Ē-bar-ra, 32:46; 53:4, 7; 118:23.
*Ē-a*ⁱ*En-sa-na-aš-ru*, 145:5.
Ē-kur, *Ēkurati*^{meš}, 71:30; 72:29; 242:10.
*Ē-a*ⁱ*Nabū*, 43:2; 84:2.

*Ē-a*ⁱ*Ušur-amāt*-[*sū*], 235:5.
Ē-sag-ila, 10:10; 103:23, 24; 141:14, 27. See names *Ina-Ēsagila-zēr* and *TUR-Ēsagila-rišūa*.
Ē-zi-da, 10:10; 71:21; 72:21.

Canals.

nār *a*ⁱ*Amurru*, 46:4.
nār *Eš-šu*, 158:2, 10, 18; 182:7, 13.
nār *Ga-ba-di-e*, 67:4.
nār *Har-ri* sa *ma*^s*La-a-ba-ši*, 35:47.
nār *Har-ri* sa *a*ⁱ*Ušur-amāt-su*, 92:5, 7.
nār *I-di-ig*-[*lat*], 151:10, 12.
nār *a*ⁱ*In-nin*, 14:18, 21; 67:4.
nār *Kar* *a*ⁱ*Na-na-a*, 101:19.
nār *Ki-ri* ša *ma*ⁱ*Iddina(-na)-a*, 25:2, 9; 36:2, 9, 20.
a^d*Na-aš-ka-pi-ru*, 233:12.

nār *Pit-qa* ša *ma*^d*Bēl-ētir*, 101:2.
nār *Pit-qu*, 185:2.
nār *Raq-qat*-^a*Šamaš*, 32:12, 20.
nār *Ru-ub-bu*, 14:3.
nār *Sippark*^{ki}, 41:11.
nār *Ša-Bit-ilu*, 35:20, 50.
nār *Šarru*, 35:5; 40:4, 11; 46:2; 89:6; 122:5.
nār *Tak-ki-ri*, *Tak-ki-ru*, 32:5; 35:47; 89:6; 105:15.
nār *Tak-kil*, 32:6, 7; 65:2; 107:17.

Gates.

Bāb i-ru-bu, 220:31.
Bāb mu-tir-ri-e-ti, 10:16.
Bāb *nār**Na-aš-ka-pi-ru*, 233:12.
Bāb *nār**Ša-Bit-ilu*, 35:20, 50.
Bāb *nār**Ru-ub-bu*, 14:3.

Bāb *ša-ni-tu*, 13:3. See *šan-u-ū bābu*, 167:12.
Bāb *nār**Šarru*, 48:4.
Bāb *ti-mu*, 236:7.
Bāb *uš-šal-pi*, 51:2.

CATALOGUE.

Text.	Year.	Month.	Day.	YBC.	Contents.
1	Acc.	3	23	3986	Itemized receipt for wool.
2	Acc.	6	10	4005	Adoption of a slave's offspring(?).
3	Acc.	11	29	7507	Deposit of money with goldsmiths.
4	Acc.	7	6	4139	Contract for water drawers.
5	Acc.	12a	26	4059	Sale of slave.
6	Acc.	11	7	7506	Receipt for money, etc.
7	5	4	1	7502	Receipt for money in payment of hired laborers, etc.
8	4	8	11	7499	Receipt for date wine.
9	3	6	28	7483	Receipt for revenue.
10	1	1	28	7427	Reform of temple regulations.
11	1	1	29	3951	Lease of land from Nabonidus.
12	3	4	9	3698	Itemized receipt for barley.
13	3	12b	24	7485	Receipt for revenue and the making of furniture.
14	3			3944	Itemized receipt for barley, dates, etc.
15	4	3	4	4156	Inventory of fowls.
16	3	5	24	7488	Receipt(?).
17	5	5	5	7503	Record concerning barley.
18	1	11	8	3709	Transaction concerning a house obtained in the 16th year of Nebuchadrezzar.
19	10	6b	8	6905	Receipt for wine, etc.
20	2	4	20	3779	Statement of money given to overseers for the making of bricks.
21	6	11	9	7497	Receipt for sesame.
22	1	2	5	7504	Transaction concerning the price of dates.
23	1	5	18	7508	Provision for interest on money.
24	1	1	?	7532	Record of tax to be paid.
25	3	6	15	7487	Record of tax to be paid.
26	1	3	12	7486	Lease of land from temple officials.
27	8	10	29	3411	Receipt for money.
28	?	12b	30	3851	Inventory of animals.
29	6	4	12	3416	Articles received by goldsmiths.
30	4	5	7	7500	Record concerning dates.
31	6	6	20	7496	Record concerning salt, barley, etc.
32	2			3498	Itemized receipt for barley.
33	3	9	22	3953	Lease of land from temple officials.
34	4	12a	22	7392	Contract to furnish bricks.
35	3	11	5	3501	Report of the measurement of dates as tax.

Text.	Year.	Month.	Day.	YBC.	Contents.
36	3	6	16	3704	Record of tax to be paid.
37	4	9	4	6858	Report concerning grain.
38	6	12a	26	6900	Receipt for materials.
39	3	10	5	4169	Report of dates given to bakers.
40	3	6	23	3726	Lease of land from temple officials.
41	3	2	11	7413	Lease of land from temple officials.
42	1			4128	Report concerning grain.
43	2	?	1	7524	Record of tax to be paid.
44	2	2	28	7482	Record of tax to be paid.
45	3	10	25	3763	Record of tax to be paid.
46	3	12b	22	3834	Transaction concerning a field.
47	3	2	10	4063	Record of tax to be paid.
48	6	3	27	3691	Provision for the payment of dates and money.
49	3	8	?	3816	Record of tax to be paid.
50	5	12a	23	7481	Receipt for money, etc.
51	6	5	26	7495	Money received by gate-keeper.
52	3	6	20	3788	Provision for the payment of money with interest.
53	4	2	4	3413	Gold articles placed at the disposal of goldsmiths for the making of ornaments.
54	6	12a	10	6920	Articles given to goldsmiths.
55	3	2	13	4087	Record of tax to be paid.
56	4	6	4	3686	Five temple servants placed at the disposal of an outside individual.
57	4	12a	13	7489	Testimony concerning the star seen on a woman's hand.
58	8			3724	Money received for animals and wine.
59	4	8	20	4104	Record concerning a house.
60	3	6	30	4064	Provision for the return of a female slave.
61	5	?	25	6872	Provision for the payment of wool.
62	6	12a	6	7388	List of temple utensils.
63	5			4137	Record of the measurement of dates.
64	4	12a	10	3762	Provision for the bringing of a man to Babylon.
65	6	6	12	3410	Record of tax to be paid.
66	5	7	26	7501	Inventory of dates received.
67	4	11	14	4034	Lease of land from temple officials.
68	10	6	3	7484	Inventory of animals.
69	6	1	10	6860	Record concerning precious stones.
70	8	12a	18	7406	Tithe record.
71	6	8	23	4158	Investigation of the use of temple paraphernalia.
72	6	8	23	4163	Investigation of the use of temple paraphernalia.
73	5	1	23	3867	Sale of slaves.
74	6	11	15	7498	Receipt for vegetables, etc.
75	2	2	7	7364	Inventory of herbs, etc.
76	2	8	27	3409	Inventory of animals.
77	4	3	15	4157	Investigation concerning animals.
78	4	4	8	4008	Document concerning the impost on barley.

Text.	Year.	Month.	Day.	YBC.	Contents.
79	5	12a	8	3946	Testimony concerning a <i>širqu</i> .
80	5	12a	8	6941	Testimony concerning a <i>širqu</i> .
81	?	7	15	7520	Record concerning iron hoes, etc.
82	7	?	8	7491	Record of tax to be paid.
83	8	10	28	7512	Receipt for money.
84	3	2	5	3420	Record of tax to be paid.
85	4	10	?	3421	Provision for the rent of a house.
86	7	6	15	6913	Record of tax to be paid.
87	7	12a	28	3760	Wool and money received from the temple at the command of the gate-master.
88	4	6	14	3427	Record of a decision.
89	4	11	7	7368	Record of tax to be paid.
90	7	?	?	3827	Record of tax to be paid.
91	11	1	29	7517	Promissory note.
92	7	9	17	4161	Judgment concerning a house.
93	7	10	?	7546	Record of <i>maššartu</i> of the bakers.
94	3	5	4	3418	Provision for impost on barley.
95	7	5	11	4068	Receipt for money.
96	11	6	?	6906	Receipt for barley.
97	7	3	23	7492	Money dispensed for the burning of bricks, etc.
98	7	6	8	7494	Receipt for money.
99	6	8	22	4132	Record concerning two ships and the rent to be paid.
100	5	2	26	3780	Transaction concerning a slave.
101	7	5	28	3796	Record of tax to be paid.
102	10	8	11	3708	Record for the payment of barley with pledge to be given until it is paid.
103	7	1	?	7534	Division of field by Belshazzar at the command of the king.
104	9	7	20	3412	Provision for the delivery of 300 bricks.
105	8	12a	5	3850	Stipulation for the payment of money with penalty in case of failure to do so.
106	8	7	2	7513	Statement of money for various purposes.
107	7	5	28	7493	Record of tax to be paid.
108	16	9	22	3803	Security given for temple servants.
109	8	5	24	7510	Record of money for hired laborers.
110	8	5	24	6903	Money received for house, etc.
111	9	10	17	3428	Receipt for barley.
112	8	5	27	3999	Itemized statement of the price of gold.
113	7			3757	Record of weaving.
114	5	7	25	3935	Division of an estate.
115	7	3	23	3741	Itemized statement concerning gold, silver and other articles.
116	10	4	23	7527	Decision concerning <i>širqûtu</i> . Reference to two records.
117	8	11	24	3414	Temple paraphernalia entrusted to goldsmiths for cleaning.

Text.	Year.	Month.	Day.	YBC.	Contents.
118	15	8	9	3745	Inventory of animals.
119	8	6	4	3873	Provision for bringing a man to an official in Erech.
120	9	9	4	3699	Decision concerning animals.
121	8	2	15	7509	Record of the variation of an amount of gold at different deposits.
122	9	9	8	7393	Provision for supplying the temple with fish and wood.
123	9	8	5	4154	Document demanding the return of branded sheep to the Bêlit of Erech.
124	9	7	6	3429	Adoption of slave.
125	15	7	15	3695	Promissory note.
126	8	11	9	4024	Record of dates furnished as food for the workmen and <i>širqûtu</i> of the temple.
127	8	12a	27	7408	Money for straw placed at the disposal of an individual.
128	15	4	16	7535	Inventory of animals.
129	8	4	9	7542	Two daughters transferred to different owners.
130	9	9	13	7541	Tabulated inventory of animals.
131	10	8	16	4084	Record of controversy concerning sheep belonging to the temple.
132	10	10	22	3713	Sale of two oxen.
133	10	8	?	7539	Itemized statement of money received for reeds, etc.
134	10	5	19	4098	Provision for action upon the decision of a witness.
135	10	4	16	3783	Stipulation for the payment of money with reference to certain sacrifices.
136	13	8	?	7522	Document concerning the payment of money.
137	7	4	30	6939	Investigation concerning animals.
138	10			3939	Itemized receipt for barley, dates, etc.
139	10	6b	?	7529	Record concerning dates and other produce.
140	3	10	12	6902	Money received by goldsmiths.
141	12	7	10	4033	Tabulated report concerning fowls.
142	11	12a	12	4096	Inventory of animals.
143	10	10	3	7526	Division of slaves among heirs.
144	9	4	12	4015	Investigation of the action of a cattle inspector.
145	8	3	26	4129	Record of tax to be paid.
146	5	5	28	7531	List of implements for workmen brought to Larsa.
147	8	7	12	7389	One man goes security for another.
148	9	9	8	3719	Provision for supplying the temple with fish and wood.
149	14	1	20	7533	List of officials.
150	11	?	28	7438	Lease of land from Belshazzar.
151	10	5	13	3746	Stipulation for mustering bowmen to keep the royal watch.
152	12	12b	5	3848	Provision for bringing a man to temple officials.
153	10	9	22	3718	Provision for bringing a man to Erech with reference to financial affairs.
154	11	12a	28	6942	A widow, on account of the death of her husband and a famine in the land, marks her two little sons with a star and gives them to the temple for life.

DOUGHERTY—RECORDS FROM ERECH

45

Text.	Year.	Month.	Day.	YBC.	Contents.
155	12	9	30	4017	Rental of sheep and goats.
156	17	5	11	3922	Decision concerning the killing of a branded sheep of the temple.
157	9	3	26	7515	Temple document.
158	3	6	10	3415	Record of tax to be paid.
159	10	12a	27	3782	Provision for the payment of a debt of barley and dates.
160	11	12a	21	3727	Provision for the payment of barley.
161	8	4	18	6873	Record concerning an obligation.
162	10	2	7	6916	Temple document.
163	11	5	20	3716	Debt of wine, with pledge for its payment.
164	6	12a	7	7480	Promissory note. Aramaic endorsement.
165	12	12b	27	3845	One man goes security for another.
166	?	?	4	3419	Record concerning an obligation.
167	6	6	30	6929	Statement of barley and dates received.
168	6	7	7	3786	Inventory of metals, precious stones and produce.
169	17	4	10	3983	Decision concerning a branded sheep.
170	11	10	23	7528	Itemized statement of what was brought for the feast.
171	12	7	?	3781	Receipt for barley, etc.
172	12	1	15	7361	Provision for the payment of barley and money with an additional stipulation concerning a house.
173	14	6	27	6870	Stipulation for the fixing of an impost on barley.
174	12	7	27	6841	Provision for the delivery of four lambs to the temple.
175	12	12b	7	4142	Security given for the payment of money.
176	11	5	6	7525	Provision for the payment of money.
177	16	7	7	3744	Provision for the payment of dates.
178	16	5	18	7416	Inventory of animals.
179	13	10	12	3855	Stipulation that stones, etc., are to be given to the Bélit of Erech.
180	13	11	12	7505	Provision for the delivery of hides to the temple.
181	12	6	12	3807	Record of tax to be paid.
182	12	7	17	7523	Receipt for barley.
183	10	10	?	3839	Court testimony dealing with an ox.
184	11	9	28	6909	Document dealing with money to be paid.
185	?	6	24	4155	Record of tax to be paid.
186	?	10	10	7519	Woman commanded to enter the <i>širqûtu</i> house.
187	?	9	10	7521	Record concerning iron hoes.
188	14	9	27	3732	Temple record.
189	17	7	8	7538	List of temple utensils.
190	7	9	13	6897	Receipt for oil.
191	12	12b	12	3942	Document recording a monetary obligation with security for same.
192	15	9	7	7536	List of temple utensils.
193	13	10	12	3840	Record of obligation to the temple with security for same.
194	10	5	30	3705	Provision for bringing a man to Erech with reference to an impost on dates.

Text.	Year.	Month.	Day.	YBC.	Contents.
195	17	5	8	4091	Receipt for the rent of a ship.
196	8	?	?	7530	Sale of slave.
197	10	10	25	3943	Sale of slave.
198	16	2	24	6855	Record of tax to be paid.
199	?	6	?	7537	Record of tax to be paid.
200	11	5	22	3717	Security given for bringing a man to the temple steward.
201	11	9	10	3791	Sale of slave that had been presented as a dowery.
202	16	8	10	3821	Record of an oath with reference to a debt.
203	12	12b	5	3842	Stipulation concerning additional documents.
204	13	4	11	3723	Provision for harvesting dates.
205	?	10	?	4083	Record of tax to be paid.
206	12	12b	15	3859	Two men go security for another.
207	17	4	1	4052	Sale of slave.
208	17	3	9	3828	Court decision with reference to a branded animal.
209	15	8	9	3993	Inventory of animals, etc.
210	12	12b	13	7543	Record of various transactions.
211	10	11	21	7479	Receipt for money, etc.
212	10	6b	8	7516	Receipt for rent.
213	14	5	10	4051	Two men go security for another.
214	12	12b	12	3849	Security given for the payment of money.
215	17	4	28	6871	Receipt for the rent of a ship.
216	10	6	14	4114	Fabrication of temple paraphernalia entrusted to workmen.
217	9	5	10	7514	Record concerning animals.
218	?	?	?	7540	Itemized statement of various articles.
219	15	12a	15	3731	Provision for delivering three slaves to the temple.
220	17	5	25	7426	Inventory of animals, etc.
221	16	12a	6	3949	Stipulation for the bringing of a slave to the temple in security for an unpaid claim.
222	12	7	4	3981	Punishment of a man who failed to bow when he entered the temple with an offering.
223	12	12b	4	4036	Investigation of the receipt and disbursement of money.
224	15	12b	3	3996	Legal action with reference to a man whose grandmother had been dedicated to the Bélit of Erech.
225	12	11	6	6946	Court record concerning sesame in which the oath of Nabonidus and Belshazzar is sworn.
226	13	9	?	7490	Record of the daily offering of animals for a month with a special offering on every seventh day.
227	12	?	22	6895	Inventory of animals.
228	17	5	26	6890	Inventory of animals.
229	11	5	28	4168	Itemized statement concerning dates.
230	12	12b	28	3837	Three men go security for another.
231	17	4	14	3936	Decision concerning a branded sheep.
232	12	1	?	4039	Report of the assessment of tax, in which the oath of Nabonidus and Belshazzar is sworn.

DOUGHERTY—RECORDS FROM ERECH

47

Text.	Year.	Month.	Day.	YBC.	Contents.
233	13	4	27	3772	Provision for the branding of sheep.
234	12	12a	12	3852	Two men go security for the return of a woman to the temple.
235	12	12b	27	3940	Testimony of various persons concerning silver.
236	?	11	3	3835	Record of an obligation.
237	15	10	24	3937	Itemized receipt for various articles.
238	9	12a	16	3787	Record of a monetary claim which is to be met.
239	12	?	?	3444	Document having reference to the feast of the <i>šatammu</i> .
240	11	11	?	3417	Record giving testimony relating to an ox.
241	12	11	20	6921	Responsibility assumed for brewing and baking.
242	11	1	?	4133	Itemized record dealing with dates, etc.
243	8	8	3	4040	Inventory of animals.
244	8	11	17	7511	Receipt for rent.
245	9	4	11	6901	Receipt for wine.
246	11	7	21	7518	Receipt for dates.

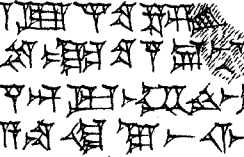
AUTOGRAPHED TEXTS


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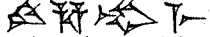
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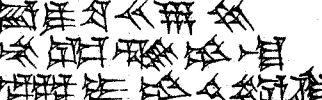
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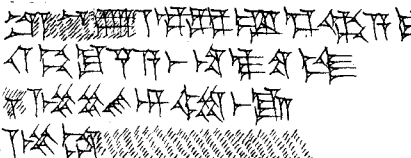
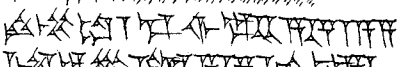
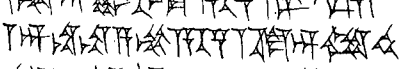
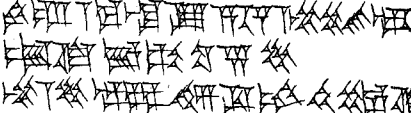
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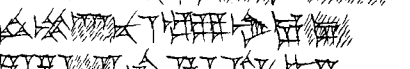
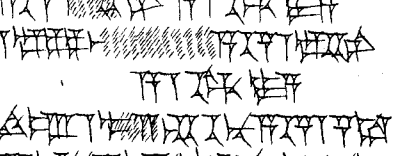

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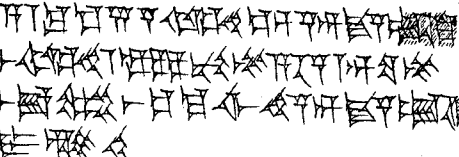

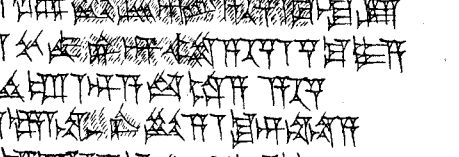
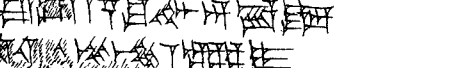
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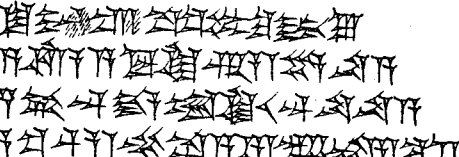
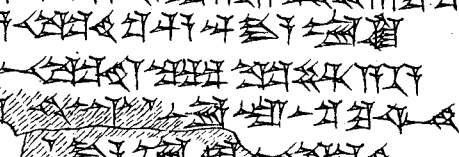
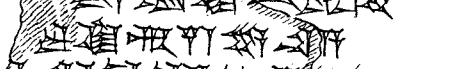
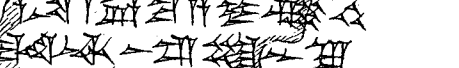

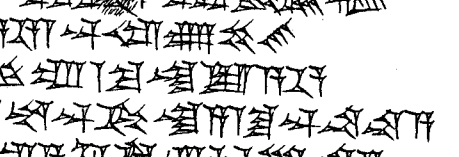

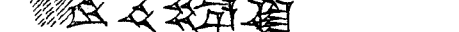
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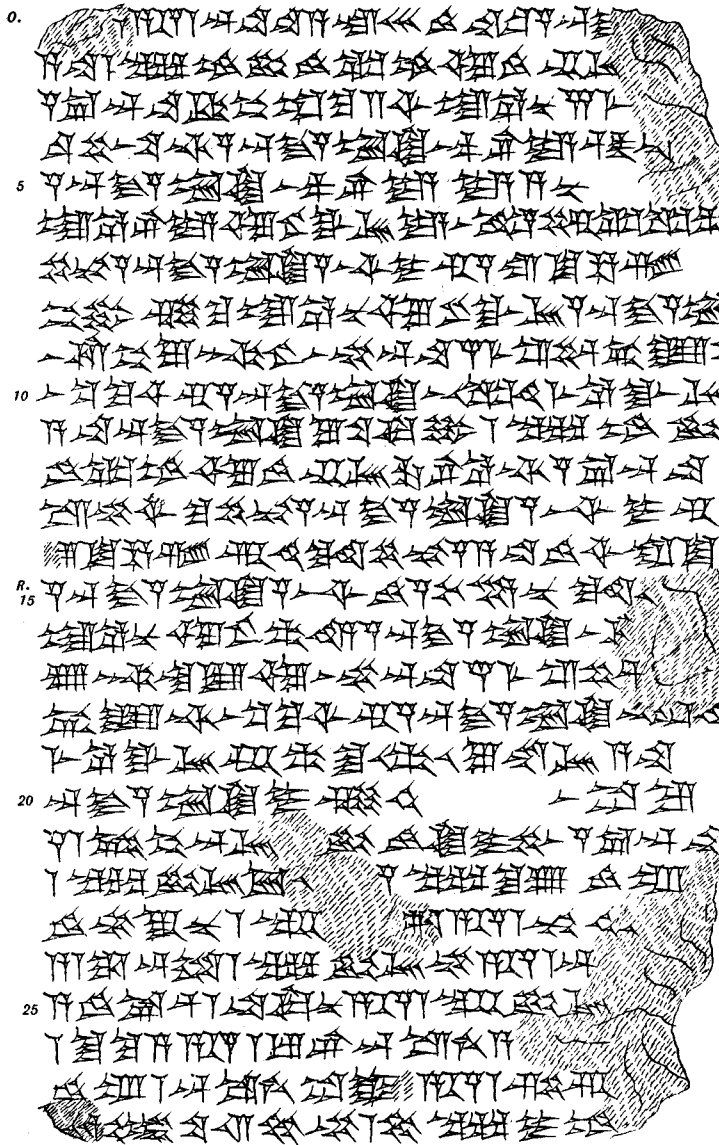
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0. 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨𐎩𐎪𐎫𐎬𐎭𐎮𐎯𐎰𐎱𐎲𐎳𐎴𐎵𐎶𐎷𐎸𐎹𐎺𐎻𐎼𐎽𐎾𐎿𐏀𐏁𐏂𐏃𐏄𐏅𐏆𐏇𐏈𐏉𐏊𐏋𐏌𐏍𐏎𐏏𐏐𐏑𐏒𐏓𐏔𐏕𐏖𐏗𐏘𐏙𐏚𐏛𐏜𐏝𐏞𐏟𐏠𐏡𐏢𐏣𐏤𐏥𐏦𐏧𐏨𐏩𐏪𐏫𐏬𐏭𐏮𐏯𐏰𐏱𐏲𐏳𐏴𐏵𐏶𐏷𐏸𐏹𐏺𐏻𐏼𐏽𐏾𐏿𐐀𐐁𐐂𐐃𐐄𐐅𐐆𐐇𐐈𐐉𐐊𐐋𐐌𐐍𐐎𐐏𐐐𐐑𐐒𐐓𐐔𐐕𐐖𐐗𐐘𐐙𐐚𐐛𐐜𐐝𐐞𐐟𐐠𐐡𐐢𐐣𐐤𐐥𐐦𐐧𐐨𐐩𐐪𐐫𐐬𐐭𐐮𐐯𐐰𐐱𐐲𐐳𐐴𐐵𐐶𐐷𐐸𐐹𐐺𐐻𐐼𐐽𐐾𐐿𐑀𐑁𐑂𐑃𐑄𐑅𐑆𐑇𐑈𐑉𐑊𐑋𐑌𐑍𐑎𐑏𐑐𐑑𐑒𐑓𐑔𐑕𐑖𐑗𐑘𐑙𐑚𐑛𐑜𐑝𐑞𐑟𐑠𐑡𐑢𐑣𐑤𐑥𐑦𐑧𐑨𐑩𐑪𐑫𐑬𐑭𐑮𐑯𐑰𐑱𐑲𐑳𐑴𐑵𐑶𐑷𐑸𐑹𐑺𐑻𐑼𐑽𐑾𐑿𐒀𐒁𐒂𐒃𐒄𐒅𐒆𐒇𐒈𐒉𐒊𐒋𐒌𐒍𐒎𐒏𐒐𐒑𐒒𐒓𐒔𐒕𐒖𐒗𐒘𐒙𐒚𐒛𐒜𐒝𐒞𐒟𐒠𐒡𐒢𐒣𐒤𐒥𐒦𐒧𐒨𐒩𐒪𐒫𐒬𐒭𐒮𐒯𐒰𐒱𐒲𐒳𐒴𐒵𐒶𐒷𐒸𐒹𐒺𐒻𐒼𐒽𐒾𐒿𐓀𐓁𐓂𐓃𐓄𐓅𐓆𐓇𐓈𐓉𐓊𐓋𐓌𐓍𐓎𐓏𐓐𐓑𐓒𐓓𐓔𐓕𐓖𐓗𐓘𐓙𐓚𐓛𐓜𐓝𐓞𐓟𐓠𐓡𐓢𐓣𐓤𐓥𐓦𐓧𐓨𐓩𐓪𐓫𐓬𐓭𐓮𐓯𐓰𐓱𐓲𐓳𐓴𐓵𐓶𐓷𐓸𐓹𐓺𐓻𐓼𐓽𐓾𐓿𐔀𐔁𐔂𐔃𐔄𐔅𐔆𐔇𐔈𐔉𐔊𐔋𐔌𐔍𐔎𐔏𐔐𐔑𐔒𐔓𐔔𐔕𐔖𐔗𐔘𐔙𐔚𐔛𐔜𐔝𐔞𐔟𐔠𐔡𐔢𐔣𐔤𐔥𐔦𐔧𐔨𐔩𐔪𐔫𐔬𐔭𐔮𐔯𐔰𐔱𐔲𐔳𐔴𐔵𐔶𐔷𐔸𐔹𐔺𐔻𐔼𐔽𐔾𐔿𐕀𐕁𐕂𐕃𐕄𐕅𐕆𐕇𐕈𐕉𐕊𐕋𐕌𐕍𐕎𐕏𐕐𐕑𐕒𐕓𐕔𐕕𐕖𐕗𐕘𐕙𐕚𐕛𐕜𐕝𐕞𐕟𐕠𐕡𐕢𐕣𐕤𐕥𐕦𐕧𐕨𐕩𐕪𐕫𐕬𐕭𐕮𐕯𐕰𐕱𐕲𐕳𐕴𐕵𐕶𐕷𐕸𐕹𐕺𐕻𐕼𐕽𐕾𐕿𐖀𐖁𐖂𐖃𐖄𐖅𐖆𐖇𐖈𐖉𐖊𐖋𐖌𐖍𐖎𐖏𐖐𐖑𐖒𐖓𐖔𐖕𐖖𐖗𐖘𐖙𐖚𐖛𐖜𐖝𐖞𐖟𐖠𐖡𐖢𐖣𐖤𐖥𐖦𐖧𐖨𐖩𐖪𐖫𐖬𐖭𐖮𐖯𐖰𐖱𐖲𐖳𐖴𐖵𐖶𐖷𐖸𐖹𐖺𐖻𐖼𐖽𐖾𐖿𐗀𐗁𐗂𐗃𐗄𐗅𐗆𐗇𐗈𐗉𐗊𐗋𐗌𐗍𐗎𐗏𐗐𐗑𐗒𐗓𐗔𐗕𐗖𐗗𐗘𐗙𐗚𐗛𐗜𐗝𐗞𐗟𐗠𐗡𐗢𐗣𐗤𐗥𐗦𐗧𐗨𐗩𐗪𐗫𐗬𐗭𐗮𐗯𐗰𐗱𐗲𐗳𐗴𐗵𐗶𐗷𐗸𐗹𐗺𐗻𐗼𐗽𐗾𐗿𐘀𐘁𐘂𐘃𐘄𐘅𐘆𐘇𐘈𐘉𐘊𐘋𐘌𐘍𐘎𐘏𐘐𐘑𐘒𐘓𐘔𐘕𐘖𐘗𐘘𐘙𐘚𐘛𐘜𐘝𐘞𐘟𐘠𐘡𐘢𐘣𐘤𐘥𐘦𐘧𐘨𐘩𐘪𐘫𐘬𐘭𐘮𐘯𐘰𐘱𐘲𐘳𐘴𐘵𐘶𐘷𐘸𐘹𐘺𐘻𐘼𐘽𐘾𐘿𐙀𐙁𐙂𐙃𐙄𐙅𐙆𐙇𐙈𐙉𐙊𐙋𐙌𐙍𐙎𐙏𐙐𐙑𐙒𐙓𐙔𐙕𐙖𐙗𐙘𐙙𐙚𐙛𐙜𐙝𐙞𐙟𐙠𐙡𐙢𐙣𐙤𐙥𐙦𐙧𐙨𐙩𐙪𐙫𐙬𐙭𐙮𐙯𐙰𐙱𐙲𐙳𐙴𐙵𐙶𐙷𐙸𐙹𐙺𐙻𐙼𐙽𐙾𐙿𐚀𐚁𐚂𐚃𐚄𐚅𐚆𐚇𐚈𐚉𐚊𐚋𐚌𐚍𐚎𐚏𐚐𐚑𐚒𐚓𐚔𐚕𐚖𐚗𐚘𐚙𐚚𐚛𐚜𐚝𐚞𐚟𐚠𐚡𐚢𐚣𐚤𐚥𐚦𐚧𐚨𐚩𐚪𐚫𐚬𐚭𐚮𐚯𐚰𐚱𐚲𐚳𐚴𐚵𐚶𐚷𐚸𐚹𐚺𐚻𐚼𐚽𐚾𐚿𐛀𐛁𐛂𐛃𐛄𐛅𐛆𐛇𐛈𐛉𐛊𐛋𐛌𐛍𐛎𐛏𐛐𐛑𐛒𐛓𐛔𐛕𐛖𐛗𐛘𐛙𐛚𐛛𐛜𐛝𐛞𐛟𐛠𐛡𐛢𐛣𐛤𐛥𐛦𐛧𐛨𐛩𐛪𐛫𐛬𐛭𐛮𐛯𐛰𐛱𐛲𐛳𐛴𐛵𐛶𐛷𐛸𐛹𐛺𐛻𐛼𐛽𐛾𐛿𐜀𐜁𐜂𐜃𐜄𐜅𐜆𐜇𐜈𐜉𐜊𐜋𐜌𐜍𐜎𐜏𐜐𐜑𐜒𐜓𐜔𐜕𐜖𐜗𐜘𐜙𐜚𐜛𐜜𐜝𐜞𐜟𐜠𐜡𐜢𐜣𐜤𐜥𐜦𐜧𐜨𐜩𐜪𐜫𐜬𐜭𐜮𐜯𐜰𐜱𐜲𐜳𐜴𐜵𐜶𐜷𐜸𐜹𐜺𐜻𐜼𐜽𐜾𐜿𐝀𐝁𐝂𐝃𐝄𐝅𐝆𐝇𐝈𐝉𐝊𐝋𐝌𐝍𐝎𐝏𐝐𐝑𐝒𐝓𐝔𐝕𐝖𐝗𐝘𐝙𐝚𐝛𐝜𐝝𐝞𐝟𐝠𐝡𐝢𐝣𐝤𐝥𐝦𐝧𐝨𐝩𐝪𐝫𐝬𐝭𐝮𐝯𐝰𐝱𐝲𐝳𐝴𐝵𐝶𐝷𐝸𐝹𐝺𐝻𐝼𐝽𐝾𐝿𐞀𐞁𐞂𐞃𐞄𐞅𐞆𐞇𐞈𐞉𐞊𐞋𐞌𐞍𐞎𐞏𐞐𐞑𐞒𐞓𐞔𐞕𐞖𐞗𐞘𐞙𐞚𐞛𐞜𐞝𐞞𐞟𐞠𐞡𐞢𐞣𐞤𐞥𐞦𐞧𐞨𐞩𐞪𐞫𐞬𐞭𐞮𐞯𐞰𐞱𐞲𐞳𐞴𐞵𐞶𐞷𐞸𐞹𐞺𐞻𐞼𐞽𐞾𐞿𐟀𐟁𐟂𐟃𐟄𐟅𐟆𐟇𐟈𐟉𐟊𐟋𐟌𐟍𐟎𐟏𐟐𐟑𐟒𐟓𐟔𐟕𐟖𐟗𐟘𐟙𐟚𐟛𐟜𐟝𐟞𐟟𐟠𐟡𐟢𐟣𐟤𐟥𐟦𐟧𐟨𐟩𐟪𐟫𐟬𐟭𐟮𐟯𐟰𐟱𐟲𐟳𐟴𐟵𐟶𐟷𐟸𐟹𐟺𐟻𐟼𐟽𐟾𐟿𐠀𐠁𐠂𐠃𐠄𐠅𐠆𐠇𐠈𐠉𐠊𐠋𐠌𐠍𐠎𐠏𐠐𐠑𐠒𐠓𐠔𐠕𐠖𐠗𐠘𐠙𐠚𐠛𐠜𐠝𐠞𐠟𐠠𐠡𐠢𐠣𐠤𐠥𐠦𐠧𐠨𐠩𐠪𐠫𐠬𐠭𐠮𐠯𐠰𐠱𐠲𐠳𐠴𐠵𐠶𐠷𐠸𐠹𐠺𐠻𐠼𐠽𐠾𐠿𐡀𐡁𐡂𐡃𐡄𐡅𐡆𐡇𐡈𐡉𐡊𐡋𐡌𐡍𐡎𐡏𐡐𐡑𐡒𐡓𐡔𐡕𐡖𐡗𐡘𐡙𐡚𐡛𐡜𐡝𐡞𐡟𐡠𐡡𐡢𐡣𐡤𐡥𐡦𐡧𐡨𐡩𐡪𐡫𐡬𐡭𐡮𐡯𐡰𐡱𐡲𐡳𐡴𐡵𐡶𐡷𐡸𐡹𐡺𐡻𐡼𐡽𐡾𐡿𐢀𐢁𐢂𐢃𐢄𐢅𐢆𐢇𐢈𐢉𐢊𐢋𐢌𐢍𐢎𐢏𐢐𐢑𐢒𐢓𐢔𐢕𐢖𐢗𐢘𐢙𐢚𐢛𐢜𐢝𐢞𐢟𐢠𐢡𐢢𐢣𐢤𐢥𐢦𐢧𐢨𐢩𐢪𐢫𐢬𐢭𐢮𐢯𐢰𐢱𐢲𐢳𐢴𐢵𐢶𐢷𐢸𐢹𐢺𐢻𐢼𐢽𐢾𐢿𐣀𐣁𐣂𐣃𐣄𐣅𐣆𐣇𐣈𐣉𐣊𐣋𐣌𐣍𐣎𐣏𐣐𐣑𐣒𐣓𐣔𐣕𐣖𐣗𐣘𐣙𐣚𐣛𐣜𐣝𐣞𐣟𐣠𐣡𐣢𐣣𐣤𐣥𐣦𐣧𐣨𐣩𐣪𐣫𐣬𐣭𐣮𐣯𐣰𐣱𐣲𐣳𐣴𐣵𐣶𐣷𐣸𐣹𐣺𐣻𐣼𐣽𐣾𐣿𐤀𐤁𐤂𐤃𐤄𐤅𐤆𐤇𐤈𐤉𐤊𐤋𐤌𐤍𐤎𐤏𐤐𐤑𐤒𐤓𐤔𐤕𐤖𐤗𐤘𐤙𐤚𐤛𐤜𐤝𐤞𐤟𐤠𐤡𐤢𐤣𐤤𐤥𐤦𐤧𐤨𐤩𐤪𐤫𐤬𐤭𐤮𐤯𐤰𐤱𐤲𐤳𐤴𐤵𐤶𐤷𐤸𐤹𐤺𐤻𐤼𐤽𐤾𐤿𐥀𐥁𐥂𐥃𐥄𐥅𐥆𐥇𐥈𐥉𐥊𐥋𐥌𐥍𐥎𐥏𐥐𐥑𐥒𐥓𐥔𐥕𐥖𐥗𐥘𐥙𐥚𐥛𐥜𐥝𐥞𐥟𐥠𐥡𐥢𐥣𐥤𐥥𐥦𐥧𐥨𐥩𐥪𐥫𐥬𐥭𐥮𐥯𐥰𐥱𐥲𐥳𐥴𐥵𐥶𐥷𐥸𐥹𐥺𐥻𐥼𐥽𐥾𐥿𐦀𐦁𐦂𐦃𐦄𐦅𐦆𐦇𐦈𐦉𐦊𐦋𐦌𐦍𐦎𐦏𐦐𐦑𐦒𐦓𐦔𐦕𐦖𐦗𐦘𐦙𐦚𐦛𐦜𐦝𐦞𐦟𐦠𐦡𐦢𐦣𐦤𐦥𐦦𐦧𐦨𐦩𐦪𐦫𐦬𐦭𐦮𐦯𐦰𐦱𐦲𐦳𐦴𐦵𐦶𐦷𐦸𐦹𐦺𐦻𐦼𐦽𐦾𐦿𐧀𐧁𐧂𐧃𐧄𐧅𐧆𐧇𐧈𐧉𐧊𐧋𐧌𐧍𐧎𐧏𐧐𐧑𐧒𐧓𐧔𐧕𐧖𐧗𐧘𐧙𐧚𐧛𐧜𐧝𐧞𐧟𐧠𐧡𐧢𐧣𐧤𐧥𐧦𐧧𐧨𐧩𐧪𐧫𐧬𐧭𐧮𐧯𐧰𐧱𐧲𐧳𐧴𐧵𐧶𐧷𐧸𐧹𐧺𐧻𐧼𐧽𐧾𐧿𐨀𐨁𐨂𐨃𐨄𐨅𐨆𐨇𐨈𐨉𐨊𐨋𐨌𐨍𐨎𐨏𐨐𐨑𐨒𐨓𐨔𐨕𐨖𐨗𐨘𐨙𐨚𐨛𐨜𐨝𐨞𐨟𐨠𐨡𐨢𐨣𐨤𐨥𐨦𐨧𐨨𐨩𐨪𐨫𐨬𐨭𐨮𐨯𐨰𐨱𐨲𐨳𐨴𐨵𐨶𐨷𐨹𐨺𐨸𐨻𐨼𐨽𐨾𐨿𐩀𐩁𐩂𐩃𐩄𐩅𐩆𐩇𐩈𐩉𐩊𐩋𐩌𐩍𐩎𐩏𐩐𐩑𐩒𐩓𐩔𐩕𐩖𐩗𐩘𐩙𐩚𐩛𐩜𐩝𐩞𐩟𐩠𐩡𐩢𐩣𐩤𐩥𐩦𐩧𐩨𐩩𐩪𐩫𐩬𐩭𐩮𐩯𐩰𐩱𐩲𐩳𐩴𐩵𐩶𐩷𐩸𐩹𐩺𐩻𐩼𐩽𐩾𐩿𐪀𐪁𐪂𐪃𐪄𐪅𐪆𐪇𐪈𐪉𐪊𐪋𐪌𐪍𐪎𐪏𐪐𐪑𐪒𐪓𐪔𐪕𐪖𐪗𐪘𐪙𐪚𐪛𐪜𐪝𐪞𐪟𐪠𐪡𐪢𐪣𐪤𐪥𐪦𐪧𐪨𐪩𐪪𐪫𐪬𐪭𐪮𐪯𐪰𐪱𐪲𐪳𐪴𐪵𐪶𐪷𐪸𐪹𐪺𐪻𐪼𐪽𐪾𐪿𐫀𐫁𐫂𐫃𐫄𐫅𐫆𐫇𐫈𐫉𐫊𐫋𐫌𐫍𐫎𐫏𐫐𐫑𐫒𐫓𐫔𐫕𐫖𐫗𐫘𐫙𐫚𐫛𐫜𐫝𐫞𐫟𐫠𐫡𐫢𐫣𐫤𐫦𐫥𐫧𐫨𐫩𐫪𐫫𐫬𐫭𐫮𐫯𐫰𐫱𐫲𐫳𐫴𐫵𐫶𐫷𐫸𐫹𐫺𐫻𐫼𐫽𐫾𐫿𐬀𐬁𐬂𐬃𐬄𐬅𐬆𐬇𐬈𐬉𐬊𐬋𐬌𐬍𐬎𐬏𐬐𐬑𐬒𐬓𐬔𐬕𐬖𐬗𐬘𐬙𐬚𐬛𐬜𐬝𐬞𐬟𐬠𐬡𐬢𐬣𐬤𐬥𐬦𐬧𐬨𐬩𐬪𐬫𐬬𐬭𐬮𐬯𐬰𐬱𐬲𐬳𐬴𐬵𐬶𐬷𐬸𐬹𐬺𐬻𐬼𐬽𐬾𐬿𐭀𐭁𐭂𐭃𐭄𐭅𐭆𐭇𐭈𐭉𐭊𐭋𐭌𐭍𐭎𐭏𐭐𐭑𐭒𐭓𐭔𐭕𐭖𐭗𐭘𐭙𐭚𐭛𐭜𐭝𐭞𐭟𐭠𐭡𐭢𐭣𐭤𐭥𐭦𐭧𐭨𐭩𐭪𐭫𐭬𐭭𐭮𐭯𐭰𐭱𐭲𐭳𐭴𐭵𐭶𐭷𐭸𐭹𐭺𐭻𐭼𐭽𐭾𐭿𐮀𐮁𐮂𐮃𐮄𐮅𐮆𐮇𐮈𐮉𐮊𐮋𐮌𐮍𐮎𐮏𐮐𐮑𐮒𐮓𐮔𐮕𐮖𐮗𐮘𐮙𐮚𐮛𐮜𐮝𐮞𐮟𐮠𐮡𐮢𐮣𐮤𐮥𐮦𐮧𐮨𐮩𐮪𐮫𐮬𐮭𐮮𐮯𐮰𐮱𐮲𐮳𐮴𐮵𐮶𐮷𐮸𐮹𐮺𐮻𐮼𐮽𐮾𐮿𐯀𐯁𐯂𐯃𐯄𐯅𐯆𐯇𐯈𐯉𐯊𐯋𐯌𐯍𐯎𐯏𐯐𐯑𐯒𐯓𐯔𐯕𐯖𐯗𐯘𐯙𐯚𐯛𐯜𐯝𐯞𐯟𐯠𐯡𐯢𐯣𐯤𐯥𐯦𐯧𐯨𐯩𐯪𐯫𐯬𐯭𐯮𐯯𐯰𐯱𐯲𐯳𐯴𐯵𐯶𐯷𐯸𐯹𐯺𐯻𐯼𐯽𐯾𐯿𐰀𐰁𐰂𐰃𐰄𐰅𐰆𐰇𐰈𐰉𐰊𐰋𐰌𐰍𐰎𐰏𐰐𐰑𐰒𐰓𐰔𐰕𐰖𐰗𐰘𐰙𐰚𐰛𐰜𐰝𐰞𐰟𐰠𐰡𐰢𐰣𐰤𐰥𐰦𐰧𐰨𐰩𐰪𐰫𐰬𐰭𐰮𐰯𐰰𐰱𐰲𐰳𐰴𐰵𐰶𐰷𐰸𐰹𐰺𐰻𐰼𐰽𐰾𐰿𐱀𐱁𐱂𐱃𐱄𐱅𐱆𐱇𐱈𐱉𐱊𐱋𐱌𐱍𐱎𐱏𐱐𐱑𐱒𐱓𐱔𐱕𐱖𐱗𐱘𐱙𐱚𐱛𐱜𐱝𐱞𐱟𐱠𐱡𐱢𐱣𐱤𐱥𐱦𐱧𐱨𐱩𐱪𐱫𐱬𐱭𐱮𐱯𐱰𐱱𐱲𐱳𐱴𐱵𐱶𐱷𐱸𐱹𐱺𐱻𐱼𐱽𐱾𐱿𐲀𐲁𐲂𐲃𐲄𐲅𐲆𐲇𐲈𐲉𐲊𐲋𐲌𐲍𐲎𐲏𐲐𐲑𐲒𐲓𐲔𐲕𐲖𐲗𐲘𐲙𐲚𐲛𐲜𐲝𐲞𐲟𐲠𐲡𐲢𐲣𐲤𐲥𐲦𐲧𐲨𐲩𐲪𐲫𐲬𐲭𐲮𐲯𐲰𐲱𐲲𐲳𐲴𐲵𐲶𐲷𐲸𐲹𐲺𐲻𐲼𐲽𐲾𐲿𐳀𐳁𐳂𐳃𐳄𐳅𐳆𐳇𐳈𐳉𐳊𐳋𐳌𐳍𐳎𐳏𐳐𐳑𐳒𐳓𐳔𐳕𐳖𐳗𐳘𐳙𐳚𐳛𐳜𐳝𐳞𐳟𐳠𐳡𐳢𐳣𐳤𐳥𐳦𐳧𐳨𐳩𐳪𐳫𐳬𐳭𐳮𐳯𐳰𐳱𐳲𐳳𐳴𐳵𐳶𐳷𐳸𐳹𐳺𐳻𐳼𐳽𐳾𐳿𐴀𐴁𐴂𐴃𐴄𐴅𐴆𐴇𐴈𐴉𐴊𐴋𐴌𐴍𐴎𐴏𐴐𐴑𐴒𐴓𐴔𐴕𐴖𐴗𐴘𐴙𐴚𐴛𐴜𐴝𐴞𐴟𐴠𐴡𐴢𐴣𐴤𐴥𐴦𐴧𐴨𐴩𐴪𐴫𐴬𐴭𐴮𐴯𐴰𐴱𐴲𐴳𐴴𐴵𐴶𐴷𐴸𐴹𐴺𐴻𐴼𐴽𐴾𐴿𐵀𐵁𐵂𐵃𐵄𐵅𐵆𐵇𐵈𐵉𐵊𐵋𐵌𐵍𐵎𐵏𐵐𐵑𐵒𐵓𐵔𐵕𐵖𐵗𐵘𐵙𐵚𐵛𐵜𐵝𐵞𐵟𐵠𐵡𐵢𐵣𐵤𐵥𐵦𐵧𐵨𐵩𐵪𐵫𐵬𐵭𐵮𐵯𐵰𐵱𐵲𐵳𐵴𐵵𐵶𐵷𐵸𐵹𐵺𐵻𐵼𐵽𐵾𐵿𐶀𐶁𐶂𐶃𐶄𐶅𐶆𐶇𐶈𐶉𐶊𐶋𐶌𐶍𐶎𐶏𐶐𐶑𐶒𐶓𐶔𐶕𐶖𐶗𐶘𐶙𐶚𐶛𐶜𐶝𐶞𐶟𐶠𐶡𐶢𐶣𐶤𐶥𐶦𐶧𐶨𐶩𐶪𐶫𐶬𐶭𐶮𐶯𐶰𐶱𐶲𐶳𐶴𐶵𐶶𐶷𐶸𐶹𐶺𐶻𐶼𐶽𐶾𐶿𐷀𐷁𐷂𐷃𐷄𐷅𐷆𐷇𐷈𐷉𐷊𐷋𐷌𐷍𐷎𐷏𐷐𐷑𐷒𐷓𐷔𐷕𐷖𐷗𐷘𐷙𐷚𐷛𐷜𐷝𐷞𐷟𐷠𐷡𐷢𐷣𐷤𐷥𐷦𐷧𐷨𐷩𐷪𐷫𐷬𐷭𐷮𐷯𐷰𐷱𐷲𐷳𐷴𐷵𐷶𐷷𐷸𐷹𐷺𐷻𐷼𐷽𐷾𐷿𐸀𐸁𐸂𐸃𐸄𐸅𐸆𐸇𐸈𐸉𐸊𐸋𐸌𐸍𐸎𐸏𐸐𐸑𐸒𐸓𐸔𐸕𐸖𐸗𐸘𐸙𐸚𐸛𐸜𐸝𐸞𐸟𐸠𐸡𐸢𐸣𐸤𐸥𐸦𐸧𐸨𐸩𐸪𐸫𐸬𐸭𐸮𐸯𐸰𐸱𐸲𐸳𐸴𐸵𐸶𐸷𐸸𐸹𐸺𐸻𐸼𐸽𐸾𐸿𐹀𐹁𐹂𐹃𐹄𐹅𐹆𐹇𐹈𐹉𐹊𐹋𐹌𐹍𐹎𐹏𐹐𐹑𐹒𐹓𐹔𐹕𐹖𐹗𐹘𐹙𐹚𐹛𐹜𐹝𐹞𐹟𐹠𐹡𐹢𐹣𐹤𐹥𐹦𐹧𐹨𐹩𐹪𐹫𐹬𐹭𐹮𐹯𐹰𐹱𐹲𐹳𐹴𐹵𐹶𐹷𐹸𐹹𐹺𐹻𐹼𐹽𐹾𐹿𐺀𐺁𐺂𐺃𐺄𐺅𐺆𐺇𐺈𐺉𐺊𐺋𐺌𐺍𐺎𐺏𐺐𐺑𐺒𐺓𐺔𐺕𐺖𐺗𐺘𐺙𐺚𐺛𐺜𐺝𐺞𐺟𐺠𐺡𐺢𐺣𐺤𐺥𐺦𐺧𐺨𐺩𐺪𐺫𐺬𐺭𐺮𐺯𐺰𐺱𐺲𐺳𐺴𐺵𐺶𐺷𐺸𐺹𐺺𐺻𐺼𐺽𐺾𐺿𐻀𐻁𐻂𐻃𐻄𐻅𐻆𐻇𐻈𐻉𐻊𐻋𐻌𐻍𐻎𐻏𐻐𐻑𐻒𐻓𐻔𐻕𐻖𐻗𐻘𐻙𐻚𐻛𐻜𐻝𐻞𐻟𐻠𐻡𐻢𐻣𐻤𐻥𐻦𐻧𐻨𐻩𐻪𐻫𐻬𐻭𐻮𐻯𐻰𐻱𐻲𐻳𐻴𐻵𐻶𐻷𐻸𐻹𐻺𐻻𐻼𐻽𐻾𐻿𐼀𐼁𐼂𐼃𐼄𐼅𐼆𐼇𐼈𐼉𐼊𐼋𐼌𐼍𐼎𐼏𐼐𐼑𐼒𐼓𐼔𐼕𐼖𐼗𐼘𐼙𐼚𐼛𐼜𐼝𐼞𐼟𐼠𐼡𐼢𐼣𐼤𐼥𐼦𐼧𐼨𐼩𐼪𐼫𐼬𐼭𐼮𐼯𐼰𐼱𐼲𐼳𐼴𐼵𐼶𐼷𐼸𐼹𐼺𐼻𐼼𐼽𐼾𐼿𐽀𐽁𐽂𐽃𐽄𐽅𐽆𐽇𐽋𐽍𐽎𐽏𐽐𐽈𐽉𐽊𐽌𐽑𐽒𐽓𐽔𐽕𐽖𐽗𐽘𐽙𐽚𐽛𐽜𐽝𐽞𐽟𐽠𐽡𐽢𐽣𐽤𐽥𐽦𐽧𐽨𐽩𐽪𐽫𐽬𐽭𐽮𐽯𐽰𐽱𐽲𐽳𐽴𐽵𐽶𐽷𐽸𐽹𐽺𐽻𐽼𐽽𐽾𐽿𐾀𐾁𐾃𐾅𐾂𐾄𐾆𐾇𐾈𐾉𐾊𐾋𐾌𐾍𐾎𐾏𐾐𐾑𐾒𐾓𐾔𐾕𐾖𐾗𐾘𐾙

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0. 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨𐎩𐎪𐎫𐎬𐎭𐎮𐎯𐎰𐎱𐎲𐎳𐎴𐎵𐎶𐎷𐎸𐎹𐎺𐎻𐎼𐎽𐎾𐎿𐏀𐏁𐏂𐏃𐏄𐏅𐏆𐏇𐏈𐏉𐏊𐏋𐏌𐏍𐏎𐏏𐏐𐏑𐏒𐏓𐏔𐏕𐏖𐏗𐏘𐏙𐏚𐏛𐏜𐏝𐏞𐏟𐏠𐏡𐏢𐏣𐏤𐏥𐏦𐏧𐏨𐏩𐏪𐏫𐏬𐏭𐏮𐏯𐏰𐏱𐏲𐏳𐏴𐏵𐏶𐏷𐏸𐏹𐏺𐏻𐏼𐏽𐏾𐏿𐐀𐐁𐐂𐐃𐐄𐐅𐐆𐐇𐐈𐐉𐐊𐐋𐐌𐐍𐐎𐐏𐐐𐐑𐐒𐐓𐐔𐐕𐐖𐐗𐐘𐐙𐐚𐐛𐐜𐐝𐐞𐐟𐐠𐐡𐐢𐐣𐐤𐐥𐐦𐐧𐐨𐐩𐐪𐐫𐐬𐐭𐐮𐐯𐐰𐐱𐐲𐐳𐐴𐐵𐐶𐐷𐐸𐐹𐐺𐐻𐐼𐐽𐐾𐐿𐑀𐑁𐑂𐑃𐑄𐑅𐑆𐑇𐑈𐑉𐑊𐑋𐑌𐑍𐑎𐑏𐑐𐑑𐑒𐑓𐑔𐑕𐑖𐑗𐑘𐑙𐑚𐑛𐑜𐑝𐑞𐑟𐑠𐑡𐑢𐑣𐑤𐑥𐑦𐑧𐑨𐑩𐑪𐑫𐑬𐑭𐑮𐑯𐑰𐑱𐑲𐑳𐑴𐑵𐑶𐑷𐑸𐑹𐑺𐑻𐑼𐑽𐑾𐑿𐒀𐒁𐒂𐒃𐒄𐒅𐒆𐒇𐒈𐒉𐒊𐒋𐒌𐒍𐒎𐒏𐒐𐒑𐒒𐒓𐒔𐒕𐒖𐒗𐒘𐒙𐒚𐒛𐒜𐒝𐒞𐒟𐒠𐒡𐒢𐒣𐒤𐒥𐒦𐒧𐒨𐒩𐒪𐒫𐒬𐒭𐒮𐒯𐒰𐒱𐒲𐒳𐒴𐒵𐒶𐒷𐒸𐒹𐒺𐒻𐒼𐒽𐒾𐒿𐓀𐓁𐓂𐓃𐓄𐓅𐓆𐓇𐓈𐓉𐓊𐓋𐓌𐓍𐓎𐓏𐓐𐓑𐓒𐓓𐓔𐓕𐓖𐓗𐓘𐓙𐓚𐓛𐓜𐓝𐓞𐓟𐓠𐓡𐓢𐓣𐓤𐓥𐓦𐓧𐓨𐓩𐓪𐓫𐓬𐓭𐓮𐓯𐓰𐓱𐓲𐓳𐓴𐓵𐓶𐓷𐓸𐓹𐓺𐓻𐓼𐓽𐓾𐓿𐔀𐔁𐔂𐔃𐔄𐔅𐔆𐔇𐔈𐔉𐔊𐔋𐔌𐔍𐔎𐔏𐔐𐔑𐔒𐔓𐔔𐔕𐔖𐔗𐔘𐔙𐔚𐔛𐔜𐔝𐔞𐔟𐔠𐔡𐔢𐔣𐔤𐔥𐔦𐔧𐔨𐔩𐔪𐔫𐔬𐔭𐔮𐔯𐔰𐔱𐔲𐔳𐔴𐔵𐔶𐔷𐔸𐔹𐔺𐔻𐔼𐔽𐔾𐔿𐕀𐕁𐕂𐕃𐕄𐕅𐕆𐕇𐕈𐕉𐕊𐕋𐕌𐕍𐕎𐕏𐕐𐕑𐕒𐕓𐕔𐕕𐕖𐕗𐕘𐕙𐕚𐕛𐕜𐕝𐕞𐕟𐕠𐕡𐕢𐕣𐕤𐕥𐕦𐕧𐕨𐕩𐕪𐕫𐕬𐕭𐕮𐕯𐕰𐕱𐕲𐕳𐕴𐕵𐕶𐕷𐕸𐕹𐕺𐕻𐕼𐕽𐕾𐕿𐖀𐖁𐖂𐖃𐖄𐖅𐖆𐖇𐖈𐖉𐖊𐖋𐖌𐖍𐖎𐖏𐖐𐖑𐖒𐖓𐖔𐖕𐖖𐖗𐖘𐖙𐖚𐖛𐖜𐖝𐖞𐖟𐖠𐖡𐖢𐖣𐖤𐖥𐖦𐖧𐖨𐖩𐖪𐖫𐖬𐖭𐖮𐖯𐖰𐖱𐖲𐖳𐖴𐖵𐖶𐖷𐖸𐖹𐖺𐖻𐖼𐖽𐖾𐖿𐗀𐗁𐗂𐗃𐗄𐗅𐗆𐗇𐗈𐗉𐗊𐗋𐗌𐗍𐗎𐗏𐗐𐗑𐗒𐗓𐗔𐗕𐗖𐗗𐗘𐗙𐗚𐗛𐗜𐗝𐗞𐗟𐗠𐗡𐗢𐗣𐗤𐗥𐗦𐗧𐗨𐗩𐗪𐗫𐗬𐗭𐗮𐗯𐗰𐗱𐗲𐗳𐗴𐗵𐗶𐗷𐗸𐗹𐗺𐗻𐗼𐗽𐗾𐗿𐘀𐘁𐘂𐘃𐘄𐘅𐘆𐘇𐘈𐘉𐘊𐘋𐘌𐘍𐘎𐘏𐘐𐘑𐘒𐘓𐘔𐘕𐘖𐘗𐘘𐘙𐘚𐘛𐘜𐘝𐘞𐘟𐘠𐘡𐘢𐘣𐘤𐘥𐘦𐘧𐘨𐘩𐘪𐘫𐘬𐘭𐘮𐘯𐘰𐘱𐘲𐘳𐘴𐘵𐘶𐘷𐘸𐘹𐘺𐘻𐘼𐘽𐘾𐘿𐙀𐙁𐙂𐙃𐙄𐙅𐙆𐙇𐙈𐙉𐙊𐙋𐙌𐙍𐙎𐙏𐙐𐙑𐙒𐙓𐙔𐙕𐙖𐙗𐙘𐙙𐙚𐙛𐙜𐙝𐙞𐙟𐙠𐙡𐙢𐙣𐙤𐙥𐙦𐙧𐙨𐙩𐙪𐙫𐙬𐙭𐙮𐙯𐙰𐙱𐙲𐙳𐙴𐙵𐙶𐙷𐙸𐙹𐙺𐙻𐙼𐙽𐙾𐙿𐚀𐚁𐚂𐚃𐚄𐚅𐚆𐚇𐚈𐚉𐚊𐚋𐚌𐚍𐚎𐚏𐚐𐚑𐚒𐚓𐚔𐚕𐚖𐚗𐚘𐚙𐚚𐚛𐚜𐚝𐚞𐚟𐚠𐚡𐚢𐚣𐚤𐚥𐚦𐚧𐚨𐚩𐚪𐚫𐚬𐚭𐚮𐚯𐚰𐚱𐚲𐚳𐚴𐚵𐚶𐚷𐚸𐚹𐚺𐚻𐚼𐚽𐚾𐚿𐛀𐛁𐛂𐛃𐛄𐛅𐛆𐛇𐛈𐛉𐛊𐛋𐛌𐛍𐛎𐛏𐛐𐛑𐛒𐛓𐛔𐛕𐛖𐛗𐛘𐛙𐛚𐛛𐛜𐛝𐛞𐛟𐛠𐛡𐛢𐛣𐛤𐛥𐛦𐛧𐛨𐛩𐛪𐛫𐛬𐛭𐛮𐛯𐛰𐛱𐛲𐛳𐛴𐛵𐛶𐛷𐛸𐛹𐛺𐛻𐛼𐛽𐛾𐛿𐜀𐜁𐜂𐜃𐜄𐜅𐜆𐜇𐜈𐜉𐜊𐜋𐜌𐜍𐜎𐜏𐜐𐜑𐜒𐜓𐜔𐜕𐜖𐜗𐜘𐜙𐜚𐜛𐜜𐜝𐜞𐜟𐜠𐜡𐜢𐜣𐜤𐜥𐜦𐜧𐜨𐜩𐜪𐜫𐜬𐜭𐜮𐜯𐜰𐜱𐜲𐜳𐜴𐜵𐜶𐜷𐜸𐜹𐜺𐜻𐜼𐜽𐜾𐜿𐝀𐝁𐝂𐝃𐝄𐝅𐝆𐝇𐝈𐝉𐝊𐝋𐝌𐝍𐝎𐝏𐝐𐝑𐝒𐝓𐝔𐝕𐝖𐝗𐝘𐝙𐝚𐝛𐝜𐝝𐝞𐝟𐝠𐝡𐝢𐝣𐝤𐝥𐝦𐝧𐝨𐝩𐝪𐝫𐝬𐝭𐝮𐝯𐝰𐝱𐝲𐝳𐝴𐝵𐝶𐝷𐝸𐝹𐝺𐝻𐝼𐝽𐝾𐝿𐞀𐞁𐞂𐞃𐞄𐞅𐞆𐞇𐞈𐞉𐞊𐞋𐞌𐞍𐞎𐞏𐞐𐞑𐞒𐞓𐞔𐞕𐞖𐞗𐞘𐞙𐞚𐞛𐞜𐞝𐞞𐞟𐞠𐞡𐞢𐞣𐞤𐞥𐞦𐞧𐞨𐞩𐞪𐞫𐞬𐞭𐞮𐞯𐞰𐞱𐞲𐞳𐞴𐞵𐞶𐞷𐞸𐞹𐞺𐞻𐞼𐞽𐞾𐞿𐟀𐟁𐟂𐟃𐟄𐟅𐟆𐟇𐟈𐟉𐟊𐟋𐟌𐟍𐟎𐟏𐟐𐟑𐟒𐟓𐟔𐟕𐟖𐟗𐟘𐟙𐟚𐟛𐟜𐟝𐟞𐟟𐟠𐟡𐟢𐟣𐟤𐟥𐟦𐟧𐟨𐟩𐟪𐟫𐟬𐟭𐟮𐟯𐟰𐟱𐟲𐟳𐟴𐟵𐟶𐟷𐟸𐟹𐟺𐟻𐟼𐟽𐟾𐟿𐠀𐠁𐠂𐠃𐠄𐠅𐠆𐠇𐠈𐠉𐠊𐠋𐠌𐠍𐠎𐠏𐠐𐠑𐠒𐠓𐠔𐠕𐠖𐠗𐠘𐠙𐠚𐠛𐠜𐠝𐠞𐠟𐠠𐠡𐠢𐠣𐠤𐠥𐠦𐠧𐠨𐠩𐠪𐠫𐠬𐠭𐠮𐠯𐠰𐠱𐠲𐠳𐠴𐠵𐠶𐠷𐠸𐠹𐠺𐠻𐠼𐠽𐠾𐠿𐡀𐡁𐡂𐡃𐡄𐡅𐡆𐡇𐡈𐡉𐡊𐡋𐡌𐡍𐡎𐡏𐡐𐡑𐡒𐡓𐡔𐡕𐡖𐡗𐡘𐡙𐡚𐡛𐡜𐡝𐡞𐡟𐡠𐡡𐡢𐡣𐡤𐡥𐡦𐡧𐡨𐡩𐡪𐡫𐡬𐡭𐡮𐡯𐡰𐡱𐡲𐡳𐡴𐡵𐡶𐡷𐡸𐡹𐡺𐡻𐡼𐡽𐡾𐡿𐢀𐢁𐢂𐢃𐢄𐢅𐢆𐢇𐢈𐢉𐢊𐢋𐢌𐢍𐢎𐢏𐢐𐢑𐢒𐢓𐢔𐢕𐢖𐢗𐢘𐢙𐢚𐢛𐢜𐢝𐢞𐢟𐢠𐢡𐢢𐢣𐢤𐢥𐢦𐢧𐢨𐢩𐢪𐢫𐢬𐢭𐢮𐢯𐢰𐢱𐢲𐢳𐢴𐢵𐢶𐢷𐢸𐢹𐢺𐢻𐢼𐢽𐢾𐢿𐣀𐣁𐣂𐣃𐣄𐣅𐣆𐣇𐣈𐣉𐣊𐣋𐣌𐣍𐣎𐣏𐣐𐣑𐣒𐣓𐣔𐣕𐣖𐣗𐣘𐣙𐣚𐣛𐣜𐣝𐣞𐣟𐣠𐣡𐣢𐣣𐣤𐣥𐣦𐣧𐣨𐣩𐣪𐣫𐣬𐣭𐣮𐣯𐣰𐣱𐣲𐣳𐣴𐣵𐣶𐣷𐣸𐣹𐣺𐣻𐣼𐣽𐣾𐣿𐤀𐤁𐤂𐤃𐤄𐤅𐤆𐤇𐤈𐤉𐤊𐤋𐤌𐤍𐤎𐤏𐤐𐤑𐤒𐤓𐤔𐤕𐤖𐤗𐤘𐤙𐤚𐤛𐤜𐤝𐤞𐤟𐤠𐤡𐤢𐤣𐤤𐤥𐤦𐤧𐤨𐤩𐤪𐤫𐤬𐤭𐤮𐤯𐤰𐤱𐤲𐤳𐤴𐤵𐤶𐤷𐤸𐤹𐤺𐤻𐤼𐤽𐤾𐤿𐥀𐥁𐥂𐥃𐥄𐥅𐥆𐥇𐥈𐥉𐥊𐥋𐥌𐥍𐥎𐥏𐥐𐥑𐥒𐥓𐥔𐥕𐥖𐥗𐥘𐥙𐥚𐥛𐥜𐥝𐥞𐥟𐥠𐥡𐥢𐥣𐥤𐥥𐥦𐥧𐥨𐥩𐥪𐥫𐥬𐥭𐥮𐥯𐥰𐥱𐥲𐥳𐥴𐥵𐥶𐥷𐥸𐥹𐥺𐥻𐥼𐥽𐥾𐥿𐦀𐦁𐦂𐦃𐦄𐦅𐦆𐦇𐦈𐦉𐦊𐦋𐦌𐦍𐦎𐦏𐦐𐦑𐦒𐦓𐦔𐦕𐦖𐦗𐦘𐦙𐦚𐦛𐦜𐦝𐦞𐦟𐦠𐦡𐦢𐦣𐦤𐦥𐦦𐦧𐦨𐦩𐦪𐦫𐦬𐦭𐦮𐦯𐦰𐦱𐦲𐦳𐦴𐦵𐦶𐦷𐦸𐦹𐦺𐦻𐦼𐦽𐦾𐦿𐧀𐧁𐧂𐧃𐧄𐧅𐧆𐧇𐧈𐧉𐧊𐧋𐧌𐧍𐧎𐧏𐧐𐧑𐧒𐧓𐧔𐧕𐧖𐧗𐧘𐧙𐧚𐧛𐧜𐧝𐧞𐧟𐧠𐧡𐧢𐧣𐧤𐧥𐧦𐧧𐧨𐧩𐧪𐧫𐧬𐧭𐧮𐧯𐧰𐧱𐧲𐧳𐧴𐧵𐧶𐧷𐧸𐧹𐧺𐧻𐧼𐧽𐧾𐧿𐨀𐨁𐨂𐨃𐨄𐨅𐨆𐨇𐨈𐨉𐨊𐨋𐨌𐨍𐨎𐨏𐨐𐨑𐨒𐨓𐨔𐨕𐨖𐨗𐨘𐨙𐨚𐨛𐨜𐨝𐨞𐨟𐨠𐨡𐨢𐨣𐨤𐨥𐨦𐨧𐨨𐨩𐨪𐨫𐨬𐨭𐨮𐨯𐨰𐨱𐨲𐨳𐨴𐨵𐨶𐨷𐨹𐨺𐨸𐨻𐨼𐨽𐨾𐨿𐩀𐩁𐩂𐩃𐩄𐩅𐩆𐩇𐩈𐩉𐩊𐩋𐩌𐩍𐩎𐩏𐩐𐩑𐩒𐩓𐩔𐩕𐩖𐩗𐩘𐩙𐩚𐩛𐩜𐩝𐩞𐩟𐩠𐩡𐩢𐩣𐩤𐩥𐩦𐩧𐩨𐩩𐩪𐩫𐩬𐩭𐩮𐩯𐩰𐩱𐩲𐩳𐩴𐩵𐩶𐩷𐩸𐩹𐩺𐩻𐩼𐩽𐩾𐩿𐪀𐪁𐪂𐪃𐪄𐪅𐪆𐪇𐪈𐪉𐪊𐪋𐪌𐪍𐪎𐪏𐪐𐪑𐪒𐪓𐪔𐪕𐪖𐪗𐪘𐪙𐪚𐪛𐪜𐪝𐪞𐪟𐪠𐪡𐪢𐪣𐪤𐪥𐪦𐪧𐪨𐪩𐪪𐪫𐪬𐪭𐪮𐪯𐪰𐪱𐪲𐪳𐪴𐪵𐪶𐪷𐪸𐪹𐪺𐪻𐪼𐪽𐪾𐪿𐫀𐫁𐫂𐫃𐫄𐫅𐫆𐫇𐫈𐫉𐫊𐫋𐫌𐫍𐫎𐫏𐫐𐫑𐫒𐫓𐫔𐫕𐫖𐫗𐫘𐫙𐫚𐫛𐫜𐫝𐫞𐫟𐫠𐫡𐫢𐫣𐫤𐫦𐫥𐫧𐫨𐫩𐫪𐫫𐫬𐫭𐫮𐫯𐫰𐫱𐫲𐫳𐫴𐫵𐫶𐫷𐫸𐫹𐫺𐫻𐫼𐫽𐫾𐫿𐬀𐬁𐬂𐬃𐬄𐬅𐬆𐬇𐬈𐬉𐬊𐬋𐬌𐬍𐬎𐬏𐬐𐬑𐬒𐬓𐬔𐬕𐬖𐬗𐬘𐬙𐬚𐬛𐬜𐬝𐬞𐬟𐬠𐬡𐬢𐬣𐬤𐬥𐬦𐬧𐬨𐬩𐬪𐬫𐬬𐬭𐬮𐬯𐬰𐬱𐬲𐬳𐬴𐬵𐬶𐬷𐬸𐬹𐬺𐬻𐬼𐬽𐬾𐬿𐭀𐭁𐭂𐭃𐭄𐭅𐭆𐭇𐭈𐭉𐭊𐭋𐭌𐭍𐭎𐭏𐭐𐭑𐭒𐭓𐭔𐭕𐭖𐭗𐭘𐭙𐭚𐭛𐭜𐭝𐭞𐭟𐭠𐭡𐭢𐭣𐭤𐭥𐭦𐭧𐭨𐭩𐭪𐭫𐭬𐭭𐭮𐭯𐭰𐭱𐭲𐭳𐭴𐭵𐭶𐭷𐭸𐭹𐭺𐭻𐭼𐭽𐭾𐭿𐮀𐮁𐮂𐮃𐮄𐮅𐮆𐮇𐮈𐮉𐮊𐮋𐮌𐮍𐮎𐮏𐮐𐮑𐮒𐮓𐮔𐮕𐮖𐮗𐮘𐮙𐮚𐮛𐮜𐮝𐮞𐮟𐮠𐮡𐮢𐮣𐮤𐮥𐮦𐮧𐮨𐮩𐮪𐮫𐮬𐮭𐮮𐮯𐮰𐮱𐮲𐮳𐮴𐮵𐮶𐮷𐮸𐮹𐮺𐮻𐮼𐮽𐮾𐮿𐯀𐯁𐯂𐯃𐯄𐯅𐯆𐯇𐯈𐯉𐯊𐯋𐯌𐯍𐯎𐯏𐯐𐯑𐯒𐯓𐯔𐯕𐯖𐯗𐯘𐯙𐯚𐯛𐯜𐯝𐯞𐯟𐯠𐯡𐯢𐯣𐯤𐯥𐯦𐯧𐯨𐯩𐯪𐯫𐯬𐯭𐯮𐯯𐯰𐯱𐯲𐯳𐯴𐯵𐯶𐯷𐯸𐯹𐯺𐯻𐯼𐯽𐯾𐯿𐰀𐰁𐰂𐰃𐰄𐰅𐰆𐰇𐰈𐰉𐰊𐰋𐰌𐰍𐰎𐰏𐰐𐰑𐰒𐰓𐰔𐰕𐰖𐰗𐰘𐰙𐰚𐰛𐰜𐰝𐰞𐰟𐰠𐰡𐰢𐰣𐰤𐰥𐰦𐰧𐰨𐰩𐰪𐰫𐰬𐰭𐰮𐰯𐰰𐰱𐰲𐰳𐰴𐰵𐰶𐰷𐰸𐰹𐰺𐰻𐰼𐰽𐰾𐰿𐱀𐱁𐱂𐱃𐱄𐱅𐱆𐱇𐱈𐱉𐱊𐱋𐱌𐱍𐱎𐱏𐱐𐱑𐱒𐱓𐱔𐱕𐱖𐱗𐱘𐱙𐱚𐱛𐱜𐱝𐱞𐱟𐱠𐱡𐱢𐱣𐱤𐱥𐱦𐱧𐱨𐱩𐱪𐱫𐱬𐱭𐱮𐱯𐱰𐱱𐱲𐱳𐱴𐱵𐱶𐱷𐱸𐱹𐱺𐱻𐱼𐱽𐱾𐱿𐲀𐲁𐲂𐲃𐲄𐲅𐲆𐲇𐲈𐲉𐲊𐲋𐲌𐲍𐲎𐲏𐲐𐲑𐲒𐲓𐲔𐲕𐲖𐲗𐲘𐲙𐲚𐲛𐲜𐲝𐲞𐲟𐲠𐲡𐲢𐲣𐲤𐲥𐲦𐲧𐲨𐲩𐲪𐲫𐲬𐲭𐲮𐲯𐲰𐲱𐲲𐲳𐲴𐲵𐲶𐲷𐲸𐲹𐲺𐲻𐲼𐲽𐲾𐲿𐳀𐳁𐳂𐳃𐳄𐳅𐳆𐳇𐳈𐳉𐳊𐳋𐳌𐳍𐳎𐳏𐳐𐳑𐳒𐳓𐳔𐳕𐳖𐳗𐳘𐳙𐳚𐳛𐳜𐳝𐳞𐳟𐳠𐳡𐳢𐳣𐳤𐳥𐳦𐳧𐳨𐳩𐳪𐳫𐳬𐳭𐳮𐳯𐳰𐳱𐳲𐳳𐳴𐳵𐳶𐳷𐳸𐳹𐳺𐳻𐳼𐳽𐳾𐳿𐴀𐴁𐴂𐴃𐴄𐴅𐴆𐴇𐴈𐴉𐴊𐴋𐴌𐴍𐴎𐴏𐴐𐴑𐴒𐴓𐴔𐴕𐴖𐴗𐴘𐴙𐴚𐴛𐴜𐴝𐴞𐴟𐴠𐴡𐴢𐴣𐴤𐴥𐴦𐴧𐴨𐴩𐴪𐴫𐴬𐴭𐴮𐴯𐴰𐴱𐴲𐴳𐴴𐴵𐴶𐴷𐴸𐴹𐴺𐴻𐴼𐴽𐴾𐴿𐵀𐵁𐵂𐵃𐵄𐵅𐵆𐵇𐵈𐵉𐵊𐵋𐵌𐵍𐵎𐵏𐵐𐵑𐵒𐵓𐵔𐵕𐵖𐵗𐵘𐵙𐵚𐵛𐵜𐵝𐵞𐵟𐵠𐵡𐵢𐵣𐵤𐵥𐵦𐵧𐵨𐵩𐵪𐵫𐵬𐵭𐵮𐵯𐵰𐵱𐵲𐵳𐵴𐵵𐵶𐵷𐵸𐵹𐵺𐵻𐵼𐵽𐵾𐵿𐶀𐶁𐶂𐶃𐶄𐶅𐶆𐶇𐶈𐶉𐶊𐶋𐶌𐶍𐶎𐶏𐶐𐶑𐶒𐶓𐶔𐶕𐶖𐶗𐶘𐶙𐶚𐶛𐶜𐶝𐶞𐶟𐶠𐶡𐶢𐶣𐶤𐶥𐶦𐶧𐶨𐶩𐶪𐶫𐶬𐶭𐶮𐶯𐶰𐶱𐶲𐶳𐶴𐶵𐶶𐶷𐶸𐶹𐶺𐶻𐶼𐶽𐶾𐶿𐷀𐷁𐷂𐷃𐷄𐷅𐷆𐷇𐷈𐷉𐷊𐷋𐷌𐷍𐷎𐷏𐷐𐷑𐷒𐷓𐷔𐷕𐷖𐷗𐷘𐷙𐷚𐷛𐷜𐷝𐷞𐷟𐷠𐷡𐷢𐷣𐷤𐷥𐷦𐷧𐷨𐷩𐷪𐷫𐷬𐷭𐷮𐷯𐷰𐷱𐷲𐷳𐷴𐷵𐷶𐷷𐷸𐷹𐷺𐷻𐷼𐷽𐷾𐷿𐸀𐸁𐸂𐸃𐸄𐸅𐸆𐸇𐸈𐸉𐸊𐸋𐸌𐸍𐸎𐸏𐸐𐸑𐸒𐸓𐸔𐸕𐸖𐸗𐸘𐸙𐸚𐸛𐸜𐸝𐸞𐸟𐸠𐸡𐸢𐸣𐸤𐸥𐸦𐸧𐸨𐸩𐸪𐸫𐸬𐸭𐸮𐸯𐸰𐸱𐸲𐸳𐸴𐸵𐸶𐸷𐸸𐸹𐸺𐸻𐸼𐸽𐸾𐸿𐹀𐹁𐹂𐹃𐹄𐹅𐹆𐹇𐹈𐹉𐹊𐹋𐹌𐹍𐹎𐹏𐹐𐹑𐹒𐹓𐹔𐹕𐹖𐹗𐹘𐹙𐹚𐹛𐹜𐹝𐹞𐹟𐹠𐹡𐹢𐹣𐹤𐹥𐹦𐹧𐹨𐹩𐹪𐹫𐹬𐹭𐹮𐹯𐹰𐹱𐹲𐹳𐹴𐹵𐹶𐹷𐹸𐹹𐹺𐹻𐹼𐹽𐹾𐹿𐺀𐺁𐺂𐺃𐺄𐺅𐺆𐺇𐺈𐺉𐺊𐺋𐺌𐺍𐺎𐺏𐺐𐺑𐺒𐺓𐺔𐺕𐺖𐺗𐺘𐺙𐺚𐺛𐺜𐺝𐺞𐺟𐺠𐺡𐺢𐺣𐺤𐺥𐺦𐺧𐺨𐺩𐺪𐺫𐺬𐺭𐺮𐺯𐺰𐺱𐺲𐺳𐺴𐺵𐺶𐺷𐺸𐺹𐺺𐺻𐺼𐺽𐺾𐺿𐻀𐻁𐻂𐻃𐻄𐻅𐻆𐻇𐻈𐻉𐻊𐻋𐻌𐻍𐻎𐻏𐻐𐻑𐻒𐻓𐻔𐻕𐻖𐻗𐻘𐻙𐻚𐻛𐻜𐻝𐻞𐻟𐻠𐻡𐻢𐻣𐻤𐻥𐻦𐻧𐻨𐻩𐻪𐻫𐻬𐻭𐻮𐻯𐻰𐻱𐻲𐻳𐻴𐻵𐻶𐻷𐻸𐻹𐻺𐻻𐻼𐻽𐻾𐻿𐼀𐼁𐼂𐼃𐼄𐼅𐼆𐼇𐼈𐼉𐼊𐼋𐼌𐼍𐼎𐼏𐼐𐼑𐼒𐼓𐼔𐼕𐼖𐼗𐼘𐼙𐼚𐼛𐼜𐼝𐼞𐼟𐼠𐼡𐼢𐼣𐼤𐼥𐼦𐼧𐼨𐼩𐼪𐼫𐼬𐼭𐼮𐼯𐼰𐼱𐼲𐼳𐼴𐼵𐼶𐼷𐼸𐼹𐼺𐼻𐼼𐼽𐼾𐼿𐽀𐽁𐽂𐽃𐽄𐽅𐽆𐽇𐽋𐽍𐽎𐽏𐽐𐽈𐽉𐽊𐽌𐽑𐽒𐽓𐽔𐽕𐽖𐽗𐽘𐽙𐽚𐽛𐽜𐽝𐽞𐽟𐽠𐽡𐽢𐽣𐽤𐽥𐽦𐽧𐽨𐽩𐽪𐽫𐽬𐽭𐽮𐽯𐽰𐽱𐽲𐽳𐽴𐽵𐽶𐽷𐽸𐽹𐽺𐽻𐽼𐽽𐽾𐽿𐾀𐾁𐾃𐾅𐾂𐾄𐾆𐾇𐾈𐾉𐾊𐾋𐾌𐾍𐾎𐾏𐾐𐾑𐾒𐾓𐾔𐾕𐾖𐾗𐾘𐾙𐾚

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48 San Nicolo BR6 76

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Line 2: 10
Line 3: R.
Line 4: 15
Line 5: 20
Line 6: L. E.
The hieroglyphs are arranged in vertical columns, reading from right to left. Some characters are partially obscured by the break or damage to the fragment.

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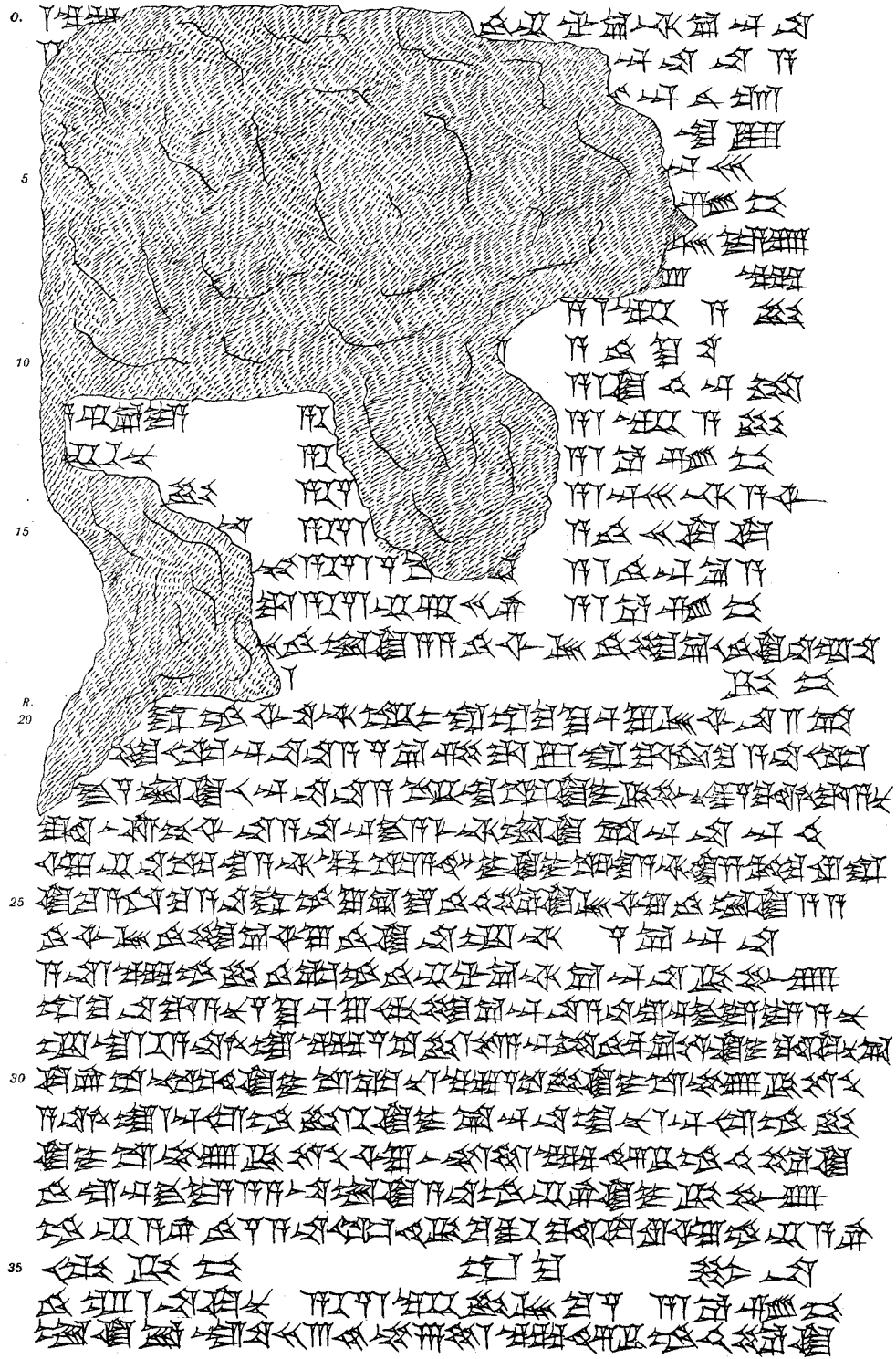
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59 San Nicolo BR6 57

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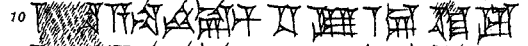
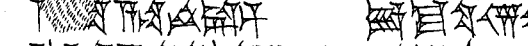
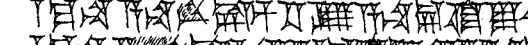



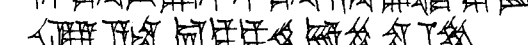
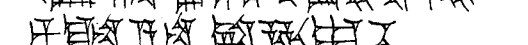
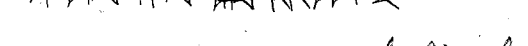
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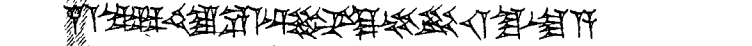
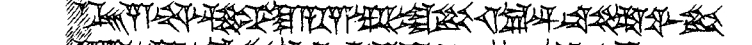
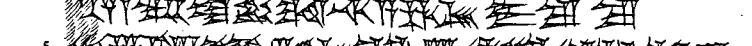
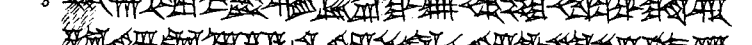
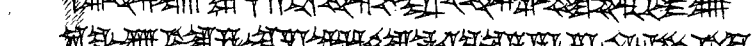
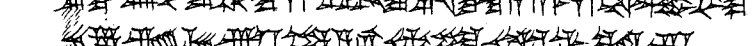

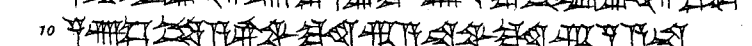
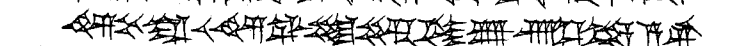
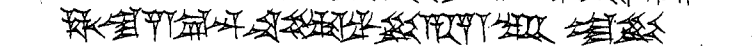
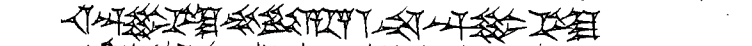
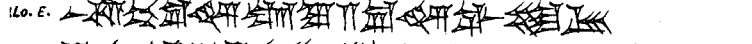
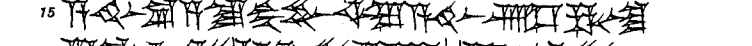

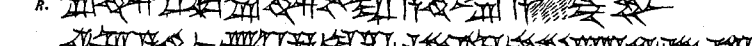

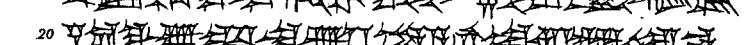
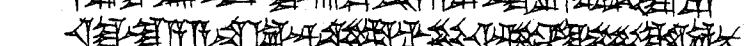
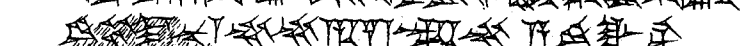
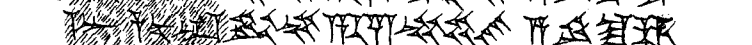
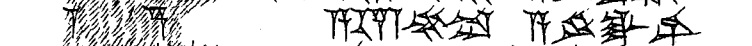
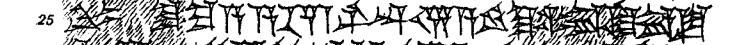
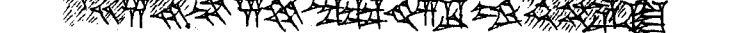
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132 San Nicola BR6 25

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 丁酉年九月廿四日庚子年九月廿四日
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 丁酉年九月廿四日庚子年九月廿四日
 20. 丁酉年九月廿四日庚子年九月廿四日
 丁酉年九月廿四日庚子年九月廿四日
 丁酉年九月廿四日庚子年九月廿四日
 丁酉年九月廿四日庚子年九月廿四日

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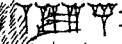
0. 下卦上坤為子 上卦上乾為孫 上卦上坎為妻 上卦上離為娼
上卦上震為長子 上卦上艮為少子 上卦上巽為長女 上卦上兌為少女
上卦上坤為母 上卦上乾為父 上卦上坎為中男 上卦上離為中女
上卦上震為長男 上卦上艮為少男 上卦上巽為長女 上卦上兌為少女
上卦上坤為母 上卦上乾為父 上卦上坎為中男 上卦上離為中女
上卦上震為長男 上卦上艮為少男 上卦上巽為長女 上卦上兌為少女


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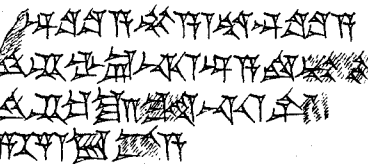
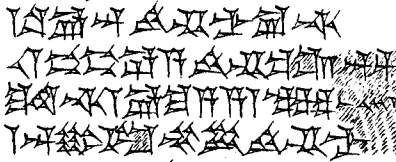


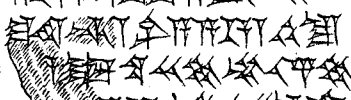
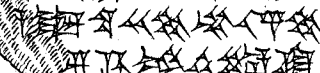

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





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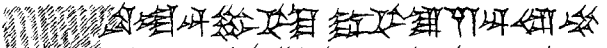
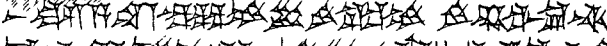


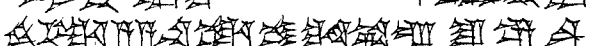
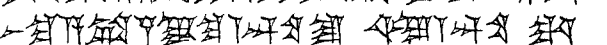
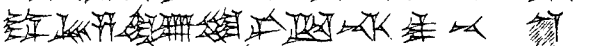
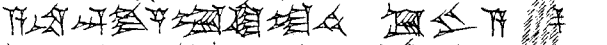
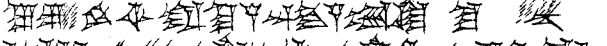
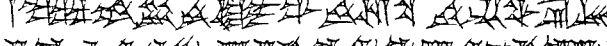
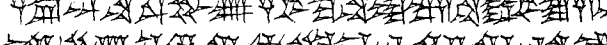

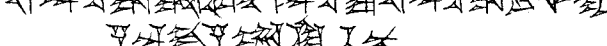
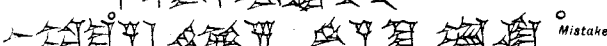

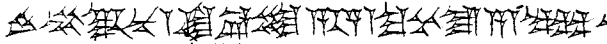
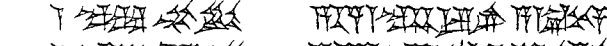

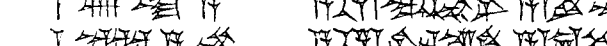

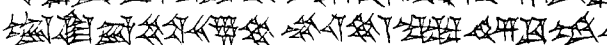







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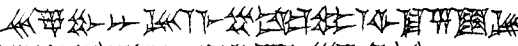

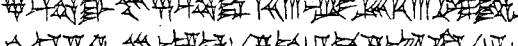
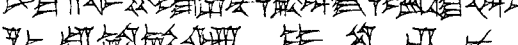
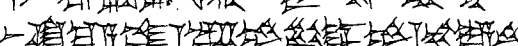
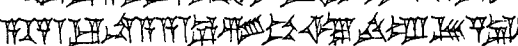
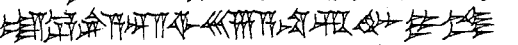
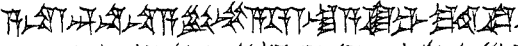






The image shows a manuscript page with musical notation. The notation is written in a stylized, cursive script using black ink on aged, slightly discolored paper. There are three distinct sections of notation, each introduced by a label on the left margin: "L.O.E." at the top, "R." in the middle, and "U.E." at the bottom. A large number "70" is written next to the "R." label. The notation itself consists of various letters, some of which are modified or combined, along with other symbols, arranged in horizontal rows that resemble musical staves. Some parts of the notation are enclosed in brackets or have other markings above them. The overall appearance is that of a historical document, possibly a composer's sketch or a working draft for a musical score.

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161 San Nicolo BRG 108

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163 San Nicolo BR6,99

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164 San Nicolo BR 6, 77

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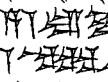
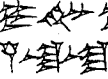
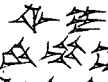
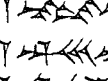


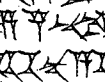
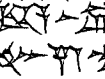
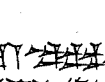
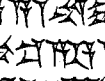


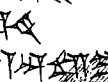




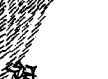
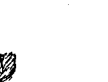




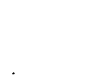

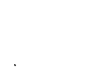










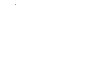

















































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181 San Nicolo BR6 85

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[illegible][illegible]

0. 1-2-3-4-5-6-7-8-9-10-11-12-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100-101-102-103-104-105-106-107-108-109-110-111-112-113-114-115-116-117-118-119-120-121-122-123-124-125-126-127-128-129-130-131-132-133-134-135-136-137-138-139-140-141-142-143-144-145-146-147-148-149-150-151-152-153-154-155-156-157-158-159-160-161-162-163-164-165-166-167-168-169-170-171-172-173-174-175-176-177-178-179-180-181-182-183-184-185-186-187-188-189-190-191-192-193-194-195-196-197-198-199-200-201-202-203-204-205-206-207-208-209-210-211-212-213-214-215-216-217-218-219-220-221-222-223-224-225-226-227-228-229-230-231-232-233-234-235-236-237-238-239-240-241-242-243-244-245-246-247-248-249-250-251-252-253-254-255-256-257-258-259-260-261-262-263-264-265-266-267-268-269-270-271-272-273-274-275-276-277-278-279-280-281-282-283-284-285-286-287-288-289-290-291-292-293-294-295-296-297-298-299-300-301-302-303-304-305-306-307-308-309-310-311-312-313-314-315-316-317-318-319-320-321-322-323-324-325-326-327-328-329-330-331-332-333-334-335-336-337-338-339-340-341-342-343-344-345-346-347-348-349-350-351-352-353-354-355-356-357-358-359-360-361-362-363-364-365-366-367-368-369-370-371-372-373-374-375-376-377-378-379-380-381-382-383-384-385-386-387-388-389-390-391-392-393-394-395-396-397-398-399-400-401-402-403-404-405-406-407-408-409-410-411-412-413-414-415-416-417-418-419-420-421-422-423-424-425-426-427-428-429-430-431-432-433-434-435-436-437-438-439-440-441-442-443-444-445-446-447-448-449-450-451-452-453-454-455-456-457-458-459-460-461-462-463-464-465-466-467-468-469-470-471-472-473-474-475-476-477-478-479-480-481-482-483-484-485-486-487-488-489-490-491-492-493-494-495-496-497-498-499-500-501-502-503-504-505-506-507-508-509-510-511-512-513-514-515-516-517-518-519-520-521-522-523-524-525-526-527-528-529-530-531-532-533-534-535-536-537-538-539-540-541-542-543-544-545-546-547-548-549-550-551-552-553-554-555-556-557-558-559-560-561-562-563-564-565-566-567-568-569-570-571-572-573-574-575-576-577-578-579-580-581-582-583-584-585-586-587-588-589-590-591-592-593-594-595-596-597-598-599-600-601-602-603-604-605-606-607-608-609-610-611-612-613-614-615-616-617-618-619-620-621-622-623-624-625-626-627-628-629-630-631-632-633-634-635-636-637-638-639-640-641-642-643-644-645-646-647-648-649-650-651-652-653-654-655-656-657-658-659-660-661-662-663-664-665-666-667-668-669-670-671-672-673-674-675-676-677-678-679-680-681-682-683-684-685-686-687-688-689-690-691-692-693-694-695-696-697-698-699-700-701-702-703-704-705-706-707-708-709-710-711-712-713-714-715-716-717-718-719-720-721-722-723-724-725-726-727-728-729-730-731-732-733-734-735-736-737-738-739-740-741-742-743-744-745-746-747-748-749-750-751-752-753-754-755-756-757-758-759-760-761-762-763-764-765-766-767-768-769-770-771-772-773-774-775-776-777-778-779-780-781-782-783-784-785-786-787-788-789-790-791-792-793-794-795-796-797-798-799-800-801-802-803-804-805-806-807-808-809-810-811-812-813-814-815-816-817-818-819-820-821-822-823-824-825-826-827-828-829-830-831-832-833-834-835-836-837-838-839-840-841-842-843-844-845-846-847-848-849-850-851-852-853-854-855-856-857-858-859-860-861-862-863-864-865-866-867-868-869-870-871-872-873-874-875-876-877-878-879-880-881-882-883-884-885-886-887-888-889-890-891-892-893-894-895-896-897-898-899-900-901-902-903-904-905-906-907-908-909-910-911-912-913-914-915-916-917-918-919-920-921-922-923-924-925-926-927-928-929-930-931-932-933-934-935-936-937-938-939-940-941-942-943-944-945-946-947-948-949-950-951-952-953-954-955-956-957-958-959-960-961-962-963-964-965-966-967-968-969-970-971-972-973-974-975-976-977-978-979-980-981-982-983-984-985-986-987-988-989-990-991-992-993-994-995-996-997-998-999-1000-1001-1002-1003-1004-1005-1006-1007-1008-1009-1010-1011-1012-1013-1014-1015-1016-1017-1018-1019-1020-1021-1022-1023-1024-1025-1026-1027-1028-1029-1030-1031-1032-1033-1034-1035-1036-1037-1038-1039-104

201 *San Nicolo BR6 22*

0. *Handwritten text in a cursive script, likely a medieval manuscript. The text is written in a dark ink on a light background. There are several lines of text, some of which are crossed out or corrected. The script is dense and difficult to read without specialized knowledge.*

10. *Handwritten text, continuing the previous line. The script is consistent with the first line.*

15. *Handwritten text, continuing the previous line. The script is consistent with the first line.*

20. *Handwritten text, continuing the previous line. The script is consistent with the first line.*

25. *Handwritten text, continuing the previous line. The script is consistent with the first line.*

written upon erasure.

Mistake of scribe

Erasure.

202

0. *Handwritten text in a cursive script, likely a medieval manuscript. The text is written in a dark ink on a light background. There are several lines of text, some of which are crossed out or corrected. The script is dense and difficult to read without specialized knowledge.*

5. *Handwritten text, continuing the previous line. The script is consistent with the first line.*

10. *Handwritten text, continuing the previous line. The script is consistent with the first line.*

15. *Handwritten text, continuing the previous line. The script is consistent with the first line.*

20. *Handwritten text, continuing the previous line. The script is consistent with the first line.*

25. *Handwritten text, continuing the previous line. The script is consistent with the first line.*

Mistake of scribe for

Erasure.

0. *Handwritten text in a cursive script, likely a medieval manuscript. The text is written in a dark ink on a light background. There are several lines of text, some of which are crossed out or corrected. The script is dense and difficult to read without specialized knowledge.*

15. *Handwritten text, continuing the previous line. The script is consistent with the first line.*

20. *Handwritten text, continuing the previous line. The script is consistent with the first line.*

25. *Handwritten text, continuing the previous line. The script is consistent with the first line.*

203

0. *Handwritten text in a cursive script, likely a medieval manuscript. The text is written in a dark ink on a light background. There are several lines of text, some of which are crossed out or corrected. The script is dense and difficult to read without specialized knowledge.*

5. *Handwritten text, continuing the previous line. The script is consistent with the first line.*

10. *Handwritten text, continuing the previous line. The script is consistent with the first line.*

15. *Handwritten text, continuing the previous line. The script is consistent with the first line.*

20. *Handwritten text, continuing the previous line. The script is consistent with the first line.*

25. *Handwritten text, continuing the previous line. The script is consistent with the first line.*

Lo. E.

U. E.

25

L. E.

207 San Nicola BR6 23

0. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20.

20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30.

209

0. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30.

208 Dandamayev, Pal. Sdornik 10

0. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30.

20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30.

210

0.
 5.
 10.
 15.
 Lo. E.
 R.
 20.
 25.
 30.

211

0.
 5.
 R.

212

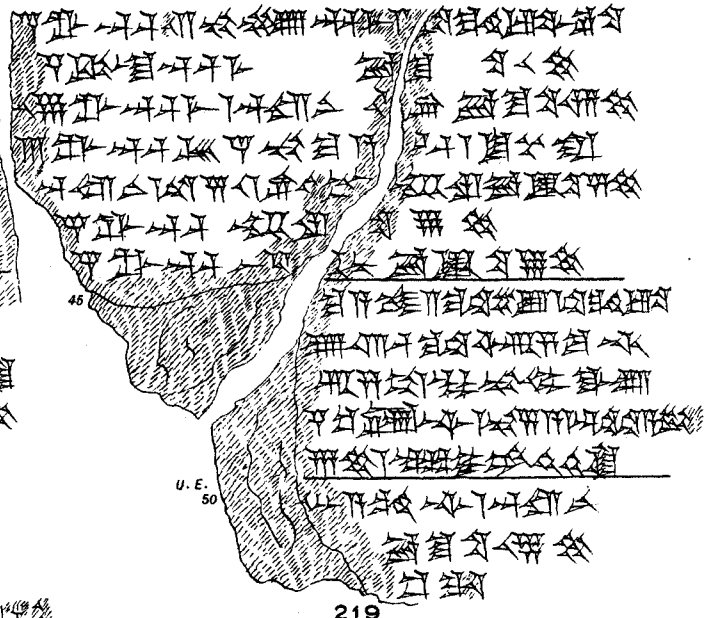
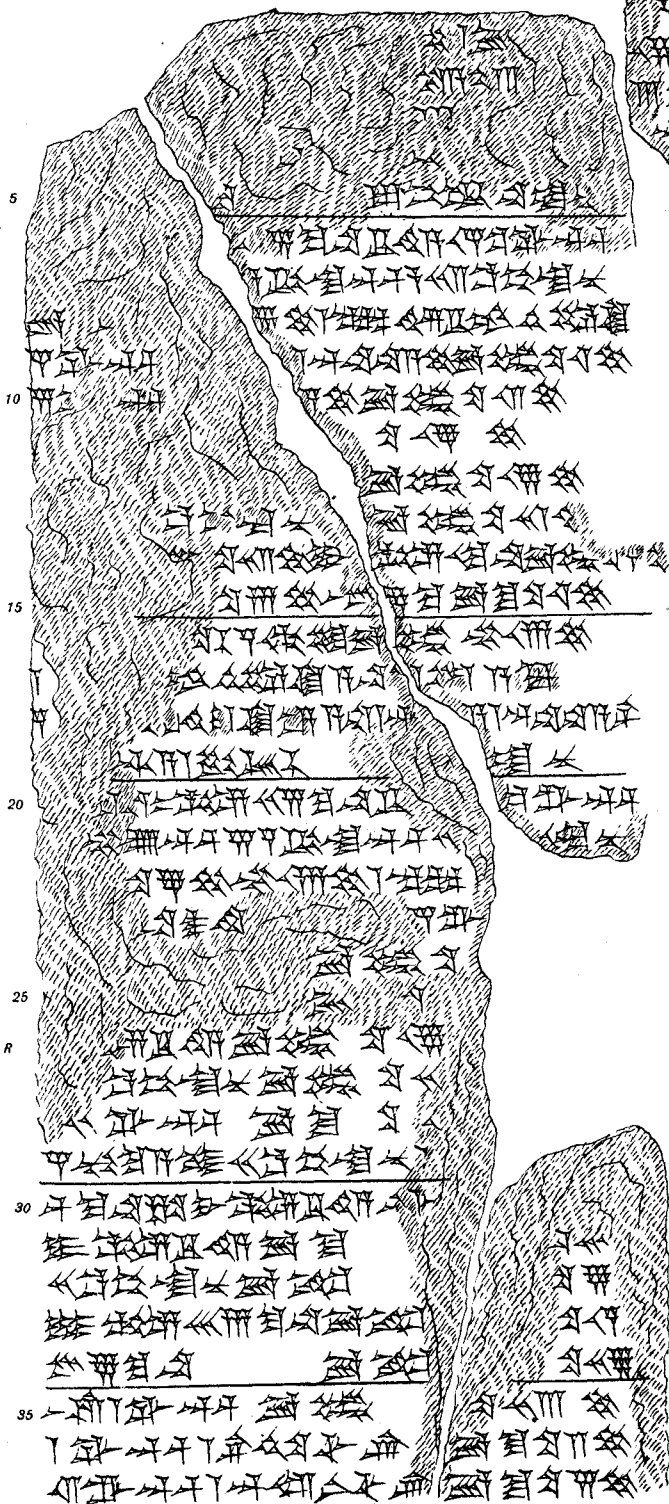
0.
 5.
 Lo. E.
 R.
 10.
 15.

213

0.
 5.
 Lo. E.
 10.
 R.
 15.
 U. E.

Mistake of scribe for

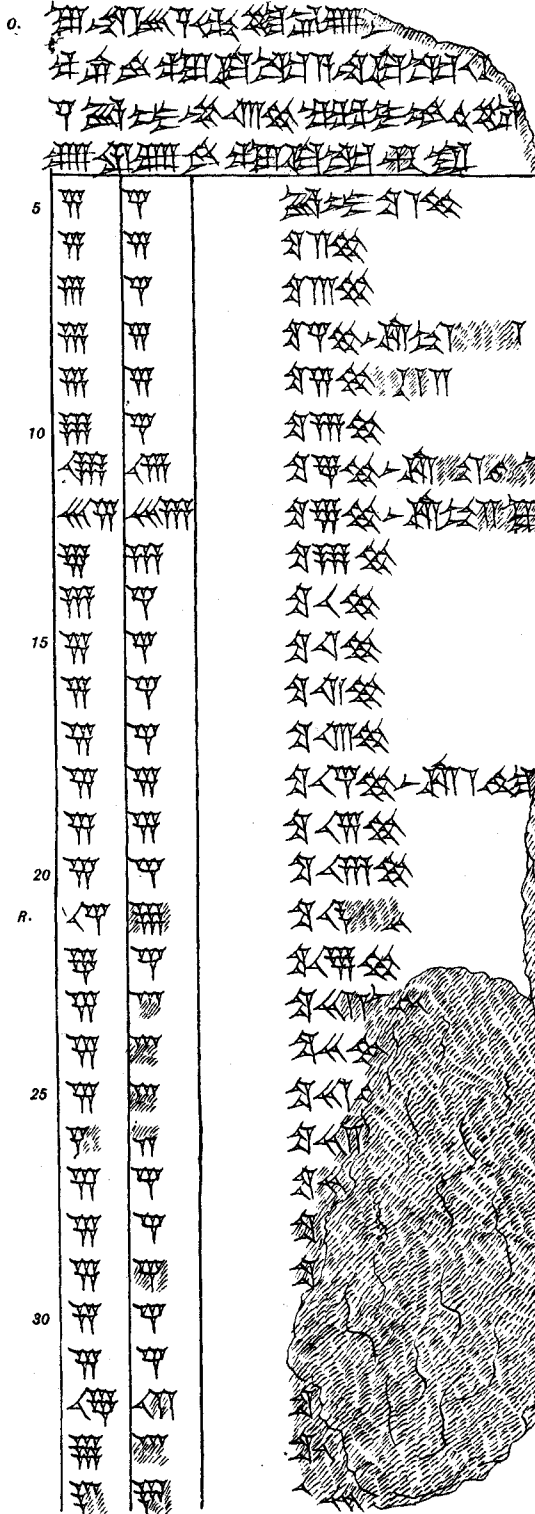
218



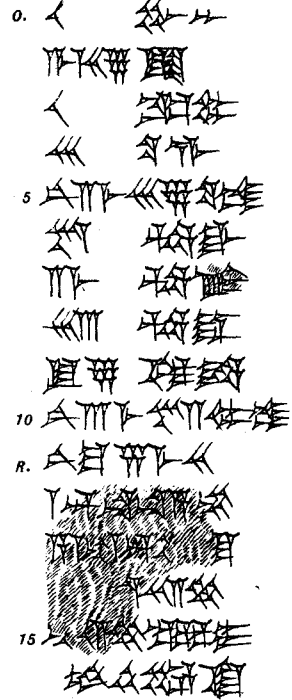
219

0. Hieroglyphs on fragment 219, line 0.
5. Hieroglyphs on fragment 219, line 5.
10. Hieroglyphs on fragment 219, line 10.
15. Hieroglyphs on fragment 219, line 15.
20. Hieroglyphs on fragment 219, line 20.

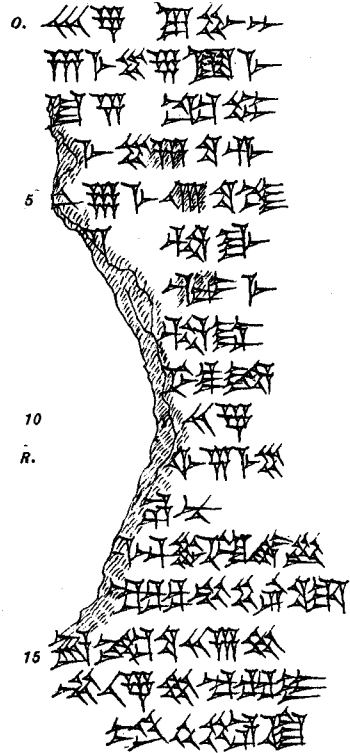
226



227



228



15
R.
20
25
U. E.
30
L. E.

241
0.
5
Lo. E.
R.
10
15
U. E.

0.
5
10
Lo. E.
R.
15

242
20
25
U. E.
L. E.
30

